



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Pancake</b> <b>Bacon</b>	<b>EggStravaganza</b> <b>Toast</b>	<b>Baked French</b> <b>Toast</b>	<b>Sausage Gravy</b> <b>Biscuit</b>	<b>Donut</b>

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Fiestada</b> <b>Corn</b>	<b>Crispitos</b> <b>Black Beans</b> <b>Cheese Sauce</b>	<b>Philly Steak</b> <b>Sandwick</b> <b>Peppers/Onions</b> <b>Green Beans</b>	<b>Buffalo Chicken</b> <b>Flatbread Pizza</b> <b>Carrots</b>	<b>Breaded</b> <b>Cheese</b> <b>Sticks</b> <b>Marinara</b> <b>Broccoli</b>

## Practice Schedule

**HS Track - Monday, Tuesday, Wednesday 4:00-6:00 pm**

# **Happening this week at PHS**

**Saturday, May 8th- Graduation 2:00 pm**

**Monday, May 10th- FCCLA Cupcake Bake 4:00-5:30 pm,  
ECNC Instrumental Clinic @ Elmwood Murdock 1:00 pm, Bus  
leaves @ Noon**

**Tuesday, May 11th- FCCLA Officer Installation and end of the  
year party 4:30-6:00 pm, Boys Golf Hidden Valley 9:00 am Bus  
leaves @ 8:00 am**

**Wednesday, May 12th-**

**Thursday, May 13th- HS District Track @ JCC 9:00 am Bus  
leaves 7:00 am**

**Friday, May 14th- Show Choir auditions for next year 4:00-6:00  
pm**

**Saturday, May 15th-**

A yearbook student will be taking photos at graduation and  
photos will be shared to Shutterfly by the following Monday  
at

<https://link.shutterfly.com/Qx6UeMAK0fb>

## **Upcoming Events:**

**Monday, May 17th–**

**Tuesday, May 18th–**

**Wednesday, May 19th– Bennet Last Day**

**Thursday, May 20th– Last Day for PHS, Early Dismissal, FFA COLT**

**Friday, May 21st– Teachers Work Day, State Track, FFA COLT**

**Saturday, May 22nd– State Track**

**Students are not allowed to be in the building before 7:30 am unless they are taking part in an activity that has early practice/meeting times!**

**The Bus lane at Palmyra is off limits to vehicles during bus pick up and drop off times before and after school!**

# **GO PANTHERS!**





# THE PANTHER PROWL

## NEWSLETTER

Bennet Elementary  
District OR 1

May 7, 2021  
Volume 1, Issue 37

*Together, we prepare our students to successfully  
meet the challenges of the future.*

### Bennet Elementary News

It's hard to believe summer is almost here! This year has flown by! It's been so exciting to see all the growth the students at Bennet Elementary-District OR 1 have made. I am so proud of everyone and their hard work.



Thank you to Mrs. McCreight and Mrs. Murphy-Robb for an awesome performance by the Bennet Singers and 5<sup>th</sup> and 6<sup>th</sup> grade band students. The students sounded amazing and had so much fun performing!

I continue to welcome the opportunity to visit with you should you have any questions, concerns, or comments. Thank you for your continued support!

Linde Walter

---

Please note we will NOT have an awards day in May for elementary students. We WILL have a 6<sup>th</sup> grade graduation celebration on Tuesday, May 18<sup>th</sup> at 2:30 PM. Parents/grandparents are invited to attend, but masks and social distancing will be required.

### Un-Track Day (5<sup>th</sup> and 6<sup>th</sup> grade only)

Fifth and sixth grade students will have a track day at the Palmyra track on Friday, May 14<sup>th</sup> beginning at 8:45 AM. Parents are invited to attend this event. Masks and social distancing are encouraged.

### KDG-4<sup>th</sup> Grade Fun at PHS Track

Students in KDG-4<sup>th</sup> grade will be transported by bus to the PHS track to eat a sack lunch, play on the football field and then walk to the Palmyra park for more fun. Parents will not be invited to attend. 2<sup>nd</sup>-4<sup>th</sup> grade students will go on Friday, May 14<sup>th</sup> and K-1 will go on Monday, May 17<sup>th</sup>.

---

**There will be no afterschool Rec on  
Wednesday, May 19<sup>th</sup>. This will be a  
3:20 dismissal.**



**\*Report Cards will be  
sent home in the mail  
the last week of May.**

## Lost and Found

Our Lost and Found area is full—if your child has misplaced a clothing item, please have them check the “lost and found” area in the cafeteria.

---

## Upcoming Events

### May

-18<sup>th</sup> Sixth Grade Graduation (2:30 PM)

-19<sup>th</sup> Last Student Day

### June

-7<sup>th</sup> Summer Enrichment Begins

---

## 2021-22 Open House

Please mark your calendar for August 9<sup>th</sup> from 5:30-7:00 PM for the Bennet Elementary Open House. This will be an opportunity for the students to come and meet their teacher and bring school supplies before the first day of school.

## 5<sup>th</sup> and 6<sup>th</sup> Grade Band



## Bennet Singers



## THANK YOU BOOSTERS

For the Bennet Booster Shirts and Bagels and Coffee





## **Palmyra Wrestling Clinic**

All students (boys and girls) in grades 7th-12th this fall are eligible to attend. With an appearance from **Dana Vote Doane University's Head Wrestling Coach.**

Where: Palmyra High School West Gym

Cost: \$10

When: June 22nd 8:00 am-Noon

Tentative schedule:

- 8:00a - 9:00a 7th - 9th grade fundamentals review
- 9:00a - 11:00a combined session featuring Dana Vote from Doane
- 11:00a - 12:00 Noon Varsity mat time 9th - 12th grade

**To sign up please fill out this form & waiver and return it to Coach Weils or email [weils.and@districtor1.net](mailto:weils.and@districtor1.net)**

**Name & contact information (email or phone #)**

**Grade (Fall 2021)**

**Parents name & signature**

Checks can be made out to PHS wrestling





## District OR-1

Palmyra Junior-Senior High School--Bennet Elementary  
P.O. Box 130 Palmyra, Ne 68418 402-780-5327 [www.districtor1.org](http://www.districtor1.org)

**Michael Hart**  
**Superintendent**

**Heath Johnson**  
**Secondary Principal**

**Linde Walter**  
**Elementary Principal**

**Aaron Hoeft**  
**Activities Director**

Parent Agreement, if this application is accepted, the applicant promises to abide and conform to the regulations of the (District OR-1 Sport or Activity). We, the parents or guardians of \_\_\_\_\_ a minor, Do hereby authorize the (District OR-1 Sport or Activity) staff to treat the above-named child for any emergencies that may occur while participating in the (District OR-1 Sport or Activity). I understand that my child should not engage in this activity unless physically able to do so. I will be responsible for all medical bills incurred as a result of an accident for which medical treatment is necessary while the applicant is participating in (District OR-1 Sport or Activity) and which may arise out of my traveling to the camp or activity. If medical attention is required for injury or illness while in camp, we (or I) give our (or my) permission for such medical care. We also grant permission for (Camp Name and Sponsor) to use photographs of our child for publicity, advertising, or other commercial purposes. We also do not hold District OR-1 Palmyra/Bennet Schools, or anyone of its staff/administration, or any other (District OR-1 Sport or Activity) staff responsible for any injuries or accidents that may occur while my child is attending the (District OR-1 Sport or Activity).

**Camp Name: Palmyra Wrestling Clinic.**  
**Address 425 F Street**  
**City and Zip Palmyra, NE 68418**

**Name of Camper** \_\_\_\_\_ **Registrant ID:** \_\_\_\_\_

### **Liability Release and Indemnity Agreement**

### **I HEREBY CERTIFY THAT I HAVE READ AND FULLY UNDERSTAND THIS AUTHORIZATION.**

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

### **Insurance**

All participants should be covered by a personal medical insurance policy. Each camper is asked to supply the company name, address, policy #, and policy owner. Accident insurance provided by the camp is on an excess basis.

Insurance Company \_\_\_\_\_ Address \_\_\_\_\_

Owner \_\_\_\_\_ Policy # \_\_\_\_\_

### **Medical Information**

Known Allergies \_\_\_\_\_ Asthma (Y/N) \_\_\_\_\_ Diabetes (Y/N) \_\_\_\_\_ Contacts (Y/N) \_\_\_\_\_

Last Tetanus Shot/Booster \_\_\_\_\_ List of Current Medications \_\_\_\_\_

### **Medical Certification**

This medical certification requires a doctor's signature OR the camper may use his/her current form required by his/her school (must be dated within one year of camp date).

I hereby certify that \_\_\_\_\_ is physically fit to participate in an active (District OR-1 Sport or Activity) during the days of the camp, he/she has registered for and that I know of no physical impairments which would in any manner limit his/her participation in such a program.

**Together we prepare our students to successfully meet the challenges of the future.**