



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Sausage Gravy Over Biscuit	Scrambled Eggs Toast	Biscuit Sandwich W/ Sausage	Waffle	Cinnamon Roll

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Pizza Broccoli	Breaded Pork Sandwich Baked Beans Tater Tots	Chicken Tenders Cheesy Potatoes Broccoli	Crispitos Cheese Sauce Green Beans	Fish Sandwich Chips Mixed Vegetables

## Practice Schedule

**JH Wrestling– Monday 4\_5:30 pm Bennet, Tuesday 4:00-5:30 pm**

**PHS, Wednesday 4:00-5:00 pm PHS, Thursday 4:00-5:30 pm PHS**

**HSBBB - Monday 4:00 pm, Wednesday 4:00 pm, Friday 4:00 pm**

# Happening this week at PHS

**Saturday, February 20th-** HS State Wrestling TBD, JH BB Tournament @ PHS 8:00 am Brackets attached, State Cheer @ Heartland Event Center Grand Island Bus leaves @ 7:00 am  
**FFA Week– Trivia every day**

**Monday, February 22nd–** FFA T-shirt Day, JH GBB @ PHS vs. Malcolm 4:00/5:00/6:00 pm West Gym 75% capacity– open attendance

**Tuesday, February 23rd–** PJ Day, Boys Sub-district Basketball @ Yutan vs. Fremont Bergan 7:30 pm Bus leaves @ 5:30 pm  
**Pass list for entry** <https://striv.tv/channel/yutan/>

**Wednesday, February 24th–** Western Wednesday- Show Choir 6:30 am, ECNC Speech @ Malcolm 9:00 am Van leaves @ 7:30 am

**Thursday, February 25th–** Hat Day- Ag Expo @ Lancaster Event Center, Boys Sub-district Basketball @ Yutan TBD **Pass list for entry** <https://striv.tv/channel/yutan/>

**Friday, February 26th -** Flannel Friday- Show Choir 6:30 am, JH Wrestling @ Weeping Water 3:00 pm Bus leaves @ 1:45 pm

**Saturday, February 27th–**



## **Upcoming Events:**

**Monday, March 1st– FFA District CDE's**

**Tuesday, March 2nd– FFA District CDE's**

**Wednesday, March 3rd– Show Choir 6:30 am, FFA District CDE's**

**Thursday, March 4th– FFA District CDE's**

**Friday, March 5th– No School– Spring Break**

**Saturday, March 6th–**

For those interested in buying a yearbook or an ad in the yearbook for their special senior, you can do so online at <https://yearbookforever.com/>. Simply type in "Palmyra Jr/Sr High" in the search box to get started. Remember that the yearbook includes grades Pre-K -12.

**Students are not allowed to be in the building before 7:30 am unless they are taking part in an activity that has early practice/meeting times!**

**The Bus lane at Palmyra is off limits to vehicles during bus pick up and drop off times before and after school!**

# **GO PANTHERS!**





**Attention  
Seniors and  
Senior  
Parents**

**Pictures for the  
Graduation Slide Show,  
News Paper and  
Yearbook are due by  
March 1<sup>st</sup>!**

**Class  
of  
2021**

**Needed for the slide show: 1 baby picture, 1 senior picture and 1 other-  
your choice (all hard copies will be returned once they are scanned, or you  
can email them)**

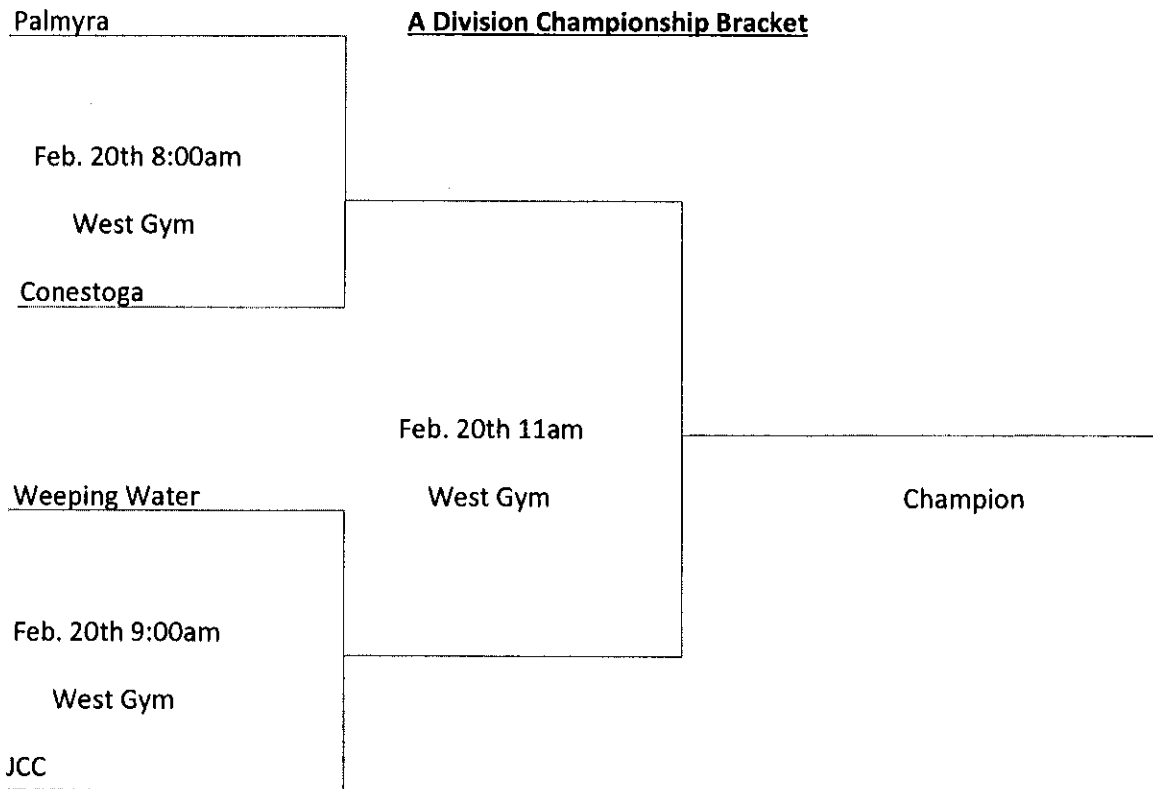
**Needed for the year book: 1 senior picture**

**Needed for the newspaper: 1 senior picture (they prefer a "head shot")**

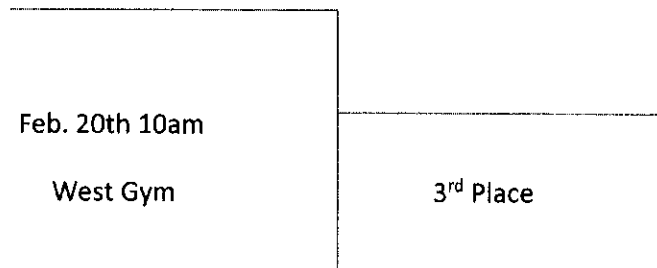
**Please call or email if you have any questions!**

## Palmyra High School Tournament Bracket

Top team is home team.



### Consolation Bracket



# Palmyra High School Tournament Bracket

Top team is home team.

Palmyra

Feb. 20th 8:00am

East Gym

Conestoga

## B Division Championship Bracket

Feb. 20th 11am

East Gym

Champion

Weeping Water

Feb. 20th 9:00am

East Gym

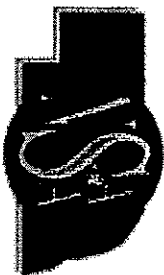
JCC

## Consolation Bracket

Feb. 20th 10am

East Gym

3<sup>rd</sup> Place



Boys Basketball Subdistrict C2-2 at Yutan High School

#1 Yutan 46.4000 (18-2)

Game 1  
02/23/2021  
5:30 PM CT

#4 Omaha Brownell Talbot 40.0526 (9-11)

#3 Palmyra 40.3529 (9-8)

Game 2  
02/23/2021  
7:30 PM CT

#2 Archbishop Bergan 43.0952 (13-8)

Game 3  
02/25/2021  
6:30 PM CT

WINNER





# THE PANTHER PROWL NEWSLETTER

Bennet Elementary  
District OR 1

February 19, 2021  
Volume 1, Issue 24

*Together, we prepare our students to successfully  
meet the challenges of the future.*



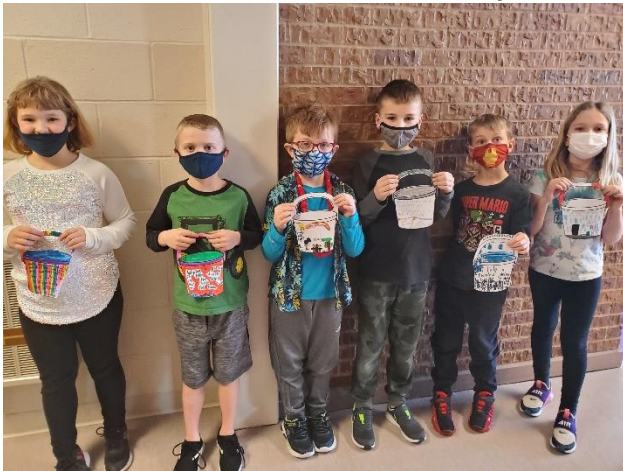
This week District OR1 students and staff have participated in a Kindness activity along with themed dress up days to show kindness.

Students have also been collecting canned food for our Caring Project for the Food Bank. Thank you to the 6<sup>th</sup> Grade Student Council for organizing the Caring Project and Kindness dress up days this past week.

Monday Dress Up Day: Nothing BEATS Kindness! Wear your favorite sport attire.

District OR1 shows kindness, care, and compassion!

## 2<sup>nd</sup> Grade Kindness Activity



If at any time, you have questions or concerns about school, please call me at 402.782.3535 or email at [walter.lin@districtor1.net](mailto:walter.lin@districtor1.net).  
Linde Walter

## Summer Enrichment

**Save the Date** for Summer Enrichment from June 7<sup>th</sup>-24<sup>th</sup>. Summer Enrichment will run Monday through Thursday from 9:00 AM to 12:00 PM and is offered to all students entering KDG through 6<sup>th</sup> grade. Paperwork will be coming late March.

## School Safety Reminders

If there is a bus in the circle drive you may not enter the circle when dropping off your child in the morning and picking up after school.

Please do not drive around a bus when the stop arm is out.

When picking up your child please use the sidewalk and not cut across the bus circle.

## Fall Preschool Enrollment

Little Panther Preschool is currently taking registrations for children who are interested in preschool. Please call the office to place your child's name on the list.





## Bennet Booster Meeting

Bennet Boosters will again be selling flowers from Janet's Jungle for their fundraiser. Information will be sent home in mid-March.

Check the Bennet Booster Facebook page for more updates.

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## Save the Date...KDG Round Up

KDG Round Up will be Friday, April 16<sup>th</sup> from 9:00-11:00 AM. Be looking for more information coming soon regarding specifics for the day. Please contact the school office to register your child for KDG for the fall of 2021.

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## Music News

### Bennet Singers & Band Students



Be looking for information regarding the Malcolm Music Concert that will be coming home soon with your 5<sup>th</sup>/6<sup>th</sup> grade participant.

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## March

- 5<sup>th</sup> No School Spring Break
- 11<sup>th</sup> Early Dismissal at 1:10 PM
- 12<sup>th</sup> No School
- 17<sup>th</sup> No School-Cleaning/Professional Development

# Kindness Week



***\*Just a reminder there will be school on Monday, February 22<sup>nd</sup> for students.***



# FREE FOOD!

## FOOD DISTRIBUTION OPEN TO ANYONE

**NEXT DISTRIBUTIONS:**

**JANUARY 9**

**FEBRUARY 13**

**MARCH 13**

**DRIVE-THROUGH (SEE MAP)  
PALMYRA HIGH SCHOOL  
NORTH PARKING LOT  
425 F STREET  
PALMYRA, NE**



**SPONSORED BY:**



**Southwood**  
Lutheran Church

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**PALMYRA HIGH SCHOOL**

## BUY A PERSONAL AD!

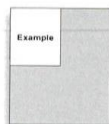
**PALMYRA HIGH SCHOOL**

Purchase an ad online at [yearbookforever.com](http://yearbookforever.com).

Ad space is limited, so buy early!

# HONOR YOUR 2020 PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE 2020 YEARBOOK!

### Ad size



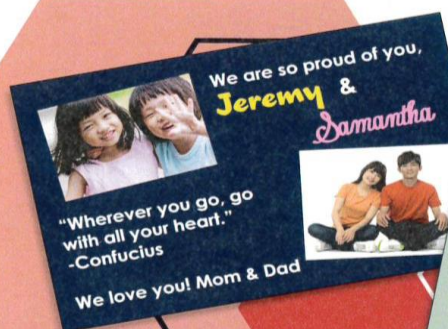
**Quarter page**  
**\$40**  
**2 photos**

**Submit and pay for your ad online at [yearbookforever.com](http://yearbookforever.com).**

**Pay online with a credit card, debit card or PayPal.**

- Go to [yearbookforever.com](http://yearbookforever.com).
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

**Buy a personal ad in the yearbook today!**



**Walsworth** yearbooks

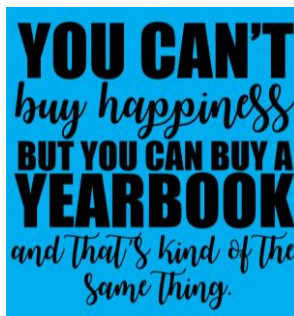
[yearbookforever.com](http://yearbookforever.com)



# Walsworth Yearbook Purchase

Purchase yours today  
and get a piece of  
history!

# \$40



These are unique times and what better way to document this school year by purchasing a yearbook for \$40 Yearbooks are completed at the end of May and sent to print in June. Therefore, yearbooks will not be available for pick up until August when school resumes. If you are graduating, please provide the address you would like it delivered to or plan to stop by and pick your yearbook up.

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
# of Yearbooks

\_\_\_\_\_  
Total (check or cash)

***\*All orders must be pre-paid .***

Return to the office with  
payment.

**Address (if an out-going senior and not picking up yearbook)**

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
E-mail to contact you when yearbook arrives.