



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Egg, Sausage & Cheese on a Croissant	Breakfast Pizza	Burrito Breakfast Wrap	French Toast Stick Sausage	Long John Yogurt

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
BBQ Pork/Bun French Fries/ Cheese Sauce Peas	Turkey & Noodles Mashed Potatoes Corn Roll	Chicken Nuggets Mac & Cheese Broccoli Biscuit	Spaghetti/ Meat Sauce Cheese Stuffed Breadstick Green Beans	Chicken Club/ Bun Carrots Baked Beans

# **Happening this week at PHS**

**Saturday, December 7th**– HS Girls and Boys Wrestling @ Conestoga 9:00 am Bus leaves 6:00 am, JH Girls Wrestling @ Nebraska City 10:00 am Bus leaves @ 8:30 am

**Sunday, December 8th**– FCCLA Banquet @ East Commons 6:00 pm Use North Entrance

**Monday, December 9th**– FFA District Leadership Contest @ Weeping Water 9:00 am Bus leaves @ 7:15 am, JH Girls Wrestling ECNC @ Falls City 4:00 pm Bus leaves @ 1:00 pm, JH Boys Basketball @ Elmwood Murdock 4:30 pm Bus leaves @ 3:30 pm, High School (9th-12th grade) Winter Concert PHS West Gym 6:30 pm **Streaming on HUDL TV**

**Tuesday, December 10th**– FFA Meeting 7:30 am, HS Basketball @ PHS vs Johnson Brock G&B JV 4:30 pm East/West Gyms V Girls 5:45 pm West Gym V Boys 7:15 pm West Gym **Streaming on HUDL TV**, HS Boys and Girls Wrestling @ Sandy Creek 5:00 pm Bus leaves @ 1:45 pm

**Wednesday, December 11th**– Show Choir 6:45 am, FFA Ag Expo @ Sandhills Publishing Event Center Bus leaves @ 8:15 am, FCCLA Chapter Meeting

**Thursday, December 12th**– 5th-8th Grade Winter Concert 6:30 pm PHS West Gym **Streaming on HUDL TV**

**Friday, December 13th**– Show Choir 6:45 am, HS Basketball @ Mead JV Boys 5:00 pm V Girls 6:00 pm V Boys 7:30 pm Bus #1 leaves @ 2:30 pm Bus #2 leaves @ 3:30 pm **Streaming on HUDL TV**

**Saturday, December 14th**– JH Boys Basketball Tournament @ PHS 8:00 am **Streaming on HUDL TV**, HS Boys and Girls Wrestling @ Fort Calhoun 9:00 am Bus leaves @ 6:00 am



# UPCOMING EVENTS

**Monday, December 16th– JH Boys Basketball @ PHS, C-Team Girls and Boys Basketball @ Syracuse, FFA/FCCLA Christmas Party**

**Tuesday, December 17th– JH Boys Basketball @ Lincoln Christian, HS Girls and Boys Basketball @ PHS**

**Wednesday, December 18th– Show Choir 6:45 am, Caroling @ the Palmyra Senior Center**

**Thursday, December 19th– HS Girls Wrestling @ Fairbury, HS Girls and Boys Basketball @ Weeping Water**

**Friday, December 20th– Show Choir 6:45 am, Early Dismissal 1:00 pm, HS Girls and Boys Basketball @ PHS**

**Saturday, December 21st– JH Boys Basketball @ Elmwood Murdock, HS Girls and Boys Wrestling @ JCC**

# GO PANTHERS!

# Bennet Elementary - District OR-1

(402) 782-3535

50 Dogwood St, Bennet, NE 68317



## Newsletter - December 6th, 2024

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Arrival 7:55-8:25

Dismissal 3:20

Early Dismissal Days 1:00

### Principal's Update

#### **Candy Cane Sales**

The Bennet Elementary Student Council is excited for the annual Candy Cane Sale! New this year is a district-wide partnership with the Palmyra Jr.-Sr. High School Student Council. Each building will be selling candy canes for \$0.50 each from December 9-13. If you would like to have your students purchase candy canes, please send money with them. Proceeds from this fundraiser will be going to families in need and the Bennet-Palmyra Backpack Program. If you would like to donate candy canes, please send them with your student to give to Mr. Lahmon at the elementary or Mr. Davenport at the high school.

#### **Lost and Found**

Parents, please do us a huge favor by writing names on any personal items for students including winter accessories and lunch boxes. This will assist in locating the owner of lost and found items, specifically for items left on buses. Thanks to Aspire Academy, our lost and found is up and running and quickly accumulating items. Feel free to come into school to look through our lost and found at any point. Students will also be taken periodically throughout the winter by classroom teachers to locate items.

Thank you,  
Mr. Haag





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## Upcoming Events

- Dec. 10th- Bennet Boosters Meeting- 7:00
- Dec. 11th-19th- Bennet MAP/ NSCAS Testing Window
- Dec. 9th-13th- Candy Cane Sales
- Dec. 12th- 5th grade band and Bennet Singers concert- 6:30 at PHS
- Dec. 20th- 1:00 Early Dismissal/ End of Second Semester
- Dec. 21st- Jan. 6th- No School/ Winter Break

## • Panther Paw Winners •



SAFE  
RESPECTFUL  
RESPONSIBLE

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## *Santa's Overflow*

**FREE toys, coats, clothes, canned  
goods, and household items.  
NEW & USED**

**December  
08, 2024**

Open until all items are gone - First  
come, first serve!

**10:00 AM - 2:00 PM**



Bennet American Legion  
**970 Monroe St, Bennet, NE**



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**ARE YOU LOOKING FOR THE PERFECT GIFT  
FOR YOUR CHILD'S AMAZING TEACHER?**

**LET**  **HELP!**

Aspire Academy, District OR1's transition program, located at the elementary school, offers students ages 18-21 valuable opportunities to develop real-world skills through various jobs both on campus and in the community. A key component of the program is the student-run cart, Bennet Bites, where students prepare and sell drinks and treats to the staff.

This year, we are excited to introduce a new way for parents to support the program and find a gift teachers will truly enjoy and appreciate: gift certificates and punch cards for Bennet Bites. These can be purchased as thoughtful gifts for teachers, offering a unique way to show appreciation while supporting the transition program. All proceeds will go directly to further enhancing Aspire Academy.

We are offering gift certificates in any amount, as well as a special Christmas punch card that provides 10 drinks for just \$25 (a \$30 value). Normally, drinks and snacks are \$3 each, so this is a great deal for both parents and teachers! If you would like to purchase a gift certificate or punch card for your child's teacher, please complete the Google Form or scan the QR code.  
<https://forms.gle/5DS6kc6CYsiFtLkZA>

Thank you for your support!



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PALMYRA COMMUNITY  
FOUNDATION'S ANNUAL

# Christmas LIGHT CONTEST

JUDGING  
DEC | 20 | 2024

PRIZES AWARDED TO TOP 3 HOMES IN TOWN & OUT OF TOWN.

ALL PARTICIPANTS MUST REGISTER! SCAN THE QR  
CODE BELOW TO REGISTER OR EMAIL US AT  
PALMYRACOMMUNITYFOUNDATION.NE@GMAIL.COM  
A MAP OF ALL PARTICIPATING DISPLAYS WILL BE  
SHARED WITH THE PUBLIC

PCF THANKS ALL WHO TOOK THE TIME TO PARTICIPATE! THIS MAKES  
FOR A FUN COMMUNITY EVENT THAT EVEN THE KIDS CAN ENJOY, SO  
DRIVE AROUND AND ENJOY THE DISPLAYS AND DECORATIONS!



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PALMYRA COMMUNITY FOUNDATION PRESENTS

## DINNER & LIGHTS WITH THE CLAUS'

**DEC 8TH** 5:00 TREE LIGHTING @ TAGGERT PARK  
4:30-7:00 DINNER @ ACTIVITY CENTER

MR & MRS CLAUS WILL HELP US LIGHT UP THE PARK FOR THE HOLIDAY SEASON, THEN FOLLOW US TO THE ACTIVITY CENTER FOR DINNER AND THE CHANCE TO SHARE THOSE CHRISTMAS LISTS!

SPAGHETTI DINNER, DRINKS & DESSERT PROVIDED FOR A FREE WILL DONATION!

ORNAMENT STATION WILL BE AVAILABLE TO HELP US DECORATE THE TOWN TREE!

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RIVERSTONE  
BANK



*Splash* for  
*Cash*

DURING **HALFTIME** AT EACH  
PANTHERS VARSITY  
BASKETBALL GAME, ONE  
PERSON\* WILL BE DRAWN FOR A  
**CHANCE TO WIN!**



LAY-UP \$5  
FREE-THROW \$10  
3 POINT SHOT \$25  
HALF-COURT SHOT \$100

\*purchase tickets at  
the admission table  
prior to the game

Member  
FDIC



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## Attention Parents!!!

Do you need time to wrap presents, finish shopping, or just time away from you child(ren)?

### Junior Class is here to help!

**What:** Prom Fundraiser Babysitting Event

**When:** Dec. 19th from 5 - 8pm

**Who:** Bennet Elementary Students

**Where:** Bennet Elementary

**What:** Play time and a movie

(Animated Grinch or Polar Express)

**Dinner/Snack:** Pizza, Capri Sun, chips, cookies and popcorn.

**Cost:** \$30/child

RSVP by Dec. 16

Email [ferretti.jen@districtor1.net](mailto:ferretti.jen@districtor1.net) with name, grade and pizza preference of your student(s)

ONLY Cash or Check at drop-off

*Happy Holidays*





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## First Grade Corn Muffins

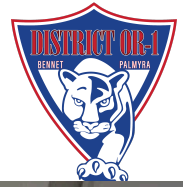




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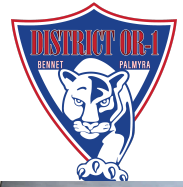




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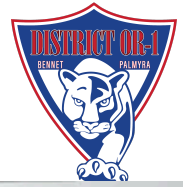




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## Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

## IN AN EMERGENCY TAKE ACTION



### **HOLD! In your room or area. Clear the halls.**

#### **OCCUPANTS**

Clear the hallways and remain in room or area until the "All Clear" is announced  
Do business as usual

#### **STAFF**

Close and lock door  
Account for occupants and staff  
Do business as usual



### **SECURE! Get inside. Lock outside doors.**

#### **OCCUPANTS**

Return inside  
Do business as usual

#### **STAFF**

Bring everyone indoors  
Lock outside doors  
Increase situational awareness  
Account for occupants and staff  
Do business as usual



### **LOCKDOWN! Locks, lights, out of sight.**

#### **OCCUPANTS**

Move away from sight  
Maintain silence  
Do not open the door  
Prepare to evade or defend

#### **STAFF**

Lock interior doors  
Turn out the lights  
Move away from sight  
Do not open the door  
Maintain silence  
Account for occupants and staff  
Prepare to evade or defend



### **EVACUATE! (A location may be specified)**

#### **OCCUPANTS**

Evacuate to specified location  
Bring your phone  
Instructions may be provided about retaining or leaving belongings

#### **STAFF**

Lead evacuation to specified location  
Account for occupants and staff  
Notify if missing, extra or injured people



### **SHELTER! Hazard and safety strategy.**

#### **OCCUPANTS**

Use appropriate safety strategy for the hazard

<b>Hazard</b>	<b>Safety Strategy</b>
Tornado	Evacuate to shelter area
Hazmat	Seal the room
Earthquake	Drop, cover and hold
Tsunami	Get to high ground

#### **STAFF**

Lead safety strategy  
Account for occupants and staff  
Notify if missing, extra or injured people

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## [Student Directory Link](#)

### Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out quickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

### Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school bussing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

### PowerSchool

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Kristi in the office.

### District Calendar

[24-25 District Calendar](#)

### Transportation:

If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.





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*Happy Holidays*





# **PATHFINDER TRAFFIC SAFETY SERVICE**

**Teen Driver Education**

## **PROVISIONAL OPERATOR'S PERMIT PROGRAM (POP)**

**20 hours hybrid course work:**

*10 hours online course work*

*10 hours in the classroom*

**5 hours behind the wheel training  
with an instructor**

### **WHEN:**

**JANUARY 11<sup>TH</sup> &  
12<sup>TH</sup>, 2025**

**8:00 AM-1:00 PM**

### **WHERE:**

**PALMYRA HIGH  
SCHOOL**

### **TUITION**

**\$425**

### **GO TO:**

**[pathfindertss.com](http://pathfindertss.com)**

### **REGISTER**

### **FOR:**

**Palmyra**

### **Contact:**

**Liz Cunningham**

**402-719-5481 or at**

**[pathfindertss@gmail  
.com](mailto:pathfindertss@gmail.com)**

# **PALMYRA FFA JANUARY PANCAKE FEED/ 9TH, MEMBER 2025 ACTION**

***Where: PHS Commons  
Area***

***When: Meal at 6:00 p.m.***

***Member Auction at  
7:00 p.m.***

***Tickets (\$5) are sold by FFA  
members or can be  
purchased at the door.***

**THANK YOU FOR  
YOUR SUPPORT  
AND A SPECIAL  
THANKS TO OUR  
SPONSORS!**







# *Santa's Overflow*

**FREE toys, coats, clothes, canned  
goods, and household items.  
NEW & USED**

**December  
08, 2024**

Open until all items are gone - First  
come, first serve!

**10:00** AM - **2:00** PM



Bennet American Legion  
**970 Monroe St, Bennet, NE**

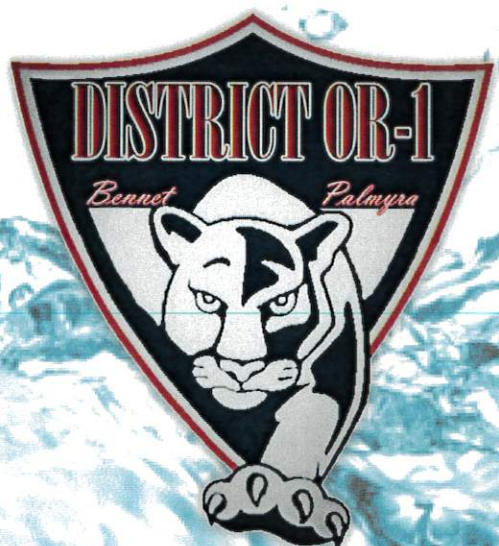


**RIVERSTONE**  
**BANK**



# Splash *for* Cash

**DURING HALFTIME AT EACH  
PANTHERS VARSITY  
BASKETBALL GAME, ONE  
PERSON\* WILL BE DRAWN FOR A  
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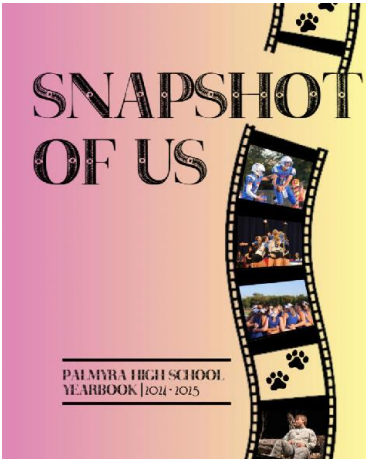
**\*purchase tickets at  
the admission table  
prior to the game**



# Walsworth 2024-25 Yearbook Purchase Agreement

Purchase yours today  
and get a piece of  
history!

**\$40**



**\$50**

Prices will go up on  
February 13<sup>th</sup>.

Remember the school year by purchasing a 2024-25 yearbook for \$40. **Prices will go up February 13<sup>th</sup> to \$50, so grab one now.** Use the purchase agreement below or go online @ <https://yearbookforever.com/>

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
# of Yearbooks

\_\_\_\_\_  
Total (check or cash)

***\*All orders must be pre-paid .***

Return to the office with payment if using this document.

\_\_\_\_\_  
Address (if an out-going senior and not picking up yearbook)

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
E-mail to contact you when yearbook arrives.

