



# Panther Weekly Bulletin

## Breakfast Menu

| <u>Monday</u> | <u>Tuesday</u>                 | <u>Wednesday</u> | <u>Thursday</u> | <u>Friday</u> |
|---------------|--------------------------------|------------------|-----------------|---------------|
| No School     | Breakfast Sandwich W/<br>Bacon | Coffee Cake      | Waffles         | Long John     |

## Lunch Menu

| <u>Monday</u> | <u>Tuesday</u>                        | <u>Wednesday</u>                                | <u>Thursday</u>                 | <u>Friday</u>                                |
|---------------|---------------------------------------|---|---------------------------------|--|
| No School     | Chicken Sandwich<br>Broccoli<br>Chips | Philly Steak Sandwich<br>Peppers/Onions<br>Peas | Flatbread Taco<br>Refried Beans | Breaded Cheese Sticks<br>Marinara<br>Carrots |

## Practice Schedule

HS Track - Monday 9:00 am, Tuesday, Thursday & Friday 4:00-6:00 pm,

JH Track - Tuesday 3:45-6:00 pm, Wednesday 3:45-5:00 pm,

Thursday & Friday 3:45-6:00 pm

# Happening this week at PHS

**Saturday, April 3rd–**

**Monday, April 5th– NO SCHOOL Easter Break**

**Tuesday, April 6th– ACT @ PHS 8:00 am Juniors will be fed lunch and then released for the day when they are done testing, Golf @ Woodland Hills vs. Milford 4:00 pm**

**Wednesday, April 7th–Show Choir 6:30 am, HS Track @ Malcolm 10:00 am Bus leaves @ 7:30 am,**

**Thursday, April 8th–FFA Officer Interviews, HS Wrestling Awards Presentation 6:30 pm @ PHS, Main Stage Play @ PHS West Gym 6:30 pm \$5 Admission**

**Friday, April 9th- Show Choir 6:30 am, FFA Mock Horse Judging Contest, Main Stage Play @ PHS West Gym 6:30 pm \$5 Admission**

**Saturday, April 10th–**

**Sunday, April 11th- Main Stage Play @ PHS West 2:00 pm \$5 Admission**

## **Upcoming Events:**

**Monday, April 12th– FFA Chapter Meeting 7:30 am Ag Room,  
JH & HS Spring Concert 6:00 pm PHS West Gym**

**Tuesday, April 13th– HS Track @ Yutan**

**Wednesday, April 14th– NO SCHOOL, Golf**

**Thursday, April 15th– JH Track @ Raymond**

**Friday, April 16th– Show Choir 6:30 am,**

**Saturday, April 17th– JH MUDECAS Track @ Tri-County,  
Prom**

**Students are not allowed to be in the building  
before 7:30 am unless they are taking part in  
an activity that has early practice/meeting  
times!**

**The Bus lane at Palmyra is off limits to vehicles  
during bus pick up and drop off times before and  
after school!**

# **GO PANTHERS!**



## **Prom Information– April 17th**

**Doors will open at Hidden Valley Golf Course at 7:30 pm**

**Junior class pictures will be take at 7:45 pm followed by Seniors– Ms. Gill will be taking pictures and they will be available for purchase. The link will be sent out on the 19th.**

**No family members will be allowed due to Covid procols**

**The dance will be from 8:00-10:30 pm**

**Juniors will begin to clean up at 10:15 Once the hall is clean the juniors may leave**

**Seniors will leave at 10:30 pm**

**Everyone should be on their way to post prom by 10:35 pm**

**There are several available spaces for senior ads in the 2020-2021 yearbook. Last day to purchase these: May 1st. If junior parents are interested in buying an early senior ad for this year's 2020-2021, feel free to do so as well at <https://www.walsworthyearbooks.com/>. Click at the top of the webpage on "Buy a Yearbook or Ad".**

**Deadline to order yearbook or purchase a senior ad for the yearbook is May 1st!**



# THE PANTHER PROWL

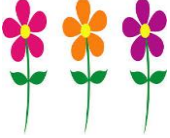
## NEWSLETTER

Bennet Elementary  
District OR 1

April 1<sup>st</sup>, 2021  
Volume 1, Issue 31

*Together, we prepare our students to successfully  
meet the challenges of the future.*

### Bennet Elementary News

I can't believe we are in April! This year  
 is flying by! I am so pleased  
with the students and how  
hard they have worked this  
year. I know they will  
continue to finish out the year strong.  
Please note we will NOT have an awards  
day in May for elementary students. We  
will have a 6<sup>th</sup> grade graduation  
celebration on May 18<sup>th</sup> at 2:30 PM. More  
details will be coming to 6<sup>th</sup> grade  
families.

We will be accepting Summer Enrichment  
forms through April 16<sup>th</sup>. Please contact  
the office or your child's teacher if you  
need a new form.

Thank you for your continued support of  
Bennet Elementary and your child's  
education. Linde Walter

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### 6<sup>th</sup> Grade Visit to Palmyra

6<sup>th</sup> Grade parents please mark your calendars  
for Wednesday, May 5<sup>th</sup> at 5 PM. You and  
your child are invited to attend a campus  
visit at Palmyra Junior/Senior High.  
Members of the Junior/Senior High student  
body will be available to lead tours and  
answer questions.

### Spring Music Concert

The Spring Music Concert for Bennet  
Singers, and Bennet Band will be Monday,  
May 3<sup>rd</sup> at PHS. More Information will be  
coming home this spring from Mrs.  
McCreight and Mrs. Murphy-Robb.

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### NSCAS State Wide Assessment

NSCAS State Wide Assessment is given each  
spring. All students in third through sixth grade  
complete the Nebraska Student Centered  
Assessment System Test. It is important that  
your child be present during these assessments  
in order to get an accurate picture of his/her  
level of mastery in relation to the state  
standards. NSCAS Tests begin Wednesday, April  
7<sup>th</sup> for students in 3<sup>rd</sup> -6<sup>th</sup> grade. The following  
suggestions will help you support your child  
during the testing period:

- On the evenings prior to the test, relax and  
have an enjoyable evening before going to bed.
- Get a good night's sleep.
- Set the alarm clock to avoid having to rush in  
the morning.
- Eat a healthy breakfast.
- Arrive at school on time.

**April 7<sup>th</sup>-15<sup>th</sup> will be the NSCAS testing  
dates at Bennet Elementary.**

## Summer Enrichment

**Save the Date** for Summer Enrichment from June 7<sup>th</sup>-24<sup>th</sup>. Summer Enrichment will run Monday through Thursday from 9:00 AM to 12:00 PM, and is offered to all students entering KDG through 6<sup>th</sup> grade.

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## Bennet Boosters



The next Booster meeting will be April 13<sup>th</sup> at 7:00 PM in the Bennet Commons area.

Please continue to sell flowers for the Bennet Booster Fundraiser. All proceeds will benefit Bennet Elementary students with 25-30% of all sales coming back to our school. The last day we will accept orders is April 6<sup>th</sup>, and all plant orders can be picked up on Tuesday, April 27<sup>th</sup>. Times and location will be coming soon.

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## KDG Round Up

KDG Round Up will be Friday, April 16<sup>th</sup> from 9:00-11:00 AM. A parent meeting will be Monday, April 12<sup>th</sup> at 6:30 PM in the Bennet Elementary gym. Please contact the school office to register your child for KDG for the fall of 2021. Letters have been mailed to all guardians/parents who have contacted the school office.

## Upcoming Events

### April

-2<sup>nd</sup>-5<sup>th</sup> No School (Easter Break)

-7<sup>th</sup>-15<sup>th</sup> NSCAS State Testing (3<sup>rd</sup>-6<sup>th</sup> grade)

-14<sup>th</sup> No School- COVID Cleaning Day

-16<sup>th</sup> No KDG (KDG Round Up)

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Preschool watching the live video feed of the baby chicks preparing to hatch.







**PALMYRA HIGH SCHOOL**

## BUY A PERSONAL AD!

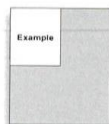
**PALMYRA HIGH SCHOOL**

Purchase an ad online at [yearbookforever.com](http://yearbookforever.com).

Ad space is limited, so buy early!

# HONOR YOUR 2020 PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE 2020 YEARBOOK!

Ad size



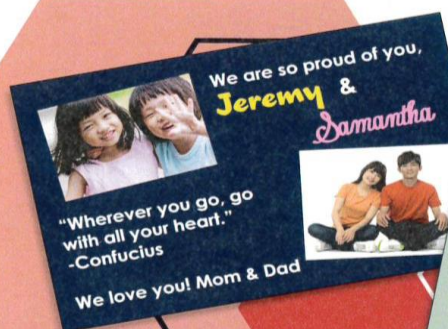
**Quarter page**  
**\$40**  
**2 photos**

Submit and pay for your ad online at [yearbookforever.com](http://yearbookforever.com).

Pay online with a credit card, debit card or PayPal.

- Go to [yearbookforever.com](http://yearbookforever.com).
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

**Buy a personal ad in the yearbook today!**



**Walsworth** yearbooks

[yearbookforever.com](http://yearbookforever.com)



# PHS ATHLETIC BOOSTER STADIUM CHAIRS

## **PALMYRA HIGH SCHOOL ATHLETIC BOOSTERS STADIUM CHAIRS ARE BACK**

**Royal Blue Heavy Duty Seats  
with Panther Logo**

**18" W X 18" H X 13" D  
STRONG Metal Frame  
Comfy Cushion  
Foldable  
Shoulder Strap  
Front Pouch**

### **PANTHER LOGO**



No one enjoys sitting on cold, hard bleachers as they cheer on their favorite players at sporting events. That is why PHS Athletic Boosters are bringing you this opportunity to purchase *comfy* & *durable* chairs along with some great *Panther Spirit*!

## **PRE-SALE EVENT ONLY!!!**

2 for \$100 **OR** 1 for \$55

**\*This is a pre-sale event only and we cannot guarantee any will be available after this event\***

**FORM/ORDERS MUST BE RECEIVED BY APRIL 9, 2021**

### **Contact Information:**

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

QTY: \_\_\_\_\_ 2 for \$100 **OR** \_\_\_\_\_ 1 for \$55

Total Payment: \$\_\_\_\_\_ ☐ Please send me a receipt

**Make checks payable to: PHS Athletic Boosters**

### **Mail to:**

PHS Athletic Boosters  
C/o Megan Pope  
PO BOX 93  
BENNET NE 68317

**Or Pay By VENMO: @PHSAthleticBoosters**

**MUST INCLUDE: YOUR NAME, QTY. and indicate for "CHAIRS"**

### **General questions can be directed to:**

Megan Pope – [megan.pope3@yahoo.com](mailto:megan.pope3@yahoo.com)  
Misty Nider – 402-802-3064  
Linda Busch – 402-450-8792  
Becky Bell – 402-432-9369  
Or Message PHS Booster page on Facebook

**\*\* PICK UP DETAILS TO FOLLOW\*\***

**EST. ARRIVAL DATE IS May 1, 2021**

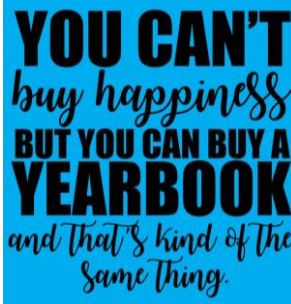
**Please consider purchasing these chairs for your sporting events and to support the PHS Athletic Boosters.**

**THANK YOU!**

# Walsworth Yearbook Purchase

Purchase yours today  
and get a piece of  
history!

# \$40



These are unique times and what better way to document this school year by purchasing a yearbook for \$40 Yearbooks are completed at the end of May and sent to print in June. Therefore, yearbooks will not be available for pick up until August when school resumes. If you are graduating, please provide the address you would like it delivered to or plan to stop by and pick your yearbook up.

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Last Name

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First Name

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# of Yearbooks

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Total (check or cash)

***\*All orders must be pre-paid .***

Return to the office with  
payment.

**Address (if an out-going senior and not picking up yearbook)**

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**City**

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**Zip Code**

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**E-mail to contact you when yearbook arrives.**