

Panther Weekly Bulletin

Breakfast Menu

| Monday | Tuesday | Wednesday | Thursdor | Friday |
|----------------|----------------|--------------------------|-----------------|----------------------|
| Monday | <u>Tuesday</u> | Wednesday | <u>Thursday</u> | <u>Friday</u> |
| Granola Bar | Yogurt Parfait | Apple Bread- | Banana Bread | Cinnamon Roll |
| Or | Or | stick | Or | Apple Streusel |
| Scrambled Eggs | Breakfast | Or | Cheese Omelet | Or |
| Toast | Casserole | Sausage, Egg & Cheese | English Muffin | Burrito |
| | | Croissant | | |
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| | [| Lunch Menu | | |
|------------------------|----------------------|--------------------|----------------------|---------------|
| Monday | <u>Tuesday</u> | Wednesday | <u>Thursday</u> | <u>Friday</u> |
| Creamy Turkey | Chicken Fajita | Mini Corn Dogs | Easter Dinner | Pasta Bar |
| & Noodles | Or | Or | Ham | Breadstick |
| Roll | Crispy Tacos | Pulled Pork | Biscuit | Carrots |
| Or | Refried Beans | Biscuit | AuGratin | |
| Grilled Chicken | Spanish Rice | Seasoned Rice | Potatoes | |
| Breast on a bun | | Corn | Broccoli | |
| Mashed | | | | |
| Potatoes | | | | |
| Green Beans | | | | |
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Happening this week at PHS

Saturday, April 2nd- JH Quiz Bowl @ Freeman 9:00 am Van leaves @ 8:00 am

Sunday, April 3rd- Mainstage Musical 2:00 pm \$5 admission– No Passes Accepted West Doors open @ 1:15 pm

Monday, April 4th– Golf @ Grandpa's Woods 4:00 pm Van leaves @ 3:15 pm, HS Boys Basketball Banquet 7:00 pm Bennet Legion Hall, State FCCLA

Tuesday, April 5th– Jazz Band 6:45 am, ACT for Juniors 8:15 am, Golf @ Milford Postponed, State FCCLA

Wednesday, April 6th– Show Choir 6:30 am, FFA State Convention, HS Track @ Malcolm 10:00 am Bus leaves @ 7:45 am

Thursday, April 7th– Drum Line 6:30 am, FFA State Convention Bus leaves @ 9:00 am, HS Wrestling Banquet 7:00 pm East Commons @ PHS

Friday, April 8th– Show Choir 6:30 am, FFA State Convention Bus leaves @ 10:00 am, Peru State College Trip Bus leaves @ 8:15 am

Saturday, April 9th– MUDECAS JH Track @ Freeman 9:00 am Bus leaves @ 7:15 am, Prom @ Hidden Valley 8:00-11:00 pm **Upcoming Events:**

Monday, April 11th– MUDECAS Jr High Quiz Bowl @ Sterling, Spring Concert 6:30 pm, FFA Officer Applications Due by 4:00 pm

Tuesday, April 12th–Jazz Band 6:30 am, Track @ Yutan

Wednesday, April 13th– Show Choir 6:30 am, Boys Golf, FFA Chapter Meeting 7:5 am Officer Interviews 4:00-6:00 pm

Thursday, April 14th– Drum Line 6:30 am, JH Track @ Malcolm, Early Dismissal 1:30 pm

Friday, April 15th– NO SCHOOL Easter Break

Saturday, April 16th-

Students are not allowed to be in the building before <u>7:30 am</u> unless they are taking part in an activity that has early practice/meeting times!

<u>The Bus lane at Palmyra is off limits to vehicles</u> <u>during bus pick up and drop off times before and</u>

after school!

GO PANTHERS!



THE PANTHER PROWL

NEWSLETTER

Together, we prepare our students to successfully meet the challenges of the future.

Bennet Elementary District OR 1

> April 1, 2022 Volume 1, Issue 32

I can't believe we are in April! This year is flying by! I am so pleased with the students and how hard they have worked this year. I know they will

continue to finish out the year strong.

Summer Enrichment forms went home this week. We will be accepting Summer Enrichment forms through April 14th. Please contact the office or your child's teacher if you need a new form.

Thank you for your continued support of Bennet Elementary and your child's education. Linde Walter

$\mathbf{5}^{\text{th}}$ and $\mathbf{6}^{\text{th}}$ Grade Graduation

Tuesday, May 17th will be the 5th and 6th grade graduation at Bennet Elementary. Graduation will begin at 2:00 in the Bennet gym. Parents and grandparents are invited to attend.

6th Grade Visit to Palmyra

6th Grade parents please mark your calendars for Wednesday, May 4th at 5 PM. You and your child are invited to attend a campus visit at Palmyra Junior/Senior High. Members of the Junior/Senior High student body will be available to lead tours and answer questions.

Bennet Boosters



Bennet Boosters are again selling flowers from Janet's Jungle for their fundraiser. We will receive back 25% of

the sales. Sales have started and continue through April 4th.

The next Bennet Booster meeting will be Tuesday, April 12th at Bennet Elementary.

NSCAS State Wide Assessment

NSCAS State Wide Assessment is given each spring. All students in third through sixth grade complete the Nebraska Student Centered Assessment System Test. It is important that your child be present during these assessments in order to get an accurate picture of his/her level of mastery in relation to the state standards. The following suggestions will help you support your child during the testing period:

- On the evenings prior to the test, relax and have an enjoyable evening before going to bed.
- Get a good night's sleep.
- Set the alarm clock to avoid having to rush in the morning.
- Eat a healthy breakfast.
- Arrive at school on time.

April 21st-29th will be the NSCAS testing dates at Bennet Elementary.

Palmyra Action League Easter Egg Hunt

The annual PALS Easter Egg Hunt in Palmyra is Saturday, April 2nd. The Easter egg hunt will begin at 10:30 at Taggart Park. Age groups will begin every 5 minutes: 0-2 10:30 AM, 3-5 10:35 AM, 6-8 10:40 AM, 9-12 10:45 AM. Also, don't forget the annual PALS coloring contest. Color pages can be picked up at Decker's, Farmer's and Merchant Bank, Palmyra Library, or Casey's in Palmyra.

KDG Round Up

KDG Round Up will be Friday, April 8th from 9:00-11:00 AM. A parent meeting is scheduled for Monday, April 4th at 6:30 PM in the Bennet Gym.

Upcoming Events April

-11th BOE Meeting at PHS
12th- Bennet Booster Meeting
-15th-18th No School (Easter Break)
-21-29th NSCAS State Testing (3rd-6th grade)





Come Join us for a Sound of Music Picnic! Students and the little ones are invited to attend a picnic with the cast from The Sound of Music at Palmyra High School on Sunday, April 3rd from 12:30-1:30 PM.

Admission is \$5.00 per child. While dining on cake pops and jam sandwiches, children will color Sound of Music coloring pages and then take a backstage tour of the Sound of Music set. They will go behind the scenes to see the cast getting ready. Photo opportunities with Maria, so bring your camera.

RSVP to Jen Hanger <u>hanger.jen@districtor1.net</u> by March 25th to reserve your picnic spots!

> Sound of Music Performances: March 31st @ 6:00pm April 1st @ 7:00 pm April 3rd @ 2:00pm

Lost and Found

Please remind your child to check the lost and found for items they may have misplaced.

4.1.2022 Chaffee Counselor Comments

School counselors, Michael Chaffee and Mrs. Tessa Reiman, can be reached at <u>Chaffee.Mic@districtor1.net</u>, <u>Reiman.Tes@districtor1.net</u> or 402.780.5327 Ext 2008 for any issues that might be concerning you and/or your student in the realm of academics, college/career decisions, or social/emotional needs.



On Tuesday, April 5th, the junior class will be taking the State of Nebraska mandated ACT with writing. The class will gather in the Computer Lab at 8:10 to begin the exam. When the test is complete, the students will be treated to a special lunch at the concession stand. After the lunch, students are excused. PARENTS NEED TO COMMUNICATE WITH THE SCHOOL IF THEIR SON OR DAUGHTER IS TO REMAIN ON SCHOOL GROUNDS.

TeamMates Annual Banquet







2021 PHS graduates Trystin Somers (mentor Michael Chaffee) and Rebecca Traeger (mentor Becky Hall) came to share the story of their matches and mentors and how it impacted their lives.

Every year our Palmyra-Bennet-Douglas chapter of TeamMates stops to celebrate changed lives and the power of human connection. Covid put a brief stop to that, so this year we made up for lost time, hearing from last year's graduates and those who will graduate this year. Guest speaker, Adi Perez of Schuyler, former mentee who is now a Program Coordinator for TeamMates in Schuyler. She shared the touching story of how she, as an undocumented student, had a mentor who truly cared for and nurtured her.



Also sharing a story of a meaningful match was PHS parent Janet Vollman and her mentee of several years ago, Chantel Mooren. Three of our six graduating senior mentees were on hand to share what their mentors have meant for them.



Jayden Brock shared how his mentor, Denise Knudson, helped him get prepared for college and career selection.



Nathaniel Larson-Neeman and Burke Brown were matched over their love of technology and how Mr. Brown is supporting Nathaniel toward graduation.



Alizae Martinez has grown tremendously under the watchful eye and caring compassion of Taytum Stutzman.



IMPACT

PROJECT

DECIDED

Our **Chick-fil-A Leader Academy** decided what the **Impact Project** would be to conclude this year's academy. After a series of votes, the group decided on supporting **Nebraska No Kill Rescue.** On Sunday, April 24, we are sponsoring the Nebraska **No Kill Canine Walk** from 3 to 6 pm at the **Olson Sports Complex.** Participants can collect pledges and come and walk around the track. Dogs cannot be allowed on the track but can come walk the loop around the complex. The whole community of Palmyra-Bennet-Douglas is invited. The goal is to raise over \$10,000 to assist in the rescue and recovery of area animals and pets. More information is on our website: <u>https://no-kill-canine-walk.square.site/</u>



GET YOUR RAFFLE TICKETS!

The prize is a restored 1965 Buick LeSabre, 2-door red convertible valued at \$28,000.

Tickets are available from James Waltke, Dan Cummings or the Athletic Boosters and are \$20 each. The Buick (weather permitting) will be on display along with ticket sales at HOME Varsity Contests for the duration of the raffle.

The raffle runs through April 23, 2022. The drawing will be at the Olson Field Complex in Palmyra. The winner does not have to be present to claim the prize.

Net proceeds go to the Foundation For Knowledge, District OR-1 Endowment Fund for the benefit of the Palmyra Athletic Boosters.

For more information about the car please contact: James Waltke at (402) 423-9477 (office) or (402) 430-1681 (cell) or Dan Cummings(Bombers Garage) at (402) 805-0507 or go to District OR-1 School at <u>www.districtor1.org</u> or <u>www.bombersgarage.com</u>



Panthers Legion Baseball Post 280 & 195 Hatch's BBQ Fundraiser Sunday, April 24th 11 -3 Bennet Legion Hall

Please come support your local Legion Baseball team. We will be offering:

- Pulled Pork Sandwiches
- Chicken Leg Quarters
- Fairbury Hotdogs
- Baked Beans
- Potato Salad
- Chips
- Iced Tea
- Lemonade
- Coffee

TO GO available or inside seating available



PALMYRA HIGH SCHOOL

BUY A PERSONAL AD!

PALMYRA HIGH SCHOOL

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Ad space is limited, so buy early!

HONOR YOUR 2022 PALMYRA **HIGH SCHOOL GRADUATE** WITH A PERSONAL AD IN THE **2022 YEARBOOK!**

Ad size

Congratulations Sofia!

Con amor, tu abuela y el abuelo

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Quarter page \$40 2 photos

Senior ads are due May 2nd. Submit and pay for your ad online at yearbookforever.com.

Pay online with a credit card, debit card or PavPal.

- · Go to yearbookforever.com.
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- · Enter your student's information and your email address.
- · Select a design option and follow the steps to create and pay.

Buy a personal ad in the yearbook today!





Music by Richard Rodgers Lyrics by Oscar Hammerstein II Book by Howard Lindsay & Russel Crouse Director: Beth McCreight Assistant Directors: Cassidy Buescher & Jessi James

Performances @ PHS Main Stage

March 31 @ 6 pm *Senior Recognition Night Apríl 1st @ 7 pm Apríl 3rd @ 2 pm

> \$5 admission *Activity passes not accepted*

Cookies, Cupcakes & Water available for purchase during intermissions hosted by: Music & Fine Arts Boosters

Roses available for purchase with message tags to honor your musical star 1 for \$3 OR 2 for \$5 Multiple Gift Baskets will be raffled off on Sunday -presence not required to win!!

ALL proceeds go directly back to the dept. to cover costs.



Buy a PHS 2021-22 Yearbook

Dear Parent/Guardian,

Give the gift of lasting memories. Buy your student a 2021-22 District OR-1 yearbook! The yearbook is a great way for your student to remember this year's events at Palmyra High School As a parent/guardian, you know the importance of remembering your child's school memories and all of the people and events that made that time special. The price of this year's yearbook is only \$40 for more than 120 pages full of memories and colorful photos.

Buy online with a credit card, debit card, or PayPal at <u>yearbookforever.com</u> or at school with the following form and either cash or a check made out to PHS. Ensure a copy is saved for you. All orders are due May 2nd.

| Walsworth Yearbook Purchase | | | | | | | |
|---|--|--|--|--|--|--|--|
| Purchase yours today and get a piece of history! | YOU CAN'T buy happiness but you can buy a YEARBOOK and That's kind of the same Thing. | | | | | | |
| These are unique times and what better way to document this school year by purchasing a yearbook for \$40 Yearbooks are completed at the end of May and sent to print in June. Therefore, yearbooks will not be available for pick up until August when school resumes. If you are graduating, please provide the address you would like it delivered to or plan to stop by and pick your yearbook up. | | | | | | | |
| Last Name | First Name | | | | | | |
| # of Yearbooks | Total (check or cash) | | | | | | |
| *All orders mu | est be pre-paid . Return to the office with payment. | | | | | | |
| Address (if an out-going senior an | d not picking up yearbook) | | | | | | |
| City | | | | | | | |
| Zip Code | | | | | | | |

E-mail to contact you when yearbook arrives.

11th Annual Palmyra High School Golf Scramble <u>ALL GOLFERS ARE WELCOME TO PARTICIPATE</u>



Hidden Valley Golf Course

10501 Pine Lake Rd, Lincoln, NE 68526 www.hiddenvalleylincoln.com

Friday, May 27, 2022 9:00 a.m. Shotgun Start

Registration Deadline: Friday, May 13th (*Registrations after the deadline will be accepted if spots are available.*)

Don't Delay!! First come, first serve. We are capped at 144 players and have had to turn away players each of the last 2 tournaments. Don't let this be you.

Details:

- 4-person teams
 - Teams can be any mixture of men/women. Women and seniors will use the appropriate tee boxes.
- Scramble format Cash Payouts --- Will be flighted as well. Flights depend on # of teams.
- > \$75 per person fee includes 18 holes of golf, cart, LUNCH, and unlimited range balls
- > After the golf, we will head to Big Red Keno once again for awards, food, drinks, etc...

This year's on-course challenge is again in the works... (Info and Prize to be announced at tournament)

Par-3 holes will again be "\$\$challenge\$\$" holes.

To register your team, or for questions, email: maas.tyl@districtor1.net (Tyler Maas)

Proceeds benefit the District OR1 Foundation for Knowledge, as well as PHS Strength and Conditioning. This tournament supports a "golf tourney scholarship" awarded each year to a graduating senior at PHS.