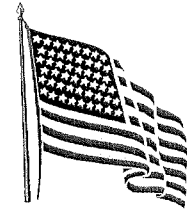


# WEEKLY BULLETIN

Our website: <http://www.districtor1.org>



## Saturday, February 4th

<b>Activities:</b>
<b>Practice:</b>
<b>Sports:</b> JH Girls at WW B team 1st contest 8:00 am. A team 1st contest 9:00 a.m. Bus leaves PHS 6:30 a.m. Youth Wrestling at PHS. The entire building is off limits Saturday unless you are a spectator or worker at this activity. 7:00 a.m. until the conclusion of the meet

## Monday, February 6th

<b>Activities:</b> P.A.R.T.Y. Meeting 7:40 am	<b>Breakfast:</b> Mini Pancake, Fruit or Juice
<b>Practice:</b> JHGBB 6:30 am, HS GBB 4:00 pm Bennet, HS BBB 4:00 pm PHS, HS Wrestling 3:45 pm PHS Stage	<b>Lunch:</b> Chicken Fajita over Rice, Broccoli or Carrots, Fruit, Bread & Butter
<b>Sports:</b> Boys C-team BB vs. Malcolm (6 quarters) 6:15 pm, JH GBB @ Freeman 3:30 pm Bus leaves @	

## Tuesday, February 7th Early Dismissal Parent/Teacher Conferences

<b>Activities:</b> Jazz Band 6:50 am, Annie Act 2 Scene 4 6:30am	<b>Breakfast:</b> Cereal, Donuts, Fruit or Juice
<b>Practice:</b> HS Wrestling PHS 6:15am	<b>Lunch:</b> Pizza Quisadilla, Lettuce Salad, Fruit, Bread & Butter or Peanut Butter
<b>Sports:</b>	

## Wednesday, February 8th

<b>Activities:</b> Music Theory 7:00 am, HS Quiz Bowl 7:45 am, Book Club @ Lunch, JH Quiz Bowl 8 <sup>th</sup> Period, Annie Act 2 Scene 5 6:30 am	<b>Breakfast:</b> Egg Tac-Go w / Ham & Cheese, Fruit or Juice
<b>Practice:</b> HS GBB 4:00 pm PHS, HS BBB 4:00 pm Bennet, HS Wrestling 3:45 pm PHS Stage	<b>Lunch:</b> Chicken Nuggets, Green Beans, Fruit, Biscuit, Brownie
<b>Sports:</b>	

## Thursday, February 9th

<b>Activities:</b> Drum Line 6:30 am, Prom Comm. Mtg. 7:40 am,	<b>Breakfast:</b> Sausage Gravy over Biscuit, Fruit or Juice
<b>Practice:</b> JH GBB 6:30 am, HS & JH Wrestling 4:00 pm Bennet	<b>Lunch:</b> Barbequed Meatballs, Baked Beans, French Fries, Fruit, Bread & Butter
<b>Sports:</b> HS G&BBB vs. Pawnee City @ PHS 4:00 , 5:00, 6:15 & 8:00 pm	

## Friday, February 10th

<b>Activities:</b> Show Choir 6:30 am, FCCLA Dance 7:00-10:30 pm \$3 per person	<b>Breakfast:</b> Cereal, Muffin, Fruit or Juice
<b>Practice:</b> JH GBB 6:30 am, HS GBB 4:00 pm PHS	<b>Lunch:</b> Salisbury Steak, Whipped Potatoes, Corn, Fruit, Dinner Roll
<b>Sports:</b> District Wrestling	

## Saturday, February 11th

<b>Activities:</b>
<b>Practice:</b>
<b>Sports:</b> District Wrestling, C-Team Boys Basketball JCC Tournament

### Upcoming Dates:

Monday, February 13<sup>th</sup>- Girls Sub-District Basketball TBA

Tuesday, February 14<sup>th</sup>- Girls Sub-District Basketball TBA, JH GBB @ Syracuse 4:00 pm

Wednesday, February 15<sup>th</sup>- Girls Sub-District Basketball TBA

Thursday, February 16<sup>th</sup>- Girls Sub-District Basketball TBA, State Wrestling

Friday, February 17<sup>th</sup>- State Wrestling, HS BBB @ PHS vs. HTRS 6:00 and 8:00 pm

Saturday, February 18<sup>th</sup>- State Wrestling, JH GBB Fun Day @ PHS, Cheerleading State Championships

### News:

**Palmyra Youth Club**-Wednesday, February 8, 2012-6:30 pm-Palmyra Senior Center-**Formal Night**

**Spirit Wear**- Orders are still being taken for the Palmyra Spirit wear from Post Prom. You can send your orders to the High School Office. For \$3 extra you can have a name printed on the t-shirts and hoodies. Order forms can be picked up in the office.

**Seniors**- It's that time of the year. Please get your pictures for Graduation in to the office!

High School Students interested in being on the stage crew for Annie, see Mrs. Buescher to sign up!

**Congratulation to the following students who were selected for Nebraska Class C All-State Honor Band- The concert is Saturday, March 24<sup>th</sup> at Kearney High School**

### **WIND ENSEMBLE**

**FLUTE** Grace Patton 3RD CHAIR, 2ND PART

**BASS CLARINET** Emma Bremer 1ST CHAIR

**TRUMPET** Ross Bartels 3RD CHAIR, 2ND PART

**FRENCH HORN** Kaylee Hoover 4TH PART

**TUBA** Nick Haussler 1ST CHAIR

**BASSOON** Trevor Cochrane 1ST CHAIR

**SYMPHONIC BAND**

**FLUTES** Paige Huxoll 3RD CHAIR, 1ST PART Emilie Hicks 4TH CHAIR, 2ND PART

**CLARINETS** Jessie Poskochil 2ND CHAIR, 1ST PART Triston Grieser 2ND CHAIR, 3RD PART

**ALTO SAXES** Kelby Phillips 1ST CHAIR, 1ST PART Megan Royal 4TH CHAIR, 1ST PART

**BARI SAX** Ciera Wendt 2ND CHAIR **TRUMPET** Derek Jones 4TH CHAIR, 2ND PART

**TROMBONE** Tony Prokop 2ND CHAIR, 2ND PART **BARITONE** Daniel Haussler 2ND CHAIR

**MALLETS** Brandon Brown 2ND CHAIR

## NEWS FROM THE COUNSELOR

**UNL Red Letter Days** – Senior Open House, February 20

**Junior Wednesdays** - March 7 to April 25 beginning at 9:a.m. tailored for juniors

**Greek Preview** – April 15

**Big Red Open House** – March 12, April 6, and April 20

**Husker Weekdays** – Admissions Requirements, Academics, Student Live and Value at UNL  
Register at least two weeks prior to the event date at [admissions.unl.edu/visit](http://admissions.unl.edu/visit).

**Drive2Life Contest** – Scholastic and the National Road Safety foundation is sponsoring a contest for students in grades 6-12 to create an exciting, innovative storyboard or script for a memorable Public Service Announcement that educates others about distracted driving. The grand-prize winner will receive \$1000 and a trip to New York City where a professional film crew with transfer the student's vision into a 30-second commercial. There will also be four runners-up who will each receive \$500. See Ms. Merryman or go to the Drive2Life website. The deadline is February 29.

**Valentine's Day Is Coming!** Student Council will be selling Roses, Carnations, and Heart Suckers with Special Valentines. Look for Student Council members before school and at lunch from February 6 through February 10. The prices will be:

**Rose** \$4.00

**Carnation** \$2.00

**Sucker** \$1.00

**These all come with a valentine gift card and are delivered to that special someone 8<sup>th</sup> period on February 14. Valentine cards are available for your personalized message for \$.75**

Student Council will be set up at Parent Teacher Conferences on February 7 to give parents a chance to buy a Valentine Surprise for their children.

We will also take early orders with the order form below or just email Ms. Merryman at [merryman.chr@districtor1.net](mailto:merryman.chr@districtor1.net) with the information followed by payment. All orders must be prepaid.

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**Person Buying the Valentines** \_\_\_\_\_

**How many Red Roses (\$4 each)** \_\_\_\_\_ **How many Suckers (\$1 each)** \_\_\_\_\_

**How many Pink Carnations (\$2 each)** \_\_\_\_\_ **How many Valentines (.75 each)** \_\_\_\_\_

**Total \$** \_\_\_\_\_

**Who is the recipient?** \_\_\_\_\_

**Message for the Valentine Gift Card** \_\_\_\_\_  
\_\_\_\_\_

**For more than one recipient, please attach another sheet with the names and messages of all other people who are to receive Valentines. Send forms and money/checks to Ms. Merryman**

**National Honor Society will be selling Eileen's Cookie Dough** by the tub. Orders will be taken from January 27 to February 10. The cost of a 3 lb. Tub of cookie dough is \$12. We will be set up at the Parent Teacher Conferences on Tuesday, February 7 for easy ordering, or you may want to fill out the order form below. Send it with money/check to Ms. Merryman before February 10. Cookies will be delivered at the end of the month. Orders must be prepaid.

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Person Buying the Cookie Dough \_\_\_\_\_

Contact Information (Phone) \_\_\_\_\_

Each 3 lb. Tub is \$12. Put the number of tubs of each of the flavors you would like.

\_\_\_\_\_ Chocolate    \_\_\_\_\_ Monster Oatmeal    \_\_\_\_\_ Peanut Butter    \_\_\_\_\_ M&M  
\_\_\_\_\_ Sugar    \_\_\_\_\_ Oatmeal Raisin

**Total # of Tubs @ \$12 each =** \_\_\_\_\_

**Return this form to Ms. Merryman**

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**Don't forget your sweetheart – support Student Council and National Honor Society.**

**Tutors Looking for Students Who Need Help** – National Honor Society Tutors are now available after school to 4:30 on Tuesday, Wednesday, Thursday, and Friday in the library. If you could use a little help in better understanding what to do for your homework, stop by. Tutors can also be available at other times if you make an appointment through Ms. Merryman. We are here to help!

**Juniors – Don't forget to apply for Cornhusker Girls' and Boys' State Program** held June 3 – 9 at the University of Nebraska – Lincoln. This is essentially a short course in the practical application of Nebraska government. The principal purpose of this program is to educate students in the duties, privileges, rights and responsibilities of American citizenship and government. It is an honor to be selected, and it is a great resume builder for college and scholarships besides being an opportunity to meet other students from all over the state. **Applications must be returned to Ms. Merryman by February 10.**

**Juniors and Sophomores** – Washington University in St. Louis wants you to come to WU to experience college life by enrolling in two college courses for credit, develop academic skills through specialized seminars to give you a head start toward your college career, and live in a residence hall and enjoy social and cultural opportunities with other scholars from around the world. Visit [www.summerexperiences.wustl.edu](http://www.summerexperiences.wustl.edu) or call 866-209-0691.

**College of Architecture at UNL** is offering a summer workshop June 6-16 to provide a unique experience for student to investigate issues surround design and learn more about the design professions of architecture and interior design. Students who have completed two or more years of high school and have an interest in architecture, landscape or interior design are encouraged to apply. The cost is \$585 and includes studio supplies, program fee, meals and lodging. See Ms. Merryman for an application. **Deadline is April 6, 2012.**

**John Baylor ACT Test Prep Course now available for spring ACT Testing.** We will have the JBTP course available beginning the week of March 5 and continuing through the week of April 9 leading up to the April 14 ACT Test. **Juniors and Sophomores are eligible to take the course.** The cost for the course is \$50, and that is refunded to students who score 25 or higher on the ACT Test. **The deadline for registration for the April 14 ACT without a late fee is March 9.** [www.actstudent.org](http://www.actstudent.org) Students will receive more information with their enrollment packets or contact Ms. Merryman.

**It's already time to plan for 2012-13 School Year!** Enrollment materials will be going home with students beginning February 3. Parents are encouraged to go through the enrollment materials with their students and to plan what courses their student will take next year. All enrollment forms must be signed by a parent. More information about Parent Nights will be coming.

SPRING 2012		ENROLLMENT
	DATE	ACTIVITY
Friday	2/3	Enrollment Information to Juniors
Tuesday	2/7	Additional Information to Parents at PT Conferences
Wednesday	2/8	Juniors return enrollment forms to Merryman
Friday	2/10	Enrollment Information to Sophomores
	2/13 - 2/17	Junior Conferences with Merryman
Wednesday	2/15	Sophomores return enrollment forms to Merryman
Friday	2/17	Enrollment Information to Freshmen
	2/21 - 2/24	Sophomore Conferences with Merryman
Wednesday	2/22	Freshmen return enrollment forms to Merryman
	2/27 - 3/2	Freshmen Conferences with Merryman
Tuesday	2/28	Parent Night - High School Orientation and Planning with 8th Graders and their Parents 5:30 - 7:30
Friday	3/2	8th Graders return enrollment forms to Merryman
	3/5 - 3/7	8th Grade Conferences with Merryman
Monday	3/12	Enrollment Information to 7th Graders
Wednesday	3/14	7th Graders return enrollment forms to Merryman
	3/19 - 3/23	7th Grade Conferences with Merryman
Tuesday	4/17	Parent Night - Junior High Orientation and Planning with 6th Graders and their Parents 5:30 - 7:30
Friday	4/20	6th Graders return enrollment forms to Bennet teacher

# DISTRICT OR-1 PUBLIC SCHOOLS

PALMYRA JUNIOR-SENIOR HIGH SCHOOL

Rob Hanger Superintendent, David Bottrell -- Principal

Mark Oltman -- Assistant Principal/Activities Director

P.O. Box 130

Palmyra, NE 68418

(402) 780-5327

## 2012 Driver Education Class

District OR1 is offering a Driver Education Class at Palmyra High School. Classroom instruction will begin Monday, June 4 and continue through Friday June 8 from 8:30 a.m. to 12:30 p.m. Students who successfully complete this class will receive a Provisional Operators Permit (POP) Waiver. This Waiver eliminates the written and drive test from the Department of Motor Vehicle in Lincoln.

The Provisional Operators Permit Drivers License will be issued when the individual turns 16 and has held a Learners Permit (Type LPD) for 6 months. The individual must also provide 2 different proof of address to the DMV. Reminder, minimum age for the LPD Permit is 15.

Requirements: Individual must be 14 years by June 1, 100% attendance, 20 hours of classroom instruction, 5 hours practical driving (driving times and dates made during class time), written state exam, and a final driving exam.

Enrollment begins now. Complete the form below and return the bottom portion to Mr. Wergin at Palmyra High School with **the required enrollment fee**. Cost of the class is **\$200 payable to Palmyra High School**.

Ron Wergin

Driver Education Instructor

Palmyra High School

Email: wergin.ron@districtor1.net

**Keep the top portion--Return the bottom portion to Mr. Wergin with your payment.**

Students Name, \_\_\_\_\_ has permission to enroll in the District OR1 Driver Education class at Palmyra High School. The classroom instruction will begin on Monday, June 4 and run through Friday June 8, from 8:30 a.m. to 12:30 p.m. I/we understand that our child is required to successfully complete all the requirements in order to receive a Provisional Operators Permit Waiver. Requirements: Individual must be 14 years of age by June 1, 100% attendance, 20 hours of classroom instruction, 5 hours practical driving (driving times and dates made during class time), written state exam, and a final driving exam.

Date: \_\_\_\_\_ Grade in school this coming fall \_\_\_\_\_

**Fill out the following. First Middle Last**

Students Full Name: \_\_\_\_\_

(How name appears on birth certificate)

Parent/Guardian Signature: \_\_\_\_\_

Home Address: \_\_\_\_\_

Street City Zip Code

Date of Birth: \_\_\_\_\_

H-Phone Number ( ) \_\_\_\_\_ -- \_\_\_\_\_, Cell Number

P-Email address \_\_\_\_\_ Payment Enclosed: Yes \_\_\_\_\_ NO \_\_\_\_\_

Comments or special information Instructors may need to know here:

# FCCLA DANCE!!!

February 10<sup>th</sup>, 2012

7:00-10:30

For 7<sup>th</sup>-12<sup>th</sup> graders in FCCLA

Cost-\$3.00

You can wear casual clothes  
And  
There will be snacks and drinks!

If you think you can come please tell Mrs. Cunningham, Victoria Talcott, or Megan Royal so that we can have an idea of how many people will be there.

