

# 10<sup>th</sup> Annual Palmyra High School Golf Scramble

**ALL GOLFERS ARE WELCOME TO PARTICIPATE**



## *Hidden Valley Golf Course*

10501 Pine Lake Rd Lincoln, NE 68526

[www.hiddenvalleylincoln.com](http://www.hiddenvalleylincoln.com)

**Friday, May 28<sup>th</sup>, 2021**

**9:00 a.m. Shotgun Start**

**Registration Deadline: Friday, May 14<sup>th</sup>**

*(Registrations after the deadline will be accepted if spots are available.)*



### **Details:**

- 4-person teams
  - Teams can be any mixture of men/women. Women and seniors will use the appropriate tee boxes.
- Scramble format – Cash Payouts --- Will be flighted as well. Flights depend on # of teams.
- \$70 per person fee – includes 18 holes of golf, cart, LUNCH, and unlimited range balls
- After the golf, we will head to Big Red Keno once again for awards, food, drinks, etc...

**This year's on course challenge is again in the works...**

*(Info and Prize to be announced at tournament)*

*Par-3 holes will again be “\$\$challenge\$\$” holes.*

**To register your team, or for questions, email:**

**[maas.tyl@districtor1.net](mailto:maas.tyl@districtor1.net) (Tyler Maas)**

*Proceeds benefit the District OR1 Foundation for Knowledge as well as the PHS Strength and Conditioning Program. Each year, a Golf Scholarship is awarded to a graduating senior, as well as providing upgrades to the PHS weight equipment/facilities.*



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Waffles Sausage	Scrambled Eggs Toast	Biscuit Sandwich W/Sausage	Muffin	Long John

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Chicken Fajita Rice Peppers/Onions Calif. Blend	Breaded Pork Patty Tater Tots Corn	Nachos	Chicken Quesadilla Broccoli	Pizza Green Beans

## Practice Schedule

**HS Track - Monday, Wednesday, Thursday 4:00-6:00 pm**

**JH Track - Monday 3:45-5:45 pm, Tuesday 3:45-5:45 pm, Wednesday 3:45-5:00 pm, Thursday 3:45-5:30 pm**

# Happening this week at PHS

**Saturday, May 1st- HS Track ECNC @ Freeman 10:00 am Bus leaves @ 8:00 am**

**Monday, May 3rd- FCCLA Officer Interviews 4:00-5:30 pm, Unified Bowling Awards Night 6:30 pm PHS East Gym, HS Girls Basketball Meeting 3:40 in the commons by the west gym**

**Tuesday, May 4th- HS Track @ Freeman 9:00 Bus leaves 7:00 am Masks Required at entrance**

**Wednesday, May 5th- Graduation Practice 8:15 am, FCCLA Officer Meeting 4:00-4:30 pm, Baccalaureate 7:00 pm PHS West Gym (Choir report @ 6:30 pm), ECNC Golf Invite @ Crooked Creek 9:00 am Van leaves @ 8:00 am**

**Thursday, May 6th- Golf @ Tecumseh Country Club 9:00 am Van leaves @ 7:45 am**

**Friday, May 7th- HS Track @ JCC 9:00 am Bus leaves @ 7:00 am, JH Track ECNC @ Malcolm 10:00 am Bus leaves @ 7:45 am**

**Saturday, May 8th- Graduation 2:00 pm (Choir report @ 1:30 pm)**



## **Upcoming Events:**

**Monday, May 10th– FCCLA Cupcake Bake 4:00-5:30 pm**

**Tuesday, May 11th– FCCLA Officer Installation and end of the year party 4:30-6:00 pm**

**Wednesday, May 12th–**

**Thursday, May 13th– HS District Track**

**Friday, May 14th–**

**Saturday, May 15th–**

**Students are not allowed to be in the building before 7:30 am unless they are taking part in an activity that has early practice/meeting times!**

**The Bus lane at Palmyra is off limits to vehicles during bus pick up and drop off times before and after school!**

# **GO PANTHERS!**

**Would you like to celebrate your Senior and his/her accomplishments? Maybe you have a junior who deserves some praise. Place an ad in the yearbook by going to [https://  
yearbookforever.com/](https://yearbookforever.com/)**

**May 1st is your last day to place these.**

**May 1st is also the last day to purchase a yearbook as well.**



**Panthers Legion Baseball Post 280 & 195**

**Hatch's BBQ Fundraiser**

**May 2<sup>nd</sup> 12-5**

**Bennet Legion Hall**

**Please come support your local Legion Baseball team. We will be offering:**

**Pulled Pork Sandwiches**

**Chicken Leg Quarters**

**Fairbury Hotdogs**

**Baked Beans**

**Potato Salad**

**Chips**

**Iced Tea**

**Lemonade**

**Coffee**

**TO GO available or inside seating available**



# THE PANTHER PROWL

## NEWSLETTER

Bennet Elementary  
District OR 1

April 30, 2021  
Volume 1, Issue 36

*Together, we prepare our students to successfully  
meet the challenges of the future.*

### Bennet Elementary News

The last month of the 2020-21 school year is



quickly upon us. This year has flown by, and I am so proud of everyone's efforts to make this year so successful!

This week your child should have brought home a Bennet-Palmyra Panther Shirt. These shirts are a gift from the Bennet Boosters. We encourage students to wear these for our track fun days at PHS. See page 2 for more information on the track fun. THANK YOU BOOSTERS FOR THIS GENEROUS GIFT!

MAPS (Measures of Academic Progress) will begin next week for all grades. The students and staff have worked diligently all year, and this is an exciting time to see all the growth they have made this year academically. Please make sure your child gets a good nights rest and eats breakfast.

I continue to welcome the opportunity to visit with you should you have any questions, concerns, or comments. Thank you for your continued support!

---

**\*Reminder there will not be  
a May Booster Meeting.**

### Library Books

All Library books need to be returned by Friday, May 7<sup>th</sup>.

The last day for Accelerated Reader will be Monday, May 3<sup>rd</sup> for students in 1<sup>st</sup>-6<sup>th</sup> grade.

---

### Spring Music Concert

The Spring Music Concert for Bennet Singers, and Bennet Band will be at PHS on Monday, May 3<sup>rd</sup> at 6:00 PM. Band students please report at 5:20 and Bennet Singers at 5:40 PM. Please wear nice clothes to the concert, and turn in your blue music shirt to Mrs. McCreight or Mrs. Murphy-Robb. This concert will be available on Striv.

---

### 6<sup>th</sup> Grade Visit to Palmyra

Sixth Grade parents please mark your calendars for Wednesday, May 5<sup>th</sup> at 5 PM. You and your child are invited to attend a campus visit at Palmyra Junior/Senior High. Members of the Junior/Senior High student body will be available to lead tours and answer questions.



Please note we will NOT have an awards day in May for elementary students. We WILL have a 6<sup>th</sup> grade graduation celebration on Tuesday, May 18<sup>th</sup> at 2:30 PM.

Parents/grandparents are invited to attend, but masks and social distancing will be required.

---

### **Un-Track Day** (5<sup>th</sup> and 6<sup>th</sup> grade only)

Fifth and sixth grade students will have a track day at the Palmyra track on Friday, May 14<sup>th</sup> beginning at 8:45 AM. Parents are invited to attend this event. Masks and social distancing are encouraged.

### **KDG-4<sup>th</sup> Grade Fun at PHS Track**

Students in KDG-4<sup>th</sup> grade will be transported by bus to the PHS track to eat a sack lunch, play on the football field and then walk to the Palmyra park for more fun. At this time, parents will not be invited to attend.

---

### **Bennet Boosters**



Thank you to everyone who supported the Bennet Boosters with flower sales. This was a huge success!

### **Lost and Found**

Our Lost and Found area is full—if your child has misplaced a clothing item, please have them check the “lost and found” area in the cafeteria.

---

### **Upcoming Events**

#### **May**

-3<sup>rd</sup> 5<sup>th</sup>/6<sup>th</sup> Bennet Singers/Band Concert

-3<sup>rd</sup>-7<sup>th</sup> MAPS testing for KDG-6<sup>th</sup>

-5<sup>th</sup> Sixth Grade Transition meeting

-18<sup>th</sup> Sixth Grade Graduation (2:30 PM)

-19<sup>th</sup> Last Student Day

---

### **Pop Corn Adjective Fun!**







## **Palmyra Wrestling Clinic**

All students (boys and girls) in grades 7th-12th this fall are eligible to attend. With an appearance from **Dana Vote Doane University's Head Wrestling Coach.**

Where: Palmyra High School West Gym

Cost: \$10

When: June 22nd 8:00 am-Noon

Tentative schedule:

- 8:00a - 9:00a 7th - 9th grade fundamentals review
- 9:00a - 11:00a combined session featuring Dana Vote from Doane
- 11:00a - 12:00 Noon Varsity mat time 9th - 12th grade

**To sign up please fill out this form & waiver and return it to Coach Weils or email [weils.and@districtor1.net](mailto:weils.and@districtor1.net)**

**Name & contact information (email or phone #)**

**Grade (Fall 2021)**

**Parents name & signature**

Checks can be made out to PHS wrestling



## District OR-1

Palmyra Junior-Senior High School--Bennet Elementary  
P.O. Box 130 Palmyra, Ne 68418 402-780-5327 [www.districtor1.org](http://www.districtor1.org)

**Michael Hart**  
**Superintendent**

**Heath Johnson**  
**Secondary Principal**

**Linde Walter**  
**Elementary Principal**

**Aaron Hoeft**  
**Activities Director**

Parent Agreement, if this application is accepted, the applicant promises to abide and conform to the regulations of the (District OR-1 Sport or Activity). We, the parents or guardians of \_\_\_\_\_ a minor, Do hereby authorize the (District OR-1 Sport or Activity) staff to treat the above-named child for any emergencies that may occur while participating in the (District OR-1 Sport or Activity). I understand that my child should not engage in this activity unless physically able to do so. I will be responsible for all medical bills incurred as a result of an accident for which medical treatment is necessary while the applicant is participating in (District OR-1 Sport or Activity) and which may arise out of my traveling to the camp or activity. If medical attention is required for injury or illness while in camp, we (or I) give our (or my) permission for such medical care. We also grant permission for (Camp Name and Sponsor) to use photographs of our child for publicity, advertising, or other commercial purposes. We also do not hold District OR-1 Palmyra/Bennet Schools, or anyone of its staff/administration, or any other (District OR-1 Sport or Activity) staff responsible for any injuries or accidents that may occur while my child is attending the (District OR-1 Sport or Activity).

**Camp Name: Palmyra Wrestling Clinic.**  
**Address 425 F Street**  
**City and Zip Palmyra, NE 68418**

**Name of Camper** \_\_\_\_\_ **Registrant ID:** \_\_\_\_\_

### Liability Release and Indemnity Agreement

### I HEREBY CERTIFY THAT I HAVE READ AND FULLY UNDERSTAND THIS AUTHORIZATION.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

### Insurance

All participants should be covered by a personal medical insurance policy. Each camper is asked to supply the company name, address, policy #, and policy owner. Accident insurance provided by the camp is on an excess basis.

Insurance Company \_\_\_\_\_ Address \_\_\_\_\_

Owner \_\_\_\_\_ Policy # \_\_\_\_\_

### Medical Information

Known Allergies \_\_\_\_\_ Asthma (Y/N) \_\_\_\_\_ Diabetes (Y/N) \_\_\_\_\_ Contacts (Y/N) \_\_\_\_\_

Last Tetanus Shot/Booster \_\_\_\_\_ List of Current Medications \_\_\_\_\_

### Medical Certification

This medical certification requires a doctor's signature OR the camper may use his/her current form required by his/her school (must be dated within one year of camp date).

I hereby certify that \_\_\_\_\_ is physically fit to participate in an active (District OR-1 Sport or Activity) during the days of the camp, he/she has registered for and that I know of no physical impairments which would in any manner limit his/her participation in such a program.

**Together we prepare our students to successfully meet the challenges of the future.**