



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Breakfast Pizza</b> <b>Or</b> <b>Scrambled Eggs</b> <b>Toast</b>	<b>Pancake &amp;</b> <b>Sausage On a</b> <b>Stick</b> <b>Or</b> <b>Muffin</b>	<b>Long John</b> <b>Or</b> <b>Sausage, Egg &amp;</b> <b>Cheese on a</b> <b>Biscuit</b>	<b>Waffles</b> <b>Or</b> <b>Biscuit &amp;</b> <b>Gravy</b>	<b>NO SCHOOL</b>

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Sub</b> <b>Sandwiches</b> <b>Chips</b> <b>Broccoli</b>	<b>Popcorn Chicken</b> <b>Roll</b> <b>Mashed Potatoes</b> <b>Corn</b> <b>Or</b> <b>Turkey</b> <b>Croissant</b>	<b>Rice Bowl</b> <b>Brisket</b> <b>Or</b> <b>Chicken</b> <b>Black Beans</b>	<b>Chicken &amp;</b> <b>Noodles</b> <b>Roll</b> <b>Or</b> <b>Cuban Sandwich</b> <b>(Ham &amp; Pork)</b> <b>Cole slaw</b> <b>Green Beans</b> <b>Mashed Potatoes</b>	<b>NO SCHOOL</b>

# **Happening this week at PHS**

**Saturday, April 9th-** MUDECAS JH Track @ Freeman 9:00 am  
Bus leaves @ 7:15 am, Prom @ Hidden Valley 8:00-11:00 pm

**Monday, April 11th-** MUDECAS Jr High Quiz Bowl @ Sterling  
1:00 pm Ban leaves @ 11:45 am, Spring Concert 6:30 pm Doors  
open @ 5:45 pm, FFA Officer Applications Due by 4:00 pm

**Tuesday, April 12th-** Jazz Band 6:45 am, Track @ Yutan 1:00  
pm Bus leaves @ 10:45 am

**Wednesday, April 13th-** Show Choir 6:30 am, Boys Golf @ Mil-  
ford 9:30 am Van leaves @ 7:15 am, FFA Chapter Meeting 7:45  
am Officer Interviews 4:00-6:00 pm

**Thursday, April 14th-** Drum Line 6:30 am, Show Choir L Street  
Invitational @ Geneva 9:00 am Bus leaves @ 7:00 am, **Early**  
**Dismissal 1:30 pm,**

**Friday, April 15th-** NO SCHOOL Easter Break PHS/Bennet  
School Facilities Closed Except for Scheduled HS Practices

**Saturday, April 16th-**



## **Upcoming Events:**

**Monday, April 18th– NO SCHOOL Easter Break PHS/Bennet School Facilities Closed Except for Scheduled HS Practices**

**Tuesday, April 19th– Jazz Band 6:30 am, ECNC Golf, HS Track @ Syracuse**

**Wednesday, April 20th– Show Choir 6:30 am, JH Track @ Freeman**

**Thursday, April 21st– Drum Line 6:30 am, Juniors to UNO, FFA Banquet Meal @ 5:30 pm Ceremony @ 6:00 pm East Gym**

**Friday, April 22nd– Show Choir 6:30 am, District Music Contest**

**Saturday, April 23rd– HS MUDECAS Track**

**Students are not allowed to be in the building before 7:30 am unless they are taking part in an activity that has early practice/meeting times!**

**The Bus lane at Palmyra is off limits to vehicles during bus pick up and drop off times before and after school!**

# **GO PANTHERS!**

# **PHS PRACTICE SCHEDULE**

**HS Track– Monday & Wednesday 3:45-5:30 pm,  
Thursday 1:45-4:00 pm, Friday TBD**

**JH Track– Monday & Tuesday 3:45-6:00 pm,  
Wednesday 3:45-5:00 pm**

## 5<sup>th</sup> and 6<sup>th</sup> Grade Spring Concert

The Spring Music Concert for Bennet Singers, and Bennet Band will be Monday, April 11<sup>th</sup> at PHS. Please note this will be a combined concert with the PHS music students. The performance will begin at 6:30 PM.

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## Bennet Boosters

The next Bennet Booster meeting will be Tuesday, April 12<sup>th</sup> at Bennet Elementary.

Be checking the Bennet Facebook page for reminders about Flower Pick Up.

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## NSCAS State Wide Assessment

NSCAS State Wide Assessment is given each spring. All students in third through sixth grade complete the Nebraska Student Centered Assessment System Test. It is important that your child be present during these assessments in order to get an accurate picture of his/her level of mastery in relation to the state standards.

April 21<sup>st</sup>-29<sup>th</sup> will be the NSCAS testing dates at Bennet Elementary.

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## Lost and Found

**Please remind your child to check the lost and found for items they may have misplaced.**

## Upcoming Events

### April

- 11<sup>th</sup> BOE Meeting at PHS
  - 12<sup>th</sup>- Bennet Booster Meeting
  - 14<sup>th</sup> E.D. at 1:10 PM
  - 15<sup>th</sup>-18<sup>th</sup> No School (Easter Break)
  - 21-29<sup>th</sup> NSCAS State Testing (3<sup>rd</sup>-6<sup>th</sup> grade)
- 

## KDG Round Up Fun in Music



## 6<sup>th</sup> Grade Student Council Helping at KDG Round Up.







# THE PANTHER PROWL

## NEWSLETTER

Bennet Elementary  
District OR 1

April 8, 2022  
Volume 1, Issue 33

*Together, we prepare our students to successfully  
meet the challenges of the future.*

What a busy time of year. We are



continuing our efforts  
to stay focused from  
now until the end of the  
school year!

We still have a lot of  
learning to do in the next month of  
school.

You may want to encourage your child to  
look through the lost and found; we have  
everything from coats, water bottles,  
and lunch boxes!

Summer Enrichment forms will be  
accepted through April 14<sup>th</sup>. Please  
contact the office or your child's teacher  
if you need a new form.

Thank you for your continued support of  
Bennet Elementary and your child's  
education. Linde Walter

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### No School Reminder

Just a reminder that there will be an  
Early Dismissal at 1:10 on Thursday, April  
14<sup>th</sup> and no school on Friday, April 15<sup>th</sup>  
and Monday, April 18<sup>th</sup> for Easter break.

There will NOT be afterschool REC  
on Thursday, April 14<sup>th</sup>.

### Accelerated Reader Awards

We will be having our Accelerator Reader  
Awards day on Wednesday, May 18<sup>th</sup> at  
8:45 in the Bennet Elementary Gym for  
students in grades 1<sup>st</sup>-4<sup>th</sup>. This is a great  
time to recognize our students who met  
their reading goal of 50, 75 or 100 points  
for AR. Parents are welcome to attend.

### 5<sup>th</sup> and 6<sup>th</sup> Grade Graduation

Tuesday, May 17<sup>th</sup> will be the 5<sup>th</sup> and 6<sup>th</sup>  
grade graduation at Bennet Elementary.  
Graduation will begin at 2:00 in the  
Bennet gym. Parents and grandparents  
are invited to attend.

### 6<sup>th</sup> Grade Visit to Palmyra

6<sup>th</sup> Grade parents please mark your  
calendars for Wednesday, May 4<sup>th</sup> at 5  
PM. You and your child are invited to  
attend a campus visit at Palmyra  
Junior/Senior High. Members of the  
Junior/Senior High student body will be  
available to lead tours and answer  
questions.

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\*If students arrive to school  
before 7:50 AM, they need to use  
the Before School REC Program.

**4.8.2022**

## **Chaffee Counselor Comments**

School counselors, Michael Chaffee and Mrs. Tessa Reiman, can be reached at [Chaffee.Mic@districtor1.net](mailto:Chaffee.Mic@districtor1.net) , [Reiman.Tes@districtor1.net](mailto:Reiman.Tes@districtor1.net) or 402.780.5327 Ext 2008 for any issues that might be concerning you and/or your student in the realm of academics, college/career decisions, or social/emotional needs.



## **IMPACT PROJECT DECIDED**

Our **Chick-fil-A Leader Academy** decided what the **Impact Project** would be to conclude this year's academy. After a series of votes, the group decided on supporting **Nebraska No Kill Rescue**. On Sunday, April 24, we are sponsoring the Nebraska **No Kill Canine Walk** from 3 to 6 pm at the **Olson Sports Complex**. Participants can collect pledges and come and walk around the track. Dogs cannot be allowed on the track but can come walk the loop around the complex. The whole community of Palmyra-Bennet-Douglas is invited. The goal is to raise over \$10,000 to assist in the rescue and recovery of area animals and pets. More information is on our website: <https://no-kill-canine-walk.square.site/>





***Panthers Legion Baseball Post 280 & 195***

Hatch's BBQ Fundraiser

Sunday, April 24<sup>th</sup> 11 -3

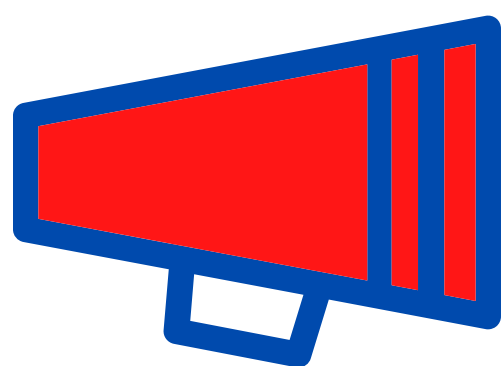
Bennet Legion Hall

**Please come support your local Legion Baseball team. We will be offering:**

- Pulled Pork Sandwiches
- Chicken Leg Quarters
- Fairbury Hotdogs
- Baked Beans
- Potato Salad
- Chips
- Iced Tea
- Lemonade
- Coffee

TO GO available or inside seating available





# ***CHEERLEADING PARENT MEETING & SIGN-UP***

***APRIL 19, 6:00 PM:  
ZOOM PARENT MEETING***

***APRIL 22: SIGN-UP DEADLINE***

***APRIL 22 , 3:45: FOLLOW-UP  
ATHLETE MEETING IN COACH  
FERRETTI'S CLASSROOM***

*The parent meeting is for new and existing cheer parents and athletes. Email Coach Ferretti for the zoom link. A document expressing interest will be sent out at the parent meeting that will need to be returned to a cheer coach by the end of the school day on April 22.*

*Coach Ferretti                      Coach Field (Lamb)*  
*ferretti.jen@districtor1.net   field.kri@districtor1.net*



**PALMYRA HIGH SCHOOL**

# BUY A PERSONAL AD!

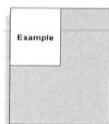
**PALMYRA HIGH SCHOOL**

Purchase an ad online at [yearbookforever.com](http://yearbookforever.com).

Ad space is limited, so buy early!

# HONOR YOUR 2022 PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE 2022 YEARBOOK!

Ad size



**Quarter page**  
\$40  
2 photos

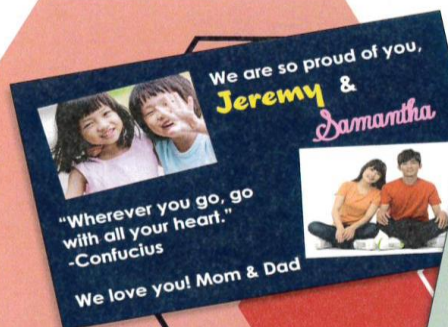
Senior ads are due May 2<sup>nd</sup>.

Submit and pay for your ad online at [yearbookforever.com](http://yearbookforever.com).

Pay online with a credit card, debit card or PayPal.

- Go to [yearbookforever.com](http://yearbookforever.com).
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

**Buy a personal ad in the yearbook today!**



**Walsworth** yearbooks

[yearbookforever.com](http://yearbookforever.com)





# Buy a PHS 2021-22 Yearbook

Dear Parent/Guardian,

Give the gift of lasting memories. Buy your student a 2021-22 District OR-1 yearbook! The yearbook is a great way for your student to remember this year's events at Palmyra High School. As a parent/guardian, you know the importance of remembering your child's school memories and all of the people and events that made that time special. The price of this year's yearbook is only \$40 for more than 120 pages full of memories and colorful photos.

Buy online with a credit card, debit card, or PayPal at [yearbookforever.com](http://yearbookforever.com) or at school with the following form and either cash or a check made out to PHS. Ensure a copy is saved for you. All orders are due May 2<sup>nd</sup>.

## Walsworth Yearbook Purchase

Purchase yours today  
and get a piece of  
history!

**\$40**

**YOU CAN'T**  
*buy happiness*  
**BUT YOU CAN BUY A**  
**YEARBOOK**  
*and that's kind of the*  
*same thing.*

These are unique times and what better way to document this school year by purchasing a yearbook for \$40. Yearbooks are completed at the end of May and sent to print in June. Therefore, yearbooks will not be available for pick up until August when school resumes. If you are graduating, please provide the address you would like it delivered to or plan to stop by and pick your yearbook up.

_____	_____
Last Name	First Name
_____	_____
# of Yearbooks	Total (check or cash)

***\*All orders must be pre-paid.***

Return to the office with  
payment.

Address (if an out-going senior and not picking up yearbook)

City

Zip Code

E-mail to contact you when yearbook arrives.

# DODGE FOR A CAUSE



## INFORMATION:

\$5 per person, teams must consist of 2 boys and 2 girls (5th person is optional)

Divisions are 9th graders and under - 10th grade and up. All ages are welcome

The tournament is double elimination, the winner gets a t-shirt  
Spectators enter free

**QR CODE  
TO REGISTER**

P A L M Y R A  
H I G H  
S C H O O L

APRIL 22  
7-10 P.M.

If you have any further questions, you can contact Mr. Davenport at [davenport.jon@districtor1.net](mailto:davenport.jon@districtor1.net), or Andrew at [waltke.and@districtor1.net](mailto:waltke.and@districtor1.net)

PROCEEDS GO TO NATIONAL CANCER RESEARCH

# 11<sup>th</sup> Annual Palmyra High School Golf Scramble

**ALL GOLFERS ARE WELCOME TO PARTICIPATE**



## *Hidden Valley Golf Course*

10501 Pine Lake Rd, Lincoln, NE 68526

[www.hiddenvalleylincoln.com](http://www.hiddenvalleylincoln.com)

**Friday, May 27, 2022**

**9:00 a.m. Shotgun Start**

**Registration Deadline: Friday, May 13<sup>th</sup>**

*(Registrations after the deadline will be accepted if spots are available.)*



**Don't Delay!! First come, first serve. We are capped at 144 players and have had to turn away players each of the last 2 tournaments. Don't let this be you.**

### **Details:**

- 4-person teams
  - Teams can be any mixture of men/women. Women and seniors will use the appropriate tee boxes.
- Scramble format – Cash Payouts --- Will be flighted as well. Flights depend on # of teams.
- \$75 per person fee – includes 18 holes of golf, cart, LUNCH, and unlimited range balls
- After the golf, we will head to Big Red Keno once again for awards, food, drinks, etc...

**This year's on-course challenge is again in the works...**

**(Info and Prize to be announced at tournament)**

***Par-3 holes will again be “\$\$challenge\$\$” holes.***

**To register your team, or for questions, email:**

**[maas.tyl@districtor1.net](mailto:maas.tyl@districtor1.net) (Tyler Maas)**

*Proceeds benefit the District ORI Foundation for Knowledge, as well as PHS Strength and Conditioning. This tournament supports a “golf tourney scholarship” awarded each year to a graduating senior at PHS.*





## GET YOUR RAFFLE TICKETS!

The prize is a restored 1965 Buick LeSabre, 2-door red convertible valued at \$28,000.

Tickets are available from James Waltke, [Dan Cummings](#) or the Athletic Boosters and are \$20 each. The Buick (weather permitting) will be on display along with ticket sales at HOME Varsity Contests for the duration of the raffle.

The raffle runs through April 23, 2022. The drawing will be at the Olson Field Complex in Palmyra. The winner does not have to be present to claim the prize.

Net proceeds go to the [Foundation For Knowledge, District OR-1](#) Endowment Fund for the benefit of the Palmyra Athletic Boosters.

For more information about the car please contact: James Waltke at (402) 423-9477 (office) or (402) 430-1681 (cell) or [Dan Cummings\(Bombers Garage\)](#) at (402) 805-0507 or go to [District OR-1 School](#) at [www.districtor1.org](http://www.districtor1.org) or [www.bombersgarage.com](http://www.bombersgarage.com)