



# WEEKLY BULLETIN

Our website: <http://www.districtor1.org>



## Saturday, March 13th

<b>Activities:</b>
<b>Practice:</b>
<b>Sports:</b> JH Wrestling @ Ashland 1:00 pm bus leaves @ 11:30 am

## Monday, March 15th

<b>Activities:</b>	<b>Breakfast:</b> Sausage 'n Pancake Breakfast Bites, Hashbrown Patty, Fruit or Juice
<b>Practice:</b> HS Track 4:00-6:00 pm	<b>Lunch:</b> Quesadilla, Corn, Fruit, Peanut Butter Sandwich, Pudding, Milk
<b>Sports:</b> JH Wrestling @ SDA 4:30 pm Bus leaves @ 3:30 pm (Check-in after meet.)	

## Tuesday, March 16th

<b>Activities:</b> Jazz Band Practice 7:15 am Prom Comm. Meeting 7:45 am Mrs. Church's Room Student Council District #7 Meeting Crete Bus Leaves @ 8:00 am	<b>Breakfast:</b> Cereal, Pop Tart, Fruit or Juice
<b>Practice:</b> HS Track 4:00-6:00 pm	<b>Lunch:</b> Goulash, Cottage Cheese, Broccoli or Peas, Fruit, Muffin, Milk
<b>Sports:</b>	<b>Recycling:</b> Maas

## Wednesday, March 17th

<b>Activities:</b> PLC- S Panther Pause-Nebraska Career Connections/Time Management ECNC JG Quiz Bowl Louisville Bus leaves @ 7:45 am Youth Leadership Conference 11:00 am Syracuse. Bus leaves @ 9:45 am 8 <sup>th</sup> -11 <sup>th</sup> grade Girls Basketball Meeting 3:00 pm (Uniform check-in)	<b>Breakfast:</b> Cinnamon Twist, Fruit or Juice
<b>Practice:</b> HS Track 4:00-6:00 pm	<b>Lunch:</b> Chicken Patty on a Bun, Hashbrown Patty, Green Beans, Fruit, Milk
<b>Sports:</b>	

## Thursday, March 18th

<b>Activities:</b> FCA Meeting 7:45 am	<b>Breakfast:</b> Scrambled Eggs, Sausage Patty, Fruit or Juice
<b>Practice:</b> HS Track 4:00-6:00 pm	<b>Lunch:</b> Spaghetti w/ Meat Sauce, Lettuce Salad, Fruit, Garlic Bread, Milk

<b>Sports:</b>	
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### Friday, March 19th

<b>Activities:</b> HS Quiz Bowl Meeting 7:45 am Malcolm Music Contest 1 <sup>st</sup> bus leaves @ 7:30 am and 2 <sup>nd</sup> bus leaves @ 9:45 am	<b>Breakfast:</b> Cereal, Toast, Fruit or Juice
<b>Practice:</b> HS Track 4:00-6:00 pm	<b>Lunch:</b> Ocean Treasures, Coleslaw, Corn, Fruit, Butter Sandwich, Milk
<b>Sports:</b>	

### Saturday, March 20th

<b>Activities:</b> All State Band @ Kearney Bus TBA Post Prom Dodge Ball Tournament 3:00 pm PHS
<b>Practice:</b>
<b>Sports:</b>

**Parents: Please avoid using the circle drive when they are loading or unloading the buses.**

#### Upcoming Dates:

- Monday, March 22<sup>nd</sup>- ECNC HS Quiz Bowl
- Tuesday, March 23<sup>rd</sup>- MUDECAS Music Contest
- Wednesday, March 24<sup>th</sup>- ECNC Art Clinic Golf @ Grandpa's Woods
- Thursday-Saturday, March 25<sup>th</sup>- 27<sup>th</sup> Skills USA
- Thursday-Saturday, March 25<sup>th</sup>-27<sup>th</sup> Musical

### “Pennies for Patients” Campaign – March 1-19

“Pennies for Patients” benefits The Leukemia & Lymphoma society, which is the world’s largest voluntary health organization dedicated to funding blood cancer research, education and patient services. Palmyra Student Council is sponsoring the campaign, which will be a competition among the Panther Pause/Advisory Groups. Each advisory set a class goal, and the advisory that collects the most money for “Pennies for Patients” will win a party during Panther Pause on March 31.

The thirteen Panther Pause/Advisory Groups each set a monetary goal for that class to make the all school goal for Palmyra Junior Senior High School

\$1,186.00!

Be sure to check the sofa and under the car seats for all the change you can find to help children battle these diseases and help your advisory make its goal and win a party!

**As of Thursday, March 11<sup>th</sup> we are at \$862.00. That is just \$324.00 short of our goal. If everyone brings \$2 next week we will be there!**

#### ATTN: Juniors & Seniors

Please see Jane in the Office to pick up your Registration Form to attend the Post Prom activities on April 10<sup>th</sup>. Post Prom will be held at the Palmyra High School gym and include many fun activities and prizes. The cost to attend is \$5 per person and registration forms will be available beginning March 15<sup>th</sup>. The deadline for returning your form & money to the Office is March 22<sup>nd</sup>.

**If you are interested in playing legion baseball, please contact Randy David at 327-0896 or 440-5425. Outdoor practices start Saturday March 20<sup>th</sup>. Contact Randy by March 15<sup>th</sup> the to sign up!**

**The Palmyra Methodist Church and Bennet Community Church are partners in a fund raising event for the Jeremy and Michelle Bruce Family. They will be serving Pancakes, Biscuits and Gravy, Eggs, Sausage and Fruit. Sunday, March 28<sup>th</sup>, 4:00-7:00 pm, Bennet Community Church.**

**There will also be music and a silent auction.**

**Please make time to stop, eat, bid and help the Bruce Family! Free Will Donation! If you have any questions about the event or would like to make a donation, please contact Bill or Sandy Frazee at 782-2826 or 617-0448.**

**Bennet Ball Club** Sign -up will be held on Tuesday March 16th from 6:30 - 8:30 at the Bennet Elementary School. **This will be the only sign-up held.**

Bennet T-ball

Bennet Player Pitch

Bennet/Palmyra/Douglas Little League

Bennet Girls Softball

Little League and Girls Softball only if you miss sign-up please contact Cheryl Ryan at 782-2119 or e-mail ([bennetballclub@windstream.net](mailto:bennetballclub@windstream.net))

Taco Feed/Talent Night at Bennet Community Church, Sunday, March 21! Tacos at 5:00 pm and Talent at 7:00 pm. If you are interested in participating in the Talent Show, contact Victoria Talcott, 782-2009. A free will offering fundraiser for the Bennet Youth Group!

## **Enrollment Time**

Once the snow starts melting, it's time to enroll for next school year. Each student will be called in to Ms. Merryman's office to go over the transcript, to discuss possible career choices, and to begin making college and/or post high school training plans and to develop a schedule that will fit the student's educational requirements.

Sophomores will receive their information packets on Wednesday, March 10 during Panther Pause. Their enrollment forms will be due on Tuesday, March 16, and their conferences with Ms. Merryman will be the week of March 15 – 19.

Freshmen will receive their information packets on Wednesday, March 17 during Panther Pause. Their enrollment forms will be due on Friday, March 19, and their conferences with Ms. Merryman will be the week of March 22 – 26.

Current 8<sup>th</sup> graders will receive their high school enrollment information during Advisory on Wednesday, March 24. Their forms will be due Friday, March 26 and their conferences will be the week of March 29-April 1.

Current 7<sup>th</sup> graders will receive their enrollment information during Advisory on Tuesday, March 30, and their enrollment forms will be due Thursday, April 1. Conferences will be from April 6-9.

Parent signatures are required on all enrollment forms. The enrollment information should come home in a colored folder. Please call Ms. Merryman at 780-5327 or email at [merryman.chr@districtor1.net](mailto:merryman.chr@districtor1.net) if you have questions.

BryanLGH College of Health Sciences Exploration Day- Saturday March 27<sup>th</sup>, 2010  
9:00 am RSVP today: 402-481-8697 or 800-742-7844 ext 18697  
If you are interested in a health care career, this event is for you!

## **Weekly Math Problem**

What is missing number?

2:8    3:??    4:64

Answer to previous Math Problem.

Which number does not belong?

23    19    18    13    3    1

18 because it is the only even or composite number.

