



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Sausage, Egg & Cheese Biscuit	Mini Waffles Bacon	Biscuit & Gravy	Long John	NO SCHOOL

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Pulled Pork/ Bun Mac & Cheese Peas	Salisbury Steak Roll Mashed Potatoes Gravy Corn	Chili Fritos Cinnamon Roll Green Beans	Spaghetti W/Meat Sauce Breadstick Broccoli	NO SCHOOL

# Happening this week at PHS

**Saturday, April 1st-**

**Sunday, April 2nd-** Alice in Wonderland 2:00 pm PHS West Gym, FCCLA Leadership Conference Pinnacle Bank Arena

**Monday, April 3rd-** FCCLA Leadership Conference, Spring Concert 5th & 6th grades 7:00 pm, 7th-12 grades 7:30 pm PHS West gym, HS Track Practice 3:45-6:00 pm, JH Track Practice 3:45-6:00 pm

**Tuesday, April 4th-** FCCLA Leadership Conference, Golf @ Woodland Hills 4:00 pm, HS Track Practice 3:45-5:30 pm, JH Track Practice 3:45-6:00 pm

**Wednesday, April 5th-** Show Choir 6:30 am, HS Track @ Malcolm 10:00 am Bus leaves @ 7:45 am, JH Track Practice 3:45-5:00 pm

**Thursday, April 6th-** HS/JH Quiz bowl Meeting 7:30 am, Early Dismissal 1:30 pm, HS Track Practice 1:45-3:30 pm, JH Track Practice TBA

**Friday, April 7th-** NO SCHOOL Easter Break, HS Track Practice 8:00-10:00 am

**Saturday, April 8th-**

## **Upcoming Events:**

**Monday, April 10th– NO SCHOOL Easter Break**

**Tuesday, April 11th– HS Track @ Yutan, MUDECAS Quiz Bowl @ Parkview Christian**

**Wednesday, April 12th– Show Choir 6:30 am, Golf**

**Thursday, April 13th– Foreign Language Fair @ UNL, JH Track @ Malcolm**

**Friday, April 14th–**

**Saturday, April 15th– JH Track @ JCC, Prom @ Prairie Creek Inn**

**Students are not allowed to be in the building before 7:30 am unless they are taking part in an activity that has early practice/meeting times!**

**The Bus lane at Palmyra is off limits to vehicles during bus pick up and drop off times before and after school!**

# **GO PANTHERS!**



# THE PANTHER PROWL

## NEWSLETTER

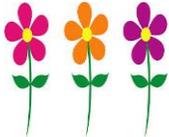
Bennet Elementary  
District OR 1

March 31, 2023  
Volume 1, Issue 30

Together, we prepare our students to successfully  
meet the challenges of the future.

### Bennet Elementary News

I can't believe we are almost in April!



This year is flying by! I am so pleased with the students and how hard they have worked this year. I know

they will continue to finish out the year strong.

Summer Enrichment forms went home last week. We will be accepting Summer Enrichment forms through April 14<sup>th</sup>. Please contact the office or your child's teacher if you need a new form.

Thank you for your continued support of Bennet Elementary and your child's education. Linde Walter

**\*There will be no KDG classes for KDG students on Friday, April 14<sup>th</sup>.**

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\*Bennet Elementary practiced safety drills on Wednesday in alignment with the Lancaster County National Weather Management Services.

### KDG Round Up

KDG Round Up will be Friday, April 14<sup>th</sup> from 9:00-11:00 AM. A parent meeting will be Wednesday, April 12<sup>th</sup> at 6:00 PM.

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### PHS Alice in Wonderland

Palmyra JH/HS presents *Alice in Wonderland* on Thursday, March 30 and Friday, March 31<sup>st</sup> at PHS at 6:30 PM and on Sunday, April 2<sup>nd</sup> at 2:00 PM. Tickets are \$5.00 at the door.

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### 5<sup>th</sup> Grade Graduation

Tuesday, May 16<sup>th</sup> will be the 5<sup>th</sup> grade graduation at Bennet Elementary. Graduation will begin at 2:00 in the Bennet gym. Parents and grandparents are invited to attend

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### 5<sup>th</sup> Grade Spring Music Concert

The Spring Music Concert for Bennet Singers, and Bennet Band will be Monday, April 3<sup>rd</sup> at PHS. The concert will begin at 7:00 PM in the PHS West gym. Mrs. McCreight sent an email with more information to your student.

## 5<sup>th</sup> Grade Visit to Palmyra

5<sup>th</sup> Grade parents please mark your calendars for Monday, April 24<sup>th</sup> at 5:30 PM. You and your child are invited to attend a campus visit at Palmyra Junior/Senior High. At 5:30, there will be a question and answer session followed by a tour provided by your child. 5<sup>th</sup> grade students will also be eating lunch and touring PHS from 12:00-2:00 PM on the same day.

This is a great opportunity for your child to see the Junior and Senior High School.

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## Palmyra Action League Easter Egg Hunt

The annual PALS Easter Egg Hunt in Palmyra is Saturday, April 1<sup>st</sup>. The Easter egg hunt will begin at 10:30 at Taggart Park. Age groups will begin every 5 minutes: 0-2 10:30 AM, 3-5 10:35 AM, 6-8 10:40 AM, 9-12 10:45 AM. Also, don't forget the annual PALS coloring contest. Color pages can be picked up at Decker's, Farmer's and Merchant Bank, Palmyra Library, or Casey's in Palmyra.

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## Bennet Boosters



Bennet Boosters are selling flowers from Janet's Jungle for their fundraiser. Sales will run through April 5<sup>th</sup>. Flower pick up will be Thursday, May 4<sup>th</sup>.

If you would like to order a 2022-23 Elementary yearbook orders are due Friday, March 31<sup>st</sup>.

## Upcoming Events

### April

-7<sup>th</sup>-10<sup>th</sup> Easter Break

14<sup>th</sup> NO KDG Classes

-17<sup>th</sup>-25<sup>th</sup> NSCAS Testing (3rd-5th grade)

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**April 17<sup>th</sup> -25<sup>th</sup> will be the NSCAS testing dates at Bennet Elementary for 3<sup>rd</sup>-5<sup>th</sup> graders.**

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### Lost and Found

**Please remind your child to check the lost and found for items they may have misplaced.**

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5<sup>th</sup> grade Bennet Elementary Student Council presented a check to the Bennet Volunteer Fire Department this afternoon. Please be checking the Voice Newspaper for the article.

GREAT JOB

BENNET ELEMENTARY

of showing we CARE!

The final total raised was: \$883.73

## Bennet Proud!

**3.24.2023**

## **Chaffee Counselor Comments**

School counselor, Michael Chaffee, can be reached at [Chaffee.Mic@districtor1.net](mailto:Chaffee.Mic@districtor1.net) or 402.780.5327 for any issues that might be concerning you and/or your student in the realm of academics, college/career decisions, or social/emotional needs.

### **Coming up!**

<b>Monday, April 3</b>	Local and Foundation <b>Scholarship Deadlines</b>
<b>Tuesday, April 4</b>	<b>Juniors</b> ACT at the Izaak Walton League
<b>Friday, April 14</b>	<b>Junior</b> "Jump Start" at Midland University
<b>Wednesday, April 19</b>	<b>Sophomores</b> take the PreACT at PHS
<b>Wednesday, April 19</b>	<b>Junior</b> and Parents Night at PHS 5:30 to 7 pm
<b>Friday, April 21</b>	<u>Criminal Justice Day</u> -Peru State ( <b>some 9-12</b> )
<b>Monday, April 24</b>	<b>Bennet 5<sup>th</sup> Grade</b> to PHS for Lunch and Tours
<b>Wednesday, April 26</b>	College Access Day at UNL for our <b>Freshman</b>
<b>Thursday, May 4</b>	<b>Sophomores</b> to UNO and APM in Omaha
<b>Friday, May 5</b>	Last day for (most) <b>Seniors</b>
<b>Saturday, May 13</b>	<b>Graduation Day for Class of 2023</b>

**Registration for  
2023-24 Grades 9-12 closes at 5 pm  
TODAY!!**

Registration for next year's Seniors, Juniors, Sophomores and Freshman is open in a Google Form. Students will speak with parents or guardians to select courses consistent with their interests and meeting graduation requirements. Mindful that grades will be recorded on the permanent high school transcript. A total of 230 credits are needed to graduate, 180 credits are required and 50 are elective. Email Mr. Chaffee with questions [Chaffee.Mic@districtor1.net](mailto:Chaffee.Mic@districtor1.net)

### **TeamMates Annual Banquet Sunday, March 26**



We had about 80 people in attendance for the annual Palmyra-Bennet-Douglas TeamMates Banquet. Pictured above are several of our current Mentors and Mentees. The event served food from Amigos. Participants also participated as teams in "Minute to Win It" activities and held a "Chuck a Duck" training sessions.



TeamMates Annual Year-End Banquet participants could also dress up in costumes and have their picture taken.



# Scholarships

**How Do I Hunt for Scholarships?**  
By Mr. Michael Chaffee

**1) The greatest source for college scholarships is from the college you plan to go attend.** They have a vested interest in getting you on their campus, so they are willing to pay for it by offering scholarships. Go to the college/university of your choice. Once you get on their website, look under the financial aid tab or go to the search bar and type in "scholarships." This should get you to where you need to go. The school's admissions counselors will usually be of great assistance.

**2) Use EducationQuest! They are a GREAT resource for all students!** [www.educationquest.org](http://www.educationquest.org) provides all kinds of college information, help with FAFSA, and scholarship searches by simply going to their site. They have locations in Kearney, Lincoln, and Omaha, always being of tremendous help to all school counselors, students, and families. I call them often when I am stuck with college questions. They are amazing! We are fortunate as a state to have such a great resource that other states simply don't have. And they do it for free! **DO NOT PAY OTHER COMPANIES FOR COLLEGE PREPARATION!** Establish your account (you should have already done this if you are a senior. Juniors should do it soon.) and complete search info on **ScholarshipQuest** and you will get a "hit" on some of the scholarships that are coming up for Nebraska high school seniors.

**3) Local scholarships** come to our attention all of the time and I distribute that information through Palmyra High School email, copying both students and parents. If you are a senior, I should have already sent you a link to our most active local scholarships. I can send it again if needed.

**4) Last, but certainly not least, scholarships are offered through our District OR 1 Foundation for Knowledge.** The deadline is in early April, ***this year it is Monday, April 3.*** I have sent all seniors a copy of the application the Foundation uses. Please note that it is a pdf file and can be filled in using a computer: please do that. *Do not submit a handwritten application or essay. Not ever!*

**Finally, you will want to take your time and do an excellent job** completing applications. The language you use, your grammar skills, and the overall completeness will be representative of you and your education. See a friendly teacher to help you, or ask for Mr. Chaffee to review your application. Make us proud!

# Want a “Kindness Starts with You” sign?



We have yard signs that communicate our United Against Violence theme of #BeKind. “Kindness starts with you!” If you would like one, please contact Mr. Chaffee at [Chaffee.Mic@districtor1.net](mailto:Chaffee.Mic@districtor1.net)

# PHS Youth Track Clinic Waiver

Parent Agreement, if this application is accepted, the applicant promises to abide and conform to the regulations of the District OR-1 Track Program. We, the parents or guardians of \_\_\_\_\_ a minor, do hereby authorize the District OR-1 Track Program staff to treat the above named child for any emergencies that may occur while participating in the District OR-1 Track Program Youth Clinic. I understand that my child should not engage in this activity unless physically able to do so. I will be responsible for all medical bills incurred as a result of any accident for which medical treatment is necessary while the applicant is participating in the District OR-1 Track Program and which may arise out of my traveling to the clinic or activity. If medical attention is required for injury or illness while in clinic, we (or I) give our (or my) permission for such medical care. We also grant permission for District OR-1 Track Program, and its coaches, to use photographs of our child for publicity, advertising, or other commercial purposes. We also do not hold District OR-1 Palmyra/Bennet Schools, or anyone of its staff/administration, or any other District OR-1 Track Program staff responsible for any injuries or accidents that may occur while my child is attending the District OR-1 Track Program Youth Clinic.

District OR-1 Track Program Youth Clinic  
Box 130  
Palmyra, NE 68418

**I HEREBY CERTIFY THAT I HAVE READ AND FULLY UNDERSTAND THIS AUTHORIZATION.**

**Parent/Guardian Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

## **Prom Parking Fundraiser**

The Junior Class is sponsoring a parking raffle. If you drive, this is your chance to park right by the door in the west stalls (the superintendent's office). Every Friday, we will draw 2 tickets from the bucket. The 2 winners will then have "prom" parking for the following week.

You may purchase an individual ticket for \$2 or 3 tickets for \$5.

When you win, Mr. Kotik or Ms. Ferretti will meet you at the west doors to let you in each day. Times will be coordinated with each winner.

# YOUTH TRACK CLINIC

## WHEN

Saturday May 6th, 2023  
9am- 12pm

## WHERE

Olson Sports Complex  
1100 G St, Palmyra, NE, 68418

## HOW TO SIGN UP

Google Form Link—Click Here

Paper sign-up also available

*A waiver must also be completed in order to participate.*

**COME SEE WHAT TRACK AND FIELD IS  
ALL ABOUT!**

**#GOPANTHERS**



## GRADES 3-6

## EVENTS COVERED

Jumps  
Sprints  
Hurdles  
Middle and Long Distance

## CLINIC COACHES

High School  
Track and Field Coaches  
High School  
Track and Field Athletes

## ADDITIONAL ACTIVITIES

Dynamic Warm-up  
Form Running Drills  
Event Specific Drills

## END OF CLINIC COMPETITION

Long Jump  
100 Meter Dash  
200 Meter Dash  
400 Meter Dash  
800 Meter Run

*Actual events for competition  
will be based on interest and  
time.*

## FOR QUESTIONS

Coach Conn –  
conn.and@districtor1.net  
Coach Peterson—  
peterson.cai@districtor1.net

PALMYRA JH/HS PRESENTS

# ALICE IN WONDERLAND

A DRAMATIZATION OF LEWIS CARROLL'S  
"ALICE'S ADVENTURES IN WONDERLAND" AND  
"THROUGH THE LOOKING GLASS"

BY ALICE GERSTENBERG

DIRECTED BY CASSIDY BUESCHER & BETH MCCREIGHT



**THURSDAY**

March 30

6:30 pm

**FRIDAY**

March 31

6:30 pm

**SUNDAY**

April 2

2:00 pm

PALMYRA HS WEST GYM - TICKETS AT THE DOOR - \$5  
NO ACTIVITY PASSES

WE WILL BE OFFERING FLOWERS FOR SALE,  
CHANCES TO WIN GIFT BASKETS

# 12<sup>th</sup> Annual Palmyra High School Golf Scramble

ALL GOLFERS ARE WELCOME TO PARTICIPATE



## Hidden Valley Golf Course

10501 Pine Lake Rd Lincoln, NE 68526

[www.hiddenvalleylincoln.com](http://www.hiddenvalleylincoln.com)

Friday, May 26<sup>th</sup>, 2023

9:00 a.m. Shotgun Start

**Registration Deadline: Friday, May 12<sup>th</sup>**

*(Registrations after the deadline will be accepted if spots are available.)*



**Don't Delay!! First come, first serve. We are capped at 144 players and have had to turn away players each of the last 3 tournaments. Don't let this be you!!**

### Details:

- 4-person teams
  - Teams can be any mixture of men/women. Women and seniors will use the appropriate tee boxes.
- Scramble format – Cash Payouts --- Will be flighted as well. Flights depend on # of teams.
- \$80 per person fee – includes 18 holes of golf, cart, LUNCH, and unlimited range balls
- After the golf, we will head to Big Red Keno once again for awards, food, drinks, etc...

**This year's on course challenge is again in the works...**

*(Info and Prize to be announced at tournament)*

*Par-3 holes will again be "\$\$challenge\$\$" holes.*

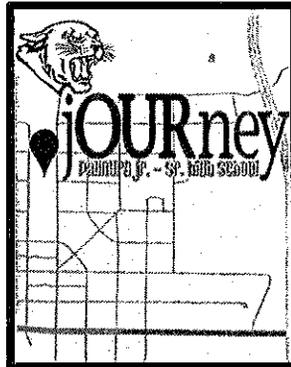
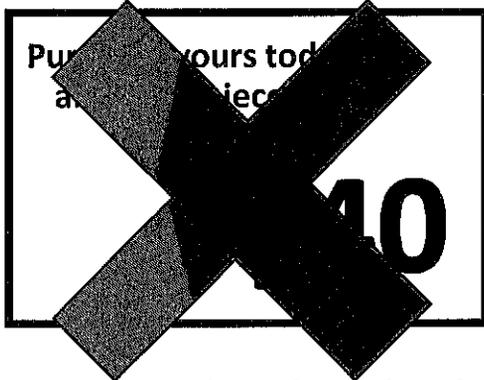
**To register your team, or for questions, email:**

**[maas.tyl@districtor1.net](mailto:maas.tyl@districtor1.net) (Tyler Maas)**

*Proceeds benefit the District ORI Foundation for Knowledge as well as PHS Strength and Conditioning. This tournament supports a "golf tourney scholarship" awarded each year to a graduating senior at PHS.*

**Walsworth**

# 2022-23 Yearbook Purchase Agreement



**\$50**

Prices will go up on  
February 10<sup>th</sup>.

Remember the school year by purchasing a 2022-23

Use the purchase agreement below or go online @  
<https://yearbookforever.com/>

_____	_____
Last Name	First Name
_____	_____
# of Yearbooks	Total (check or cash)

***\*All orders must be pre-paid .***

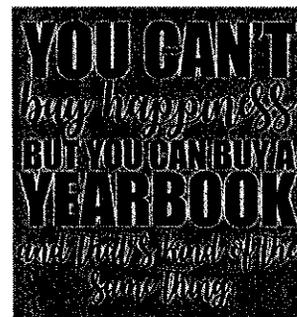
Return to the office with  
payment if using this  
document.

\_\_\_\_\_  
Address (if an out-going senior and not picking up yearbook)

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
E-mail to contact you when yearbook arrives.



## **Youth Track Clinic**

Calling all 3rd-6th graders interested in the sport of track and field!

Do you want to learn what track and field is all about?

Do you want to learn how to become a better athlete?

Then mark your calendars for the PHS Youth Track Clinic to be held on Saturday, May 6 from 9am to 12pm at Olson Sports Complex.

Please see the attached flyer for details.

Please contact Coach Conn - [conn.and@districtor1.net](mailto:conn.and@districtor1.net) or Coach Peterson

- [peterson.cai@districtor1.net](mailto:peterson.cai@districtor1.net) if you have any questions.

# Get Connected!

## TEXT MESSAGES:

If you currently receive our Emergency and Weather notifications, you will definitely want to **opt-in** to the text messages that go along with the notifications. Moreover, District OR1 plans to send “text only” messages to further support notices that do not require a fully-launched voice message.

On your phone, send **Y** or **yes** to our short code number 67587



## VOICE, E-Mail, & Text:

If you currently do not receive our Emergency and Weather notifications, please call your school secretary and let them know the below information prior to opting-in to text message:

Primary Phone 1	<input type="text"/>
Primary Phone 2	<input type="text"/>
Primary Phone 3	<input type="text"/>
Emergency Phone 1	<input type="text"/>
Emergency Phone 2	<input type="text"/>
Emergency Phone 3	<input type="text"/>
Primary Email 1	<input type="text"/>
Primary Email 2	<input type="text"/>
Emergency Email 1	<input type="text"/>
Emergency Email 2	<input type="text"/>



## POWERSCHOOL:

If you currently cannot check your students’ grades on PowerSchool, please call your school secretary and let them know the email address you want to use to log into our PowerSchool Portal. Once you are linked, you can also sign up to pay your students’ food services online.

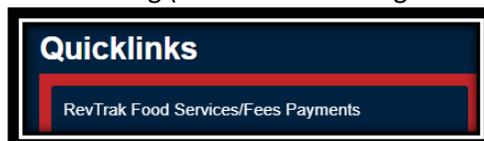


## REVTRAK:

If you currently are linked to your student’ grades on PowerSchool, you can create a RevTrak account by going to the following link:

<https://distractor1.revtrak.net/>

This RevTrak link can also be found on [distractor1.org](http://distractor1.org) (in the list on the right side of the page).



Phone Numbers:

Bennet--402-782-3535 x1

Palmyra—402-780-5327 x2