



# WEEKLY BULLETIN

Our website: <http://www.districtor1.org>

## Saturday, October 29th

<b>Activities:</b> Music Pizza Pick-up @ PHS 7:00 -8:30 am, TeamMates Trunk for Treat 5:30-7:00 pm, P.A.R.T.Y. Halloween Dance 7:30-11:00 pm
<b>Practice:</b>
<b>Sports:</b>

## Sunday, October 30th      High School Volleyball Practice 5:15-6:30 pm

## Monday, October 31st

<b>Activities:</b> Winter Guard 7:00 am, One Act 7:00 am	<b>Breakfast:</b> Cereal Bar, Yogurt, Fruit or Juice
<b>Practice:</b> Junior High Boys Basketball Practice 4:00 pm	<b>Lunch:</b> Corn Dog, French Fries, Grapes, Dirt Pie
<b>Sports:</b> HS Volleyball 6:15 pm @ Waverly High School (See attached Bracket) bus loads @ 4:30 pm leaves @ 4:45 pm PHS ONLY!	

## Tuesday, November 1st

<b>Activities:</b> Jazz Band 6:50 am, One Act 7:00 am	<b>Breakfast:</b> Scrambled Eggs, Toast, Fruit or Juice
<b>Practice:</b> Junior High Boys Basketball Practice 4:00 pm	<b>Lunch:</b> Lasagna, Cottage Cheese, Green Beans, Fruit, Bread & Butter
<b>Sports:</b> Sub-district Volleyball TBA	

## Wednesday, November 2nd

<b>Activities:</b> FFA State Land Judging @ Mead bus leaves 7:00 am, National Honor Society Meeting 7:40 am, Music Theory 7:00 am, One Act 4:00 pm, High School Quiz Bowl informational meeting at 7:50 am in the library, Book club over lunch	<b>Breakfast:</b> Cereal, Donuts, Fruit or Juice
<b>Practice:</b> Junior High Boys Basketball Practice 6:30 am	<b>Lunch:</b> Chicken Patty/ Bun, Hash Brown Patty, Corn, Fruit
<b>Sports:</b>	<b>High School Wrestling Meeting in Mr. Panko's room</b>

## Thursday, November 3rd

<b>Activities:</b> Drum Line 7:00 am, One Act 7:00 am	<b>Breakfast:</b> Waffle, Sausage, Fruit or Juice
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<b>Practice:</b> Junior High Boys Basketball Practice 6:30 am	<b>Lunch:</b> Fiestada, Lettuce Salad, Fruit, Breadstick
<b>Sports:</b>	

## Friday, November 4th

<b>Activities:</b> Student Council Meeting 7:40 am, Strings 7:00 am	<b>Breakfast:</b> Cereal, Bagel, Fruit or Juice
<b>Practice:</b>	<b>Lunch:</b> Crispito w/ Cheese Sauce, Peas or Carrots, Fruit, Peanut Butter Sandwich
<b>Sports:</b>	

## Saturday, November 5th

<b>Activities:</b> FFA Pancake Feed and Member Auction 4:00-7:00 pm, FCA Weekend of Champions in Grand Island See Mr. Smidt for information	
<b>Practice:</b>	
<b>Sports:</b>	

### Upcoming Dates:

Monday, November 7<sup>th</sup>- High School ECNC Honor Choir, Winter Guard 7:00 am,  
 Tuesday, November 8<sup>th</sup>- Jazz Band 6:50 am  
 Wednesday, November 9<sup>th</sup>- Music Theory 7:00 am  
 Thursday, November 10<sup>th</sup>- Drum Line 7:00 am  
 Friday, November 11<sup>th</sup>- Veteran's Day Program, Show Choir 6:30 am, Strings 7:00 am, FCA 7:45 am

### News

Orders are still being taken for the Palmyra Spirit wear from Post Prom. You can send your orders to the High School Office. For \$3 extra you can have a name printed on the t-shirts and hoodies. Order form Attached.

**Mathletes:** UNL Math Day 2011 is Thursday, November 17th.

There will be a high school wrestling meeting after school Wednesday November 2<sup>nd</sup> in Mr. Panko's room. The meeting should last about 1/2 hour. If you can't attend see Mr. Panko **BEFORE** the meeting.

**Annual Fall FFA Blood Drive**, Nov. 17th, 1-6 pm. You can call the school for an appointment, [402-780-5327](tel:402-780-5327).

### **PALMYRA NIKE GEAR:**

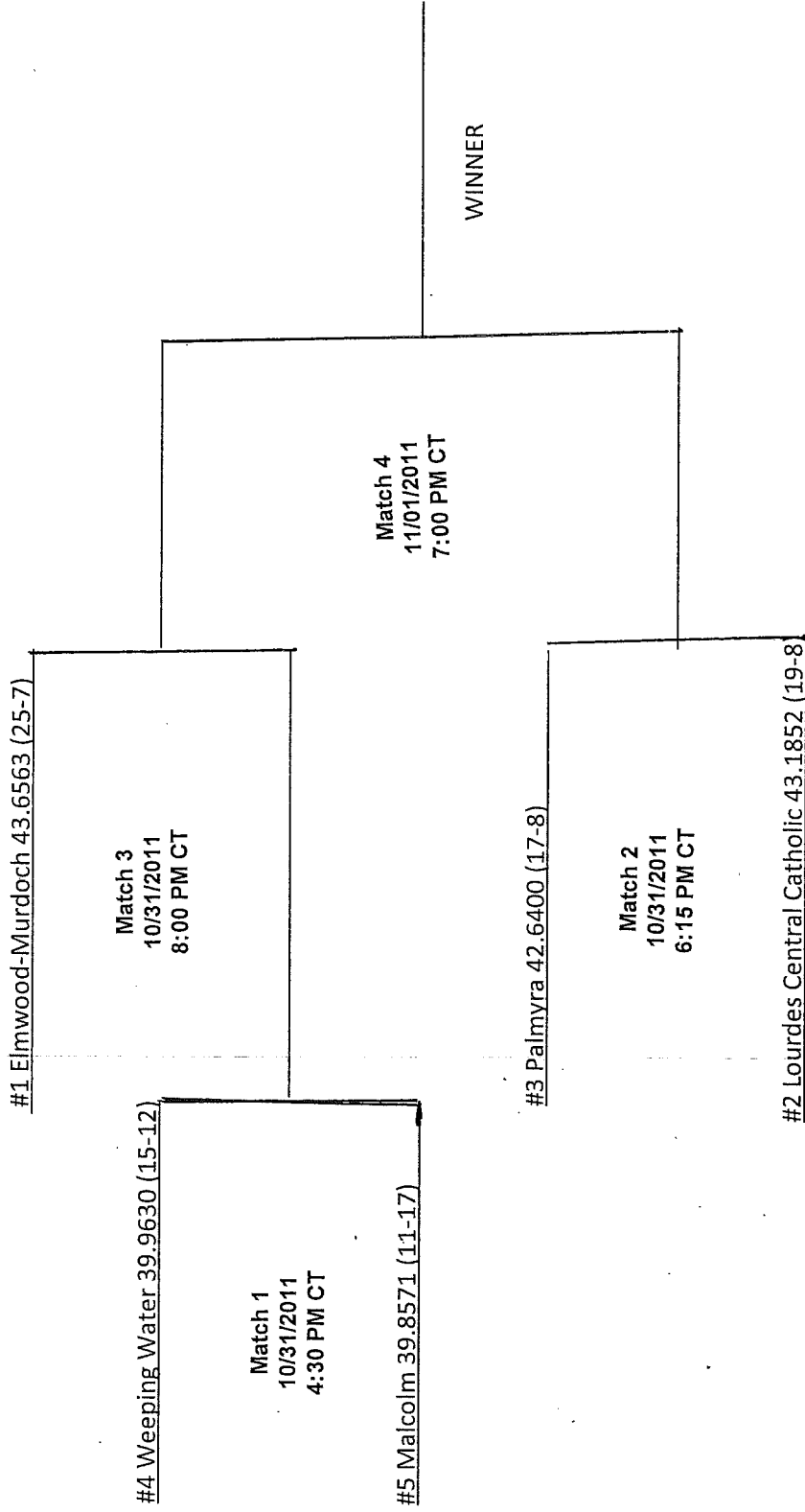
HS Boys' Basketball Apparel and Shoe orders are due to Coach Maas by 8:15am Monday morning. (10-31)  
 If you are interested in ordering any 2011-2012 shirts, see a boys' basketball player or Coach Maas before Monday.

**POST PROM** is having a meeting Sunday, NOV. 6<sup>th</sup>, 7:00 pm. Please ALL Junior parents plan on attending

## Weekly Math Problem

A brick measuring 5 cm high, 20 cm long, and 10 cm wide falls out of a dam causing a leak that must be stopped immediately. How can you stop the leak with a saw and a wooden cylinder that measures 5 cm in diameter and 45 cm long?

# Volleyball Sub-district C2-2 @ Waverly High School





**New Date for the Junior High Dance** - The date for the Junior High Dance has been moved to December 3 from 7:30 to 10:00. We would love to have some Junior High parents volunteer to help chaperone. Call Ms. Merryman if you are willing to help.

**Free Tutoring from National Honor Society Members** – Any student wanting to receive tutoring in any subject may come after school to the Library and receive help from the members of National Honor Society. This is a free service and is available to anyone who needs help. Tutors will be available Tuesday and Thursday afternoons in the library until 4:30. If you need more information, please contact Ms. Merryman.

### **Who's On Campus?**

**All visits are in the cafeteria during lunch from 11:45 to 1:00 unless otherwise specified.**

November 2 Buena Vista, Nathaniel Matya

November 14 University of Nebraska at Lincoln

**Financial Aid Day Program for Seniors and Parents by EducationQuest is Wednesday, November 15 at 2:45 in the PHS Library.** This is a great time to learn more in-depth information about filling out the FAFSA (Free Application For Federal Student Aid). Many scholarships require this form to be on file so it is important for all seniors and parents to complete these forms as soon after January 1 as possible.

### **Senior Scholarships**

See Scholarship List 2 – October 2011 at [www.districtor1.org/guidance](http://www.districtor1.org/guidance) also.

Go to [www.fastweb.com](http://www.fastweb.com) for a free Scholarship Search - they have a massive scholarship database, incredible matching technology with real results and countless winners.

**Coca-Cola Scholars** : Applicants must have a 3.0 GPA overall, graduating spring of 2012 and planning to attend college the following fall. The award is either \$10,000 or \$20,000. To apply go to [www.coca-colascholars.com](http://www.coca-colascholars.com). The deadline is **October 31**.

### **UNK Loper Preview Days for Juniors and Seniors**

Tuesday, November 15 All College Showcase

Tuesday, February 7 College of Fine Arts & Humanities and College of Natural & Social Sciences Reception

**Southeast Community College All College Open House at Beatrice, Lincoln, and Milford Campuses on Sunday, November 6 from 11 to 4.** Tour the campus and programs, meet the instructors and current students, learn about SCC's 94% Job Placement Record, Refreshments, Scholarship Drawing, Register to win a Dell Mini Computer. [www.southeast.edu](http://www.southeast.edu).

**University of Nebraska - Omaha Office of Pre-Admissions** will be offering daily visits each week through December 8 for the fall semester and through April 20 for the spring semester. Tours begin at 8:30 a.m. or 12:00 p.m. The visit lasts approximately three hours. Register 10 to 14 days in advance. [www.BEaMAV.com](http://www.BEaMAV.com).

**The Nebraska State College System Advantage** – First time freshmen attending Chadron State, Wayne State, or Peru State, who receive a federal Pell Grant, are guaranteed to pay no tuition at whichever college they attend. The award is renewable and restricted to 16 credit hours per semester. For more information go to [www.nscs.edu/advantage](http://www.nscs.edu/advantage). (To qualify for a Pell Grant the FAFSA <Free Application for Federal Student Aid> must be completed as soon as possible after January 1.)

### **Juniors Only – ASVAB Career Exploration Program**

The Armed Services Vocational Aptitude Battery will be given to all juniors on Tuesday, November 15. This test is one of the foremost tests in the world to help students identify their areas of ability in exploring careers. The ASVAB Career Exploration Program helps students to:

- ❖ Identify, understand, and organize information about their interests, skills, and work-related values
- ❖ Identify occupations to investigate and pursue based on their interests, values, and skills
- ❖ Use career information resources to further explore these occupations
- ❖ The ASVAB scores can be recorded in Nebraska Career Connections to help students discover appropriate career paths

**The ASVAB is a good measure of how well students have developed their academic and occupational skills at school, at home, and in the community. The ASVAB measures aptitudes that are related to success in different jobs, as well as in training and education programs. The eight test areas are: General Science, Arithmetic Reasoning, Word Knowledge, Paragraph Comprehension, Mathematics Knowledge, Electronics Information, Auto and Shop Information, and Mechanical Comprehension.**

The test will be given in the 3<sup>rd</sup> Floor Testing Rooms and will take approximately 3 hours beginning at 8:15. Juniors should report directly to the testing rooms and sit in their assigned seats. Juniors will be given more information in the *ASVAB Career Exploration Program Overview Guide*.

**Sophomores – Hugh O’Brian Youth Leadership Conference and Nebraska Leadership Conferences:** These two conferences are held in the summer to help sophomores develop their leadership and community service skills.

**HOBYS – Hugh O’Brian Youth Leadership Seminar** is a program that brings together a select group of high school **sophomores** who have potential or demonstrated leadership ability. Students are introduced to distinguished leaders of the community from various sectors such as business, technology, education, government, arts, and science. HOBYS’s specific goals are to seek out, recognize and develop leadership potential; encourage and assist students in their quest for self-development and self-identification. This seminar will be held at Hastings College from June 1 - 3.

**The Nebraska Leadership Seminar** is a four-day leadership seminar where sophomores are challenged, empowered and inspired. NLS helps students grow as leaders by developing their own strengths and working with the strengths of others. This will be held at Doane College in Crete from June 14 – 17. We can send one representative to HOBYS and two to Nebraska Leadership Seminar. The cost of each of these seminars is \$150. **One-half will be paid by Student Council and District OR 1, and the other half is the student’s responsibility.** Sophomores received application material in their College and Career Packets (Orange Folders) given out by Ms. Merryman last week. This is really a valuable experience for Sophomores. Applications will be due to Ms. Merryman on **Friday, November 11**. If anyone needs an additional copy of the application, please see Ms. Merryman.

**“Honor a Veteran Day” Celebration**  
Friday, November 11, 2011

For Veterans’ Day this year, Palmyra High School will host a luncheon and an assembly program to honor the Veterans, members of the military, and former members of the military from our community.

Students may invite parents, grandparents, aunts or uncles, or any other relative who has served in the military to attend the luncheon and program with the student. In addition to the luncheon and the program, we are going to have a special opportunity to honor the veterans close to us by submitting names to be read aloud during the ceremony to honor them and thank them for their service.

If there are people you would like to honor in this way, please fill out the form at the bottom and return it to Ms. Merryman by Friday, November 4. It is not mandatory that the people you submit attend the luncheon and ceremony. You may submit names of people who are deceased. In order to keep our program on schedule, we ask that each student limit the names they submit to a maximum of four names.

In order to provide enough lunches for our Veterans, it is necessary to fill out the form at the bottom to reserve lunch for your guest(s). Please indicate if your Veteran will be able to attend the luncheon and the ceremony. Luncheon will be from 11:45 to 1:00 and guests may come at any time during the lunch period. The program will begin at 1:00.

This should be a very special and meaningful Veterans’ Day Celebration. We will have a guest speaker, our local American Legion will provide a color guard and lead us in the Pledge of Allegiance, we will name our honored Veterans, and sing the National Anthem.

Please get your forms back to Ms. Merryman as soon as possible – no later than Friday, November 4.

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**“Honor a Veteran Day”**

**Student Name** \_\_\_\_\_

**Veteran 1**

Name: \_\_\_\_\_

Branch of Service \_\_\_\_\_ Position/Job \_\_\_\_\_

Where \_\_\_\_\_ Currently Serving: Yes No

Attending the luncheon: Yes No Attending the Ceremony: Yes No

**Student Name** \_\_\_\_\_

**Veteran 2**

Name: \_\_\_\_\_

Branch of Service \_\_\_\_\_ Position/Job \_\_\_\_\_

Where \_\_\_\_\_ Currently Serving: Yes No

Attending the luncheon: Yes No Attending the Ceremony: Yes No

**Veteran 3**

Name: \_\_\_\_\_

Branch of Service \_\_\_\_\_ Position/Job \_\_\_\_\_

Where \_\_\_\_\_ Currently Serving: Yes No

Attending the luncheon: Yes No Attending the Ceremony: Yes No

**Veteran 4**

Name: \_\_\_\_\_

Branch of Service \_\_\_\_\_ Position/Job \_\_\_\_\_

Where \_\_\_\_\_ Currently Serving: Yes No

Attending the luncheon: Yes No Attending the Ceremony: Yes No