



**District OR-1: Home of the Panthers!**



**Spring 2022 Community Engagement and Board Meetings:**

**Updated April 21, 2022**

- **Monday, May 2nd: beginning at 6:00 p.m.**
  - District OR-1 will be hosting a Community Engagement Meeting to review the strategic planning process, provide updates on possible facility expansion options, and gather patron input on the possibility of an upcoming bond resolution. *The meeting will be held at Palmyra High School in the media center. Please note that details and notice of this public meeting will be published in the Lincoln Journal Star*
- **Monday, May 9th beginning at 7:00 p.m.**
  - District OR-1 Regular Meeting of the Board of Education. The meeting will be held at **Palmyra High School** in the media center. *Please note that details and notice of this public meeting will be published in the Voice News.*
- **Tuesday, May 17th beginning at 6:00 p.m.**
  - District OR-1 will be hosting a Community Engagement Meeting to review the strategic planning process, provide updates on possible facility expansion options, and gather patron input on the possibility of an upcoming bond resolution. *The meeting will be held at Bennet Elementary School in the media center. Please note that details and notice of this public meeting will be published in the Voice News.*
- **Monday, June 13th beginning @ 7:00 p.m.**
  - District OR-1 Regular Meeting of the Board of Education. The meeting will be held at **Palmyra High School** in the media center. *Please note that details and notice of this public meeting will be published in the Voice News.*
- **Additional Community Meeting Dates, Times, and Locations:**
  - Additional meetings will be scheduled and posted in the future according to feedback from the meetings listed above.

**We thank you in advance for your support of our district and we look forward to seeing you at these meetings!**

# 11<sup>th</sup> Annual Palmyra High School Golf Scramble

**ALL GOLFERS ARE WELCOME TO PARTICIPATE**



## *Hidden Valley Golf Course*

10501 Pine Lake Rd, Lincoln, NE 68526

[www.hiddenvalleynlincoln.com](http://www.hiddenvalleynlincoln.com)

**Friday, May 27, 2022**

**9:00 a.m. Shotgun Start**

**Registration Deadline: Friday, May 13<sup>th</sup>**

*(Registrations after the deadline will be accepted if spots are available.)*



**Don't Delay!! First come, first serve. We are capped at 144 players and have had to turn away players each of the last 2 tournaments. Don't let this be you.**

### **Details:**

- 4-person teams
  - Teams can be any mixture of men/women. Women and seniors will use the appropriate tee boxes.
- Scramble format – Cash Payouts --- Will be flighted as well. Flights depend on # of teams.
- \$75 per person fee – includes 18 holes of golf, cart, LUNCH, and unlimited range balls
- After the golf, we will head to Big Red Keno once again for awards, food, drinks, etc...

**This year's on-course challenge is again in the works...**

**(Info and Prize to be announced at tournament)**

***Par-3 holes will again be "\$\$challenge\$\$" holes.***

**To register your team, or for questions, email:**

**[maas.tyl@districtor1.net](mailto:maas.tyl@districtor1.net) (Tyler Maas)**

*Proceeds benefit the District OR1 Foundation for Knowledge, as well as PHS Strength and Conditioning. This tournament supports a "golf tourney scholarship" awarded each year to a graduating senior at PHS.*





# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Waffles Or Muffin	Scrambled Eggs Toast	Sausage, Egg & Cheese Croissant	Breakfast Burrito	Cinnamon Roll Or Cheese Omelet

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Chicken Cordon Bleu Melt Mixed Vegetables Or Pork Fajita Refried Beans	Tater Tot Casserole Roll Or Grilled Turkey & Cheese Carrots	Honey Garlic Chicken Noodles Or BLT Wrap Broccoli	Salisbury Steak Biscuit Or BBQ Pork / Bun Mashed Potatoes Gravy Cork	Crisp Tacos Or Soft Tacos Spanish Rice

# **Happening this week at PHS**

**Saturday, April 30th- HS Track ECNC @ Olson Complex  
10:00 am**

**Monday, May 2nd- Last day to order a 21-22 yearbook,**

**Tuesday, May 3rd- Jazz Band 6:45 am, HS Track @ Freeman  
9:00 am Bus leaves @ 7:15 am**

**Wednesday, May 4th- 7th grade Orientation (for next years 7th  
graders) 5:00 pm East Gym, Baccalaureate @ PHS 7:00 pm  
West Gym**

**Thursday, May 5th- Drum Line 6:30 am, Senior Breakfast 7:30  
am, Graduation Practice 8:15 am, Golf @ Tecumseh 9:00 am  
Van leaves @ 7:45 am, FFA Trip to International Horse Show @  
CHI Omaha Van leaves @ 10:30 am**

**Friday, May 6th- HS Track @ JCC 9:00 am Bus leaves @ 7:00  
am, JH ECNC Track @ Auburn 10:00 am Bus leaves @ 7:30  
am**

**Saturday, May 7th- Graduation 2:00 pm**

## **Upcoming Events:**

**Monday, May 9th– NO SCHOOL @ PHS, ECNC Honor Band @ PHS, Teachers In-Service**

**Tuesday, May 10th– Jazz Band 6:30 am, Golf @ Hidden Valley**

**Wednesday, May 11th–**

**Thursday, May 12th– Drum Line 6:30 am, HS District Track**

**Friday, May 13th–**

**Saturday, May 14th–**

**Students are not allowed to be in the building before 7:30 am unless they are taking part in an activity that has early practice/meeting times!**

**The Bus lane at Palmyra is off limits to vehicles during bus pick up and drop off times before and after school!**

# **GO PANTHERS!**



# **PHS PRACTICE SCHEDULE**

**HS Track– Monday, Wednesday, Thursday 3:45-5:30 pm**

**JH Track– Monday and Tuesday 3:45-6:00 pm, Wednesday 3:45-5:00 pm, Thursday 3:45-5:30 pm**



# THE PANTHER PROWL

## NEWSLETTER

Bennet Elementary  
District OR 1

April 29, 2022  
Volume 1, Issue 36

*Together, we prepare our students to successfully  
meet the challenges of the future.*

### Bennet Elementary News

The last month of the 2021-22 school year is



quickly upon us. This year has flown by, and I am so proud of everyone's efforts to make this year so successful!

MAPS (Measures of Academic Progress) will begin May 9<sup>th</sup> for KDG-6<sup>th</sup> grade students. The students and staff have worked diligently all year, and this is an exciting time to see all the growth they have made this year academically. Please make sure your child gets a good nights rest and eats breakfast.

Please make sure you are checking communication apps from your child's teachers, take home papers, etc. as we have a lot of upcoming events for students to participate in (field trips, graduation, assemblies, track day.)

I continue to welcome the opportunity to visit with you should you have any questions, concerns, or comments. Thank you for your continued support!

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### Lost and Found

Our Lost and Found area is full—if your child has misplaced a clothing item, please have them check the “lost and found” area in the cafeteria.

### Library Books

All Library books need to be returned by Monday, May 9<sup>th</sup>.

The last day for Accelerated Reader will be Monday, May 2<sup>nd</sup> for students in 1<sup>st</sup>-6<sup>th</sup> grade.

### Accelerated Reader Awards

We will be having our Accelerator Reader Awards day on Wednesday, May 18<sup>th</sup> at 8:45 in the Bennet Elementary Gym for students in grades 1<sup>st</sup>-4<sup>th</sup>. This is a great time to recognize our students who met their reading goal of 50, 75 or 100 points for AR. Parents are welcome to attend.

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### 5<sup>th</sup> and 6<sup>th</sup> Grade Graduation

Tuesday, May 17<sup>th</sup> will be the 5<sup>th</sup> and 6<sup>th</sup> grade graduation at Bennet Elementary. Graduation will begin at 2:00 in the Bennet gym. Parents and grandparents are invited to attend.

### 5<sup>th</sup> and 6<sup>th</sup> Grade Track Day

Fifth and sixth grade students will have a track day at the Palmyra track on Friday, May 13<sup>th</sup> beginning at 8:45 AM. Parents are invited to attend this event.

## 6<sup>th</sup> Grade Visit to Palmyra

6<sup>th</sup> Grade parents please mark your calendars for Wednesday, May 4<sup>th</sup> at 5 PM. You and your child are invited to attend a campus visit at Palmyra Junior/Senior High. Members of the Junior/Senior High student body will be available to lead tours and answer questions.

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## KDG-3<sup>rd</sup> Grade Fun at PHS Track

Students in KDG-2<sup>nd</sup> grade will be participating in track activities at the Palmyra High School Track on Friday, May 13<sup>th</sup> from 12:15-1:15.

3<sup>rd</sup> grade students will be participating in track activities from 1:15-2:45.

Teachers will be sending home more information about this in the upcoming weeks. Note students will be transported by bus to the Track.

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## Bennet Farmer's Market

Bennet Farmers' Market Season starts May 4 with our Mothers' Day promotion. A FREE gift of a flower plant for Mom is available for youth to assemble with supervision. Limited to one per family and 100 free gifts total. Come to the market Wednesday May 4<sup>th</sup> from 4 pm - 6 pm at Bennet City Park.

## Bennet Boosters



Bennet Boosters are sponsoring a Dine-In or Drive-Thru event at Slim Chicken's Monday, May 2<sup>nd</sup> from 4:30 to 9:00 PM. 15% of sales

will go back to the Bennet Boosters to support students and teachers. Make sure to mention Bennet Elementary when you pay.

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## Palmyra Library



Palmyra Memorial Library will be having an open house with special hours on Wednesday, May 18, from 3:00-7:00 PM. The library will be showcasing new Chromebooks, iPads, iPens, Playaways and Maker's Space. There will be refreshments for all. Come play with the library's brand-new technologies and STEM devices. Get ready for summer by diving into our local library! Hope to see you there.

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**\*Please see the attachment regarding Community Engagement Meetings.**

**THANK YOU for supporting  
our school and staff. Your  
support is what makes our  
school district so amazing.**



**4.29.2022**

## **Chaffee Counselor Comments**

School counselors, Michael Chaffee and Mrs. Tessa Reiman, can be reached at [Chaffee.Mic@districtor1.net](mailto:Chaffee.Mic@districtor1.net) , [Reiman.Tes@districtor1.net](mailto:Reiman.Tes@districtor1.net) or 402.780.5327 Ext 2008 for any issues that might be concerning you and/or your student in the realm of academics, college/career decisions, or social/emotional needs.

**"Together we prepare our students to successfully meet the challenges of the future."**



### **IMPACT PROJECT DECIDED**

Our **Chick-fil-A Leader Academy Impact Project** raised over \$800 through the website, GoFundMe page and cash donations! On Sunday, April 24, we sponsored the **Nebraska No Kill Canine Walk** from 3 to 6 pm at the **Olson Sports Complex**. Participants came and walked around the track. Dogs were not allowed on the track but did walk the loop around the complex. The goal is to raise over \$10,000 to assist in the rescue and recovery of area animals and pets. You can still help! More information is on our website: <https://no-kill-canine-walk.square.site/>



## **Congratulations to the new leadership team for National Honor society of PHS!**

At the NHS meeting on Wednesday, April 27, the new leadership team was elected. Andrew Moyer was elected President, Oscar Thomas Vice President, Kailyn McMann Secretary and Zach Fitzpatrick Treasurer. Future events include leading tours for the 6<sup>th</sup> grade orientation, and roadside clean-up.

## **Freshmen visited Concordia University in Seward and Nebraska Wesleyan in Lincoln.**



On Wednesday, April 27, the members of the Class of 2025 visited Concordia University in Seward and Nebraska Wesleyan in Lincoln. At Concordia the students were treated to a tour of the facilities many of which were new or recently updated. After the extensive tours, they were treated to a buffet meal in the dining facility, followed by a Q and A about college life, majors and minors, as well as scholarships at an NAIA conference school.

At Nebraska Wesleyan, students were taken on tours through the whole campus and given a Q and A about life at a Liberal Arts university. Both trips were very eye opening for the students and excited them for future trips!

## **Seniors...It's decision time!**

Here's how to make your final college decision:

Compare your college acceptance letters, financial aid award notifications, and campus visit notes. List the pros and cons of each school using the following criteria:

**Location** – Is the college too close? If you come home every weekend, you won't experience true campus life. Is the college too far away? If so, you may not make it home as often as you'd like.

**Cost** – Can your family afford the school? What can you expect for financial aid beyond your freshman year? Did you receive renewable scholarships? How much in [student and parent loans](#) will be needed to cover expenses?

**Academic program** – Which college offers the degree program that best fits your career interests? What happens if you change majors? Does the college offer other degree programs that interest you?

**Student life** – Does the school offer activities you will enjoy? If you plan to live on campus, do you like the housing arrangements? Will you have an opportunity to work on or near campus?

Make your final decision by **May 1** and then notify the colleges you're rejecting so they can offer your spot, and financial aid, to another student.





The Class of 2022 in pictures around their post-graduation destinations.

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## April "To Do" List

### Seniors

- \_\_\_ Continue applying for [scholarships](#).
- \_\_\_ Make your final college decision.
- \_\_\_ Start purchasing dorm essentials.
- \_\_\_ Start looking for a summer job.

### Juniors

- \_\_\_ Attend a [College Planning for Juniors webinar](#).
- \_\_\_ [Register](#) by May 6 for the June 11 ACT.
- \_\_\_ Start looking for [scholarships](#).
- \_\_\_ Begin writing your personal essay!
- \_\_\_ Update your Activities Resume on the EducationQuest Website.



**PALMYRA HIGH SCHOOL**

# BUY A PERSONAL AD!

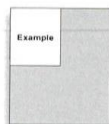
**PALMYRA HIGH SCHOOL**

Purchase an ad online at [yearbookforever.com](http://yearbookforever.com).

Ad space is limited, so buy early!

# HONOR YOUR **2022** PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE **2022** YEARBOOK!

Ad size



**Quarter page**  
\$40  
2 photos

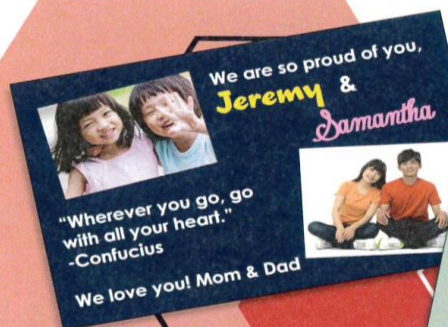
Senior ads are due May 2<sup>nd</sup>.

Submit and pay for your ad online at [yearbookforever.com](http://yearbookforever.com).

Pay online with a credit card, debit card or PayPal.

- Go to [yearbookforever.com](http://yearbookforever.com).
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

**Buy a personal ad in the yearbook today!**



**Walsworth** yearbooks

[yearbookforever.com](http://yearbookforever.com)

### **Summer Weights Info:**

Summer weights is open to all high school students for the upcoming school year.

**Start Date: June 6th**

**Training Days: 4 days per week (Monday- Thursday)**

**Sessions: 7:00 AM and 8:15 AM**

As in the past, boys and girls will rotate between the early session and later session weekly. A calendar with the weekly breakdown is attached, please contact Coach Linke or Coach Conn if you have any questions.

Calendar:

<https://docs.google.com/spreadsheets/d/1O7Bv1UluCSJiiCWXWNdxwEvp0S3GsctlxgQgn7INML0/edit?usp=sharing>

Band QR Code:







# Buy a PHS 2021-22 Yearbook

Dear Parent/Guardian,

Give the gift of lasting memories. Buy your student a 2021-22 District OR-1 yearbook! The yearbook is a great way for your student to remember this year's events at Palmyra High School. As a parent/guardian, you know the importance of remembering your child's school memories and all of the people and events that made that time special. The price of this year's yearbook is only \$40 for more than 120 pages full of memories and colorful photos.

Buy online with a credit card, debit card, or PayPal at [yearbookforever.com](http://yearbookforever.com) or at school with the following form and either cash or a check made out to PHS. Ensure a copy is saved for you. All orders are due May 2<sup>nd</sup>.

## Walsworth Yearbook Purchase

Purchase yours today  
and get a piece of  
history!

**\$40**

**YOU CAN'T**  
*buy happiness*  
**BUT YOU CAN BUY A**  
**YEARBOOK**  
*and that's kind of the*  
*same thing.*

These are unique times and what better way to document this school year by purchasing a yearbook for \$40. Yearbooks are completed at the end of May and sent to print in June. Therefore, yearbooks will not be available for pick up until August when school resumes. If you are graduating, please provide the address you would like it delivered to or plan to stop by and pick your yearbook up.

_____	_____
Last Name	First Name
_____	_____
# of Yearbooks	Total (check or cash)

***\*All orders must be pre-paid .***

Return to the office with  
payment.

Address (if an out-going senior and not picking up yearbook)

City

Zip Code

E-mail to contact you when yearbook arrives.

# 11<sup>th</sup> Annual Palmyra High School Golf Scramble

ALL GOLFERS ARE WELCOME TO PARTICIPATE



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