



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Cheese Omelet Toast Or Bacon, Egg &amp; Cheese Bagel</b>	<b>Breakfast Pizza Or Skillet Scramble English Muffin</b>	<b>Whole Wheat- Pancakes Or Strawberry Pancakes</b>	<b>Ham, Egg &amp; Cheese Biscuit Or Coffee Cake</b>	<b>Donut Or French Toast Sticks</b>

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Pizza Or Corn Dog Corn</b>	<b>Ranch Chicken Buttery Ranch Noodles Breadstick Or BBQ Pork Wrap Peas</b>	<b>Pork Fried Rice Or Panther Pocket Broccoli</b>	<b>Taco Salad With Beef Or Chicken Refried Beans</b>	<b>Cooks Choice</b>

# **Happening this week at PHS**

**Saturday, March 26th-**

**Sunday, March 27th-** TeamMates Banquet @ PHS East Gym  
**5:30 pm**

**Monday, March 28th-**

**Tuesday, March 29th-** Jazz Band 6:45 am, HS Track @ Wilber  
**2:00 pm Bus leaves @ 11:15 am**

**Wednesday, March 30th-** Show Choir 6:30 am, MUDECAS HS  
Quiz Bowl

**Thursday, March 31st-** Drum Line 6:30 am, UNL World Lan-  
guage Fair and Competition, Unified Track @ Norris 10:00 am  
Van leaves @ 8:15 am, Mainstage Musical 6:00 pm **\$5 admission**  
**- No Passes Accepted**

**Friday, April 1st-** Show Choir 6:30 am, HS Quiz Bowl @ JCC,  
Mainstage Musical 7:00 pm **\$5 admission- No Passes Accepted**

**Saturday, April 2nd-** JH Quiz Bowl @ Freeman 9:00 am Van  
leaves @ 8:00 am

**Sunday, April 3rd-** Mainstage Musical 2:00 pm **\$5 admission-**  
**No Passes Accepted**

## **Upcoming Events:**

**Monday, April 4th–**

**Tuesday, April 5th– Jazz Band 6:30 am, Boys Golf**

**Wednesday, April 6th– Show Choir 6:30 am, FFA State Convention, HS Track @ Malcolm**

**Thursday, April 7th– Drum Line 6:30 am, FFA State Convention**

**Friday, April 8th Show Choir 6:30 am, FFA State Convention**

**Saturday, April 9th– MUDECAS JH Track @ Freeman, Prom**

**Students are not allowed to be in the building before 7:30 am unless they are taking part in an activity that has early practice/meeting times!**

**The Bus lane at Palmyra is off limits to vehicles during bus pick up and drop off times before and after school!**

# **GO PANTHERS!**



# **PHS PRACTICE SCHEDULE**

## **HS Track–**

**Monday, Thursday and Friday 3:45-6:00 pm**

**Wednesday 3:45-5:30 pm**

## **JH Track-**

**Monday, Tuesday, Thursday and Friday 3:45-6:00  
pm**

**Wednesday 3:45-5:00 pm**



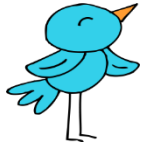
# THE PANTHER PROWL

## NEWSLETTER

Bennet Elementary  
District OR 1

March 25, 2022  
Volume 1, Issue 30

*Together, we prepare our students to successfully  
meet the challenges of the future.*



I hope your spring season is off to a great start. In April, we will kick it into high gear with the statewide NSCAS testing (3<sup>rd</sup>-6<sup>th</sup> grade) followed by MAP testing (K-6) the first week in May. All students have been working very hard this year practicing the skills and content that will be asked of them.

Summer Enrichment forms for students entering KDG-6<sup>th</sup> grade will be sent home next week. We will be accepting Summer Enrichment forms through April 14<sup>th</sup>.

Thank you for your continued support of Bennet Elementary and your child's education. Linde Walter

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### Spring Music Concert

The Spring Music Concert for Bennet Singers, and Bennet Band will be Monday, April 11<sup>th</sup> at PHS. More Information will be coming home this spring from Mrs. McCrieght and Mrs. Murphy-Robb.

## Bennet Boosters



Bennet Boosters are again selling flowers from Janet's Jungle for their fundraiser.

We will receive back 25% of the sales. Sales have started and continue through April 8<sup>th</sup>. Please check the Bennet Booster Facebook page for more information and updates.

The next Bennet Booster meeting will be Tuesday, April 12<sup>th</sup> at Bennet Elementary.

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### Save the Date...KDG Round Up

KDG Round Up will be Friday, April 8<sup>th</sup> from 9:00-11:00 AM. Please contact the school office to register your child for KDG for fall of 2022. Parent letters were sent out to all students registered.

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### 5<sup>th</sup> and 6<sup>th</sup> Grade Graduation

Tuesday, May 17<sup>th</sup> will be the 5<sup>th</sup> and 6<sup>th</sup> grade graduation at Bennet Elementary. Graduation will begin at 2:00 in the Bennet gym. Parents and grandparents are invited to attend.

## 5<sup>th</sup> Grade Transition Meeting

5<sup>th</sup> Grade Parent Meeting at PHS is on Tuesday, March 29<sup>th</sup> at 6:30 PM. Parents and students are invited to tour the building and ask questions to PHS staff.

5<sup>th</sup> grade students will be transported to the HS during the day also to tour the building.

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### Come Join us for a **Sound of Music** Picnic!

Students and the little ones are invited to attend a picnic with the cast from **The Sound of Music** at Palmyra High School on **Sunday, April 3<sup>rd</sup> from 12:30-1:30 PM.**

**Admission is \$5.00 per child.**

While dining on cake pops and jam sandwiches, children will color Sound of Music coloring pages and then take a backstage tour of the Sound of Music set. They will go behind the scenes to see the cast getting ready.

Photo opportunities with Maria, so bring your camera.

RSVP to Jen Hanger [hanger.jen@districtor1.net](mailto:hanger.jen@districtor1.net) by March 25<sup>th</sup> to reserve your picnic spots!

#### Sound of Music Performances:

March 31<sup>st</sup> @ 6:00pm

April 1<sup>st</sup> @ 7:00 pm

April 3<sup>rd</sup> @ 2:00pm

## Palmyra Action League Easter Egg Hunt

The annual PALS Easter Egg Hunt in Palmyra is Saturday, April 2<sup>nd</sup>. The Easter egg hunt will begin at 10:30 at Taggart Park. Age groups will begin every 5 minutes: 0-2 10:30 AM, 3-5 10:35 AM, 6-8 10:40 AM, 9-12 10:45 AM. Also, don't forget the annual PALS coloring contest. Color pages can be picked up at Decker's, Farmer's and Merchant Bank, Palmyra Library, or Casey's in Palmyra.

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## Upcoming Events

### April

-11<sup>th</sup> BOE Meeting at PHS

12<sup>th</sup>- Bennet Booster Meeting

-15<sup>th</sup>-18<sup>th</sup> No School (Easter Break)

-21-29<sup>th</sup> NSCAS State Testing (3<sup>rd</sup>-6<sup>th</sup> grade)

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## Lost and Found

**Please remind your child to  
check the lost and found for  
items they may have misplaced.**

KINDNESS IS FREE  
SPRINKLE  
THAT STUFF  
EVERYWHERE



## GET YOUR RAFFLE TICKETS!

The prize is a restored 1965 Buick LeSabre, 2-door red convertible valued at \$28,000.

Tickets are available from James Waltke, [Dan Cummings](#) or the Athletic Boosters and are \$20 each. The Buick (weather permitting) will be on display along with ticket sales at HOME Varsity Contests for the duration of the raffle.

The raffle runs through April 23, 2022. The drawing will be at the Olson Field Complex in Palmyra. The winner does not have to be present to claim the prize.

Net proceeds go to the [Foundation For Knowledge, District OR-1](#) Endowment Fund for the benefit of the Palmyra Athletic Boosters.

For more information about the car please contact: James Waltke at (402) 423-9477 (office) or (402) 430-1681 (cell) or [Dan Cummings\(Bombers Garage\)](#) at (402) 805-0507 or go to [District OR-1 School](#) at [www.districtor1.org](http://www.districtor1.org) or [www.bombersgarage.com](http://www.bombersgarage.com)

**3.24.2022**

## **Chaffee Counselor Comments**

School counselors, Michael Chaffee and Mrs. Tessa Reiman, can be reached at [Chaffee.Mic@districtor1.net](mailto:Chaffee.Mic@districtor1.net) , [Reiman.Tes@districtor1.net](mailto:Reiman.Tes@districtor1.net) or 402.780.5327 Ext 2008 for any issues that might be concerning you and/or your student in the realm of academics, college/career decisions, or social/emotional needs.



## **TeamMates Annual Banquet**

**Sunday, March 27, 2022 at 5:30 pm**

Every year our Palmyra-Bennet-Douglas chapter of TeamMates stops to celebrate changed lives and the power of human connection.

This year we are making up for lost time, hearing from last year's graduates and those who will graduate this year. Guest speaker is Adi Perez of Schuyler, former mentee who is now a Program Coordinator.

Come, grow, and experience a great meal from Ricky's Café of Hanover, Kansas. We will gather in the Palmyra High School East Gym.

The cost of a ticket is \$15 and can be purchased from any mentor or from Mr. Chaffee at 402.780-5327 Ext. 2008 or email at [Chaffee.Mic@districtor1.net](mailto:Chaffee.Mic@districtor1.net).



## 8<sup>th</sup> Grade Trip to SCC and Duncan Aviation



On Monday, March 21<sup>st</sup>, members of our Palmyra Junior High 8<sup>th</sup> grade made a trip and tour of two Lincoln destinations that reinforced what they had been learning in the ENGAGE Career Exploration class.

The class began their day at Southeast Community College in Lincoln where they participated in a KnowHow2Go workshop. KnowHow2Go taught the students all of the components of being prepared for college and life beyond high school.



After the workshop, students toured the programs and facilities of SCC, learning about programs post high school that would give them quick access to high paying jobs.





At Duncan Aviation students were given a tour of all of the hangars on the sprawling complex where over 1400 people are employed refurbishing and maintaining jet aircraft from all over the world.



**IMPACT  
DECIDED**

**PROJECT**

Our **Chick-fil-A Leader Academy** decided what the **Impact Project** would be to conclude this year's academy. After a series of votes, the group decided on supporting **Nebraska No Kill Rescue**. On Sunday, April 24, we are sponsoring the Nebraska **No Kill Canine Walk** from 3 to 6 pm at the **Olson Sports Complex**. Participants can collect pledges and come and walk around the track. Dogs cannot be allowed on the track but can come walk the loop around the complex. The whole community of Palmyra-Bennet-Douglas is invited. The goal is to raise over \$10,000 to assist in the rescue and recovery of area animals and pets. More information is on our website: <https://no-kill-canine-walk.square.site/>





***Panthers Legion Baseball Post 280 & 195***

Hatch's BBQ Fundraiser

Sunday, April 24<sup>th</sup> 11 -3

Bennet Legion Hall

**Please come support your local Legion Baseball team. We will be offering:**

- Pulled Pork Sandwiches
- Chicken Leg Quarters
- Fairbury Hotdogs
- Baked Beans
- Potato Salad
- Chips
- Iced Tea
- Lemonade
- Coffee

TO GO available or inside seating available



## **2022 Palmyra Prom**

### **LIGHT UP THE NIGHT**

**Saturday, April 9, 2022**

#### **Hidden Valley Golf Course Upper Level**

##### **Timeline:**

Decorate: 9-11 AM

Pictures: 6:45-7:45 PM

Once on site/in the building students may not leave the building

Dance: 8-11 PM

Clean up: 10:15-11:00 PM

Exit: 11:00 PM

##### **Prom Cost/Fees:**

- **Juniors and dates are required to pay \$40 to attend prom**
- Seniors are excluded from this cost but their dates will still be required to pay
- Tickets can be purchased from Stutzman or Kotik
- Tickets need to be purchased before April 8th (no tickets can be purchased at the door of prom)
- If you are a senior, you do not need to pay for a ticket but you will need to get a ticket from Stutzman or Kotik



**PALMYRA HIGH SCHOOL**

# BUY A PERSONAL AD!

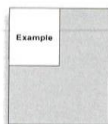
**PALMYRA HIGH SCHOOL**

Purchase an ad online at [yearbookforever.com](http://yearbookforever.com).

Ad space is limited, so buy early!

# HONOR YOUR 2022 PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE 2022 YEARBOOK!

Ad size



**Quarter page**  
\$40  
2 photos

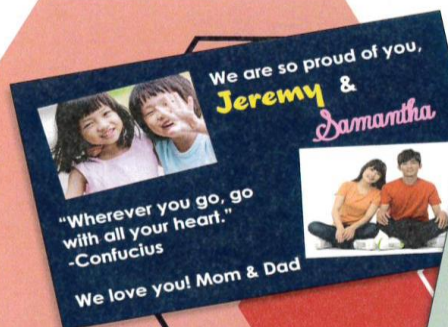
Senior ads are due May 2<sup>nd</sup>.

Submit and pay for your ad online at [yearbookforever.com](http://yearbookforever.com).

Pay online with a credit card, debit card or PayPal.

- Go to [yearbookforever.com](http://yearbookforever.com).
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

**Buy a personal ad in the yearbook today!**



**Walsworth** yearbooks

[yearbookforever.com](http://yearbookforever.com)



# PHS MAIN STAGE PLAY PRESENTS

# *The Sound of Music*

Music by Richard Rodgers    Lyrics by Oscar Hammerstein II

Book by Howard Lindsay & Russel Crouse

Director: Beth McCreight    Assistant Directors: Cassidy Buescher & Jessi James

## *Performances @ PHS Main Stage*

March 31 @ 6 pm

\*Senior Recognition  
Night

April 1st @ 7 pm

April 3rd @ 2 pm

**\$5 admission**

\*Activity passes  
not accepted\*

Cookies, Cupcakes & Water  
available for purchase during  
intermissions hosted by:

**Music & Fine Arts Boosters**

**Roses available for purchase**  
with message tags to honor  
your musical star

**1 for \$3 OR 2 for \$5**

**Multiple Gift Baskets**  
will be raffled off on  
Sunday -presence not  
required to win!!

ALL proceeds go directly back to the dept. to cover costs.







# Buy a PHS 2021-22 Yearbook

Dear Parent/Guardian,

Give the gift of lasting memories. Buy your student a 2021-22 District OR-1 yearbook! The yearbook is a great way for your student to remember this year's events at Palmyra High School. As a parent/guardian, you know the importance of remembering your child's school memories and all of the people and events that made that time special. The price of this year's yearbook is only \$40 for more than 120 pages full of memories and colorful photos.

Buy online with a credit card, debit card, or PayPal at [yearbookforever.com](http://yearbookforever.com) or at school with the following form and either cash or a check made out to PHS. Ensure a copy is saved for you. All orders are due May 2<sup>nd</sup>.

## Walsworth Yearbook Purchase

Purchase yours today  
and get a piece of  
history!

**\$40**

**YOU CAN'T**  
*buy happiness*  
**BUT YOU CAN BUY A**  
**YEARBOOK**  
*and that's kind of the*  
*same thing.*

These are unique times and what better way to document this school year by purchasing a yearbook for \$40. Yearbooks are completed at the end of May and sent to print in June. Therefore, yearbooks will not be available for pick up until August when school resumes. If you are graduating, please provide the address you would like it delivered to or plan to stop by and pick your yearbook up.

_____	_____
Last Name	First Name
_____	_____
# of Yearbooks	Total (check or cash)

***\*All orders must be pre-paid.***

Return to the office with  
payment.

Address (if an out-going senior and not picking up yearbook)

City

Zip Code

E-mail to contact you when yearbook arrives.

# Palmyra Youth Group

Wednesday, March 30  
Palmyra High School

It's our last meeting of the year, and it's senior night! We'll be having a potluck to celebrate. Parents and siblings are encouraged to attend. Potluck starts at 6:30, please bring something to share.

Everyone 7-12 grade is welcome!

