



Panther Weekly Bulletin

Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Burrito Breakfast Wrap Potato Triangle	French Toast Sticks Sausage	EggStravaganza Biscuit	Panther Funnel Waffle Sausage	NO SCHOOL

Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Chicken Parm Buttery Ranch Noodles Pease Breadstick	Tacos Black Beans Broccoli	Goulash Green Beans Cheese Stuffed Breadstick	Popcorn Chicken Mashed Potatoes Gravy Corn Roll	NO SCHOOL

Happening this week at PHS

Saturday, May 3rd– HS ECNC Track @ JCC 10:00 am Bus leaves @ 7:30 am, Unified Track @ JCC 10:00 am Bus TBA

Sunday, May 4th– Palmyra Presbyterian Church 150th Anniversary Banquet @ PHS East Commons Use North Main Entrance, FCA Event 5:30 pm PHS East Commons Use North Main Entrance

Monday, May 5th– ECNC Honor Band, Unified Sports Banquet PHS East Commons 5:30 pm Use North Doors, HS Track Practice 3:45-5:30 pm

Tuesday, May 6th– HS Track @ Freeman 9:00 am Bus leaves @ 6:45 am

Wednesday, May 7th– Show Choir 6:45 am, Senior Breakfast and Graduation Practice, HS Boys Basketball Meeting 3:15 pm Boys 8th-11th grades, Baccalaureate 7:00 pm PHS West Gym, HS Track Practice 3:45-5:30 pm

Thursday, May 8th– Golf @ JCC 9:00 am Van leaves @ 7:30 am, HS Track Practice 3:45-5:30 pm, Open sign up for Band @ Bennet Elementary 5:00-7:00 pm

Friday, May 9th– NO SCHOOL Staff PD, Unified Track @ JCC 10:00 am Bus leaves @ 8:45 am, HS Track @ JCC 10:00 am Bus leaves @ 7:45 am, JH ECNC Track @ Olson Complex 10:00 am

Saturday, May 10th– Graduation 2:00 pm

UPCOMING EVENTS

Monday, May 12th– ECNC Instrumental Clinic, Golf Vs Lincoln Christian

Tuesday, May 13th– FFA Cornhole Tournament 6:00 pm @ PHS grass football field

Wednesday, May 14th– Show Choir 6:45 am,

Thursday, May 15th– HS District Track

Friday, May 16th–

Saturday, May 17th–

GO PANTHERS!

Bennet Elementary - District OR-1

(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net



Newsletter - May 2nd, 2025

Arrival 7:55-8:25

Dismissal 3:20

Early Dismissal Days 1:00

Principal's Update

Family - Student Information Form 2025-2026

As we end this school year and begin to prepare for the next, we have gone to a digital format for the student information sheet that your students usually bring home at the end of the year.

Here is a [link](#) to the form to complete digitally. You can add all of your kids, PHS or BES to this same form and return it to Jane Powell, powell.jan@districtor1.net. Copies will be made and distributed to whichever office needs them, or both if necessary.

Track Day

Our tentative dates for Track Day 2025 are as follows:

Thursday, May 15th – K-2 Track Day

Location: Olson Sports Complex | Time: 9:00 a.m. – 12:00 p.m.

Students will rotate between the park, the track, and wrap up with a picnic lunch.

Friday, May 16th – 3rd-5th Grade Track Day

4th & 5th Grade: Morning / 3rd Grade: Afternoon (after lunch)

Teachers will provide more details as we get closer to the event.

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Upcoming Events

- May 7th, 8th, 12th- 4th Grade Homestead Field Trip
- May 9th- No School- Staff Development/ ECNC Track Meet Host
- May 11th- Last Day for AR Tests
- May 14th- 5th Grade Field Trip
- May 14th- Last Day of PreK
- May 15th- K-2 Track Day
- May 16th- 3-5 Track Day
- May 19th- Fifth Grade Graduation- 2:00-3:00 @ Palmyra High School
- May 20th- Last Day of Elementary School

● Panther Paw Winners ●



SAFE
RESPECTFUL
RESPONSIBLE

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[Student Directory Link](#)

Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out quickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our top priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school busing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

PowerSchool

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Melissa in the office.

District Calendar

[24-25 District Calendar](#)

[25-26 District Calendar](#)

Transportation:

If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.

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Our TeamMates chapter has a partnership with [Linked2literacy](#) where mentors read with their mentees in grades 3 to 5 to help increase literacy in youth. Books are available to students in a vending machine at the Elementary school as illustrated in the photo to the right.

One way you can help us keep the book vending machine full is through the Lincoln Community Foundation program-Give to Lincoln Day (GTLD), which is available through the month of May. Over 400 nonprofits in Lancaster County are registered with GTLD. Every donation through GTLD is boosted with a share of \$650,000 matching funds through the Lincoln Community Foundation and funds provided by West Gate Bank and many other sponsors.

Donation Options should you wish to do so:
Online gifts by credit card can be directed to our TeamMates chapter from May 1 to 29 by scanning the QR code to the right.

Checks can be mailed by May 22 to the following address: (Please indicate TeamMates Bennet Elementary on the check memo line.)
Lincoln Community Foundation
215 Centennial Mall, Ste 100
Lincoln, NE 68508

<https://givetolincoln.com/nonprofits/teammates-mentoring-program-bennet-elementary-school>

Thank you for your support of our TeamMates Chapter

Austin Lahmon
School Counselor
Bennet Elementary
lahmon.aus@districtor1.net



Interested in getting involved with TeamMates?

We are always looking for mentors! Just 20-30 minutes a week is all it takes to make a difference in the lives of our youth. We know life happens and every week isn't always possible. Just doing the best you can to be there for youth in our community is what matters!

We also have an exciting opportunity for new board members to join or local chapters TeamMates board and help continue to drive the future of our chapter. If you are interested in serving on our board that meets a few times a year, please reach out!

If you are interested in either of these opportunities, please contact Austin Lahmon at Bennet Elementary.



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To the Parents of 4th grade students of District OR-1

From Mr. Furrow

Re: Joining the Band Program!

Hello! As we are winding down the 24-25 school year, the beginning band is getting geared up for the 25-26 school year! I wanted to give you some information on the process this year as it is changing from previous years.

May 2 - Mr. Furrow will be bringing the instrument zoo over and with the help of some high school students, your 4th grader will be able to hold and try out various band instruments. They will go home with some recommendations of instruments that they may have some immediate success with based on the testing.

Thursday May 8th @ 6 pm in the Bennet Elementary Lunchroom

This will be the display night & where and when you can sign your student up for 5th grade band. Don't worry if you already have family plans that night, you will still get to register your student for the band class. Please make sure the sign up sheet is returned to the school office by Monday May 19th.

July 28-Aug. 1 - 5th grade band camp will happen. This will take place at the high school from 10:45-11:45 and the students will learn skill basics so that we can start playing right at the beginning of the school year. Friday Aug. 1st at 11:30 there will be a showcase of what the students learned! Please enter through the south doors. We will have some 8-12 students there to help out as well.

This is the beginning of creating championship level bands as it is an expectation to compete for state titles in marching band, jazz band, and concert band! We hope you and your student will consider joining the program! If you have any questions, please feel free to reach out via email.

2024 Class 1 A State Marching Band Champions
Palmyra High School

Musically Yours

Mr. John Furrow BA; MEd

Director of Instrumental Music

District OR-1 Schools

Furrow.joh@districtor1.net



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Bennet Elementary School Counseling Program



The fourth graders at Bennet Elementary participated in a kindness retreat a few weeks ago put on by Youth Frontiers. We also had high school students present to help engage and provide leadership ideas to our fourth graders. This was such a fun event filled with dancing, singing, learning about empathy and kindness, and having conversations with each other surrounding how they, as students, can help continue to make Bennet Elementary a kind and welcoming place for everybody.

The students and staff LOVED this retreat!!



Austin Lahmon
School Counselor
Bennet Elementary
lahmon.aus@districtor1.net

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VOLUNTEERS NEEDED

MAY 7TH & 8TH

THE BENNET BOOSTERS ARE IN NEED OF VOLUNTEERS FOR THE JANET'S JUNGLE PLANT AND FLOWER SALE PICK UP DAYS. SCAN THE QR CODE TO SIGN UP AND SEE THE VOLUNTEER NEEDS FOR EACH DAY!



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2025 PANTHER FOOTBALL

SUMMER CAMP DATES



JULY 14-18, 21&22

HS CAMP

8:30-11:00 am

OLSON FIELD

JULY 28TH-30TH

JH CAMP

7:00-8:30 pm

OLSON FIELD

JULY 28TH-30TH

YOUTH CAMP

5:30-6:30pm

ENTERING 3RD THROUGH 6TH GRADE

OLSON FIELD

INTERESTED OR HAVE QUESTIONS?
CONTACT COACH BAUMERT
BAUMERT.TAY@DISTRICTOR1.NET
CAMP FLYERS WILL BE SENT HOME SOON!





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Bulldog Track Pack Youth Meet **TRACK & FIELD**

May 3, 2025 @ Auburn High School
1829 Central Ave, Auburn, NE

Join us for an exciting track and field event open to athletes ages 5-12! This is a non-USATF sanctioned meet, open to the public, and designed to provide a fun and competitive experience for all participants.



EVENTS

\$5 /event

5-6

Standing Long Jump
Javelin-Mini Javelin
Shot Put (2KG)
50m
100m
200m
400m
800m

7-8

Long Jump
Javelin-Mini Javelin
Shot Put (2KG)
100m
200m
400m
800m
1500m
4x100m Relay

9-10

Long Jump
High Jump
Javelin- Mini Javelin
Shot Put (6#)
100m
200m
400m
800m
1500m
4x100m Relay
4x400m Relay

11-12

Long Jump
High Jump
Javelin- Aero Javelin 300g
Shot Put (6#)
80m Hurdles
100m
200m
400m
800m
1500m
4x100m Relay
4x400m Relay

REGISTRATION LINK

<https://www.athletic.net/TrackAndField/meet/591805/register>

For more information, contact a coach:

Michelle Thompson : chellylthompson@gmail.com

Leah Wehenkel : leah.wehenkel@gmail.com



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LOUISVILLE YOUTH TRACK INVITATIONAL

Saturday, May 31st - 10:00 AM Start

@ Louisville Public School's Track

Pre-Entry by **May 25th** is encouraged. Pre-meet registration from 8:30-9:30 AM.

****ABSOLUTELY NO ENTRIES OR CHANGES ACCEPTED AFTER 9:30 AM on Meet Day****

*Meet will be timed by Louisville High School's FAT (Fully Automated Timing) Crew.
Follow @LouisvilleFAT on Twitter for Live Updates.*

- ENTRY FEE:** \$12.00 per event or \$40 for four events (**Meet day registration: \$15 per event or \$55 for four events**). Four individual events ONLY per child. \$10 additional relay team entry. Cash or Check made out to 'Louisville Youth Track Club'. Payments & completed registration form can be mailed or dropped off at Louisville High School c/o Kaleb Walker; 202 West 3rd St., Louisville, NE 68037. **No refunds. 4 & Under events are FREE. **ALL LYTC athlete entries are free with their initial club payment & meet day concession help/donations. ****
- ADMISSION:** **FREE WILL DONATION TO "LYTC"**. Concession stand will be available during the day!
- AWARDS:** **Medals to top three finishers in each event. Ribbons to 4th - 6th places.**
- RELAYS:** **Relay teams MUST wear the same color. (Batons available)**

CANCELLATION POLICY: If meet is cancelled due to weather, we will have a **Rain Date of June 1st**. Follow @LouisvilleYTF on Twitter for information regarding the meet, weather, etc.

MEET DIRECTORS:

Kaleb Walker; 402-525-8531, kwalker@lpslions.org
Micah Kohles; 402-525-9010, mkohlesdvm@gmail.com

SCHEDULE OF EVENTS:

10:00 AM	G 7-8, 11-12 Softball Throw G 9-10 Long Jump (East Pit) B 7-8, 11-12 Shot Put B 9-10 High Jump	1:00 PM	G 5-6 Long Jump (East Pit) G 9-10 Shot Put G 11-12 High Jump B 9-10 Softball Throw B 11-12 Long Jump (East Pit)
10:45 AM	G 7-8 Long Jump (West Pit) G 9-10 Softball Throw G 11-12 Long Jump (East Pit) B 9-10 Shot Put B 11-12 High Jump	1:45 PM	G 4&U Long Jump (East Pit) B 5-6 Softball Throw B 7-8 High Jump
11:30 AM	G 7-8, 11-12 Shot Put G 9-10 High Jump B 7-8, 11-12 Softball Throw B 9-10 Long Jump (East Pit)	2:00 PM	Running Events Begin 1600 M Run (ages 9-10, 11-12) 100 M Run (ages 7-8, 5-6, 9-10, 11-12) 75 M Low Hurdles (ages 9-10, 11-12) 400 M Run (ages 7-8, 9-10, 11-12) 50 M Run (ages 4&U, 5-6) 200 M Run (ages 7-8, 9-10, 11-12) 800 M Run (ages 9-10, 11-12) 4x100 M Relay (ages 7-8, 9-10, 11-12)
12:15 PM	G 4&U, 5-6 Softball Throw G 7-8 High Jump B 5-6 Long Jump (West Pit) B 7-8 Long Jump (East Pit)		

****The times & events listed are an estimate as to when each event will start & are subject to change based on registration numbers. When an event finishes, we will roll into the next event even if ahead of schedule. All running events will be separated into age unless there are a limited number of entries in a specific event. However, those individuals will still be running for their specific age group.****

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PERU STATE BASEBALL CAMPS



**WORKOUT WITH THE BOBCATS
COACHING STAFF**

YOUTH BASEBALL CAMP

AUGUST 2, 2025

CHECK IN AT 8:00 AM

CAMP BEGINS 9:00 AM

CENTENNIAL PARK - PERU STATE COLLEGE,
PERU, NEBRASKA

K - 8TH GRADE (AS OF FALL 2025)

HIGH SCHOOL PROSPECT CAMP

AUGUST 9, 2025

CHECK IN AT 8:00 AM

CAMP BEGINS 9:00 AM

CENTENNIAL PARK - PERU STATE COLLEGE,
PERU, NEBRASKA

9TH - 12TH GRADE (AS OF FALL 2025)



**SCAN THE QR CODE OR FOLLOW
THE LINK TO REGISTER**

[HTTPS://BASEBALL.PERUSTATECAMPS.COM/INDEX.CFM](https://baseball.perustatecamps.com/index.cfm)

Peru State has shared that the QR Code is not working but you can use this link below to register:

<https://baseball.perustatecamps.com/>

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PALMYRA MEMORIAL LIBRARY Summer Programs 2025

Contact 402-890-0964 Lucinda's cell
PalmyraMemorialLibrary@gmail.com
525 Illinois Pl, Palmyra

Open hours 2-8
Sun, Mon and Tues



May
30,31 Garage Sale at Church
31st Book sale at park



June
6th 5-7pm Fancy Nancy Tea Party
RSVP* for 3-7 year olds
13th Yarn Camp 9:30-11:30am
20th 5-8pm family game night Fundraiser
22nd Print making class RSVP*
27th 1-3pm Bluey Party 3-7 years old RSVP*



July
Summer reading Wednesdays
2nd, 9th, 16th, 23rd, 30th

6:30-8pm Registration required
*Alice in Wonderland exhibit
12th open house Sat. 2-6
13th exhibit open 2-4.



Aug
6th Back to school Blanket BINGO Fundraiser

**All events will be advertised on our Facebook and
Instagram pages with more information
Library is free to everyone!**

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Palmyra Memorial Library 2025

Summer Reading



Let a book color your world

Children ages four through eleven are welcome to register. Registration begins May 1st and runs through June 30th You may attend all five sessions or check the session(s) that best fit your schedule. We will meet 6:30-8:00 PM for each session. Check in at the library, except for the July 9th Dress for the mess we will meet at the park, and July 16th magic show we will meet at

the community center. A waiver must be signed for each child.

We have listed the dates and sessions below. Registration can be completed by bringing this form to the library, calling the library at 402-780-5344, calling Lucinda's Cell 402-890-0964, by emailing the library at Palmyramemorallibrary@gmail.com or by sending in Facebook messenger *Registration is required so that we can plan for each event. We have fun-filled activities and presenters for each night.



___ July 2 – Pop of color! Check in at the library

___ July 9 –Dress for the mess! (Old clothes) We will meet at the park check and in and out at the west covered picnic area

___ July 16 – Colorful magic with Jeff Quinn– We will meet at the activities center downtown

___ July 23- Live action Color! (Color competitions) Check in at the library

___ July 30 – Blast of color! final party Check in at the library

Regular Library Hours: Sunday, Monday, and Tuesday 2:00-8:00 P.M.

*Save this portion for your records ^^

Return this section vv



We will attend: ___ July 2nd, ___ July 9th, ___ July 16th, ___ July 23rd, ___ July 30th

Summer reading will meet from 6:30-8:00 P.M.

Registration is required so that we can plan for each event. Please list all children from your family that will be attending

Parent's Name _____ Phone # _____

E-Mail Address _____

Child's Name _____ Age _____

Child's Name _____ Age _____

Child's Name _____ Age _____

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Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

IN AN EMERGENCY TAKE ACTION



HOLD! In your room or area. Clear the halls.

OCCUPANTS

Clear the hallways and remain in room or area until the "All Clear" is announced
Do business as usual

STAFF

Close and lock door
Account for occupants and staff
Do business as usual



SECURE! Get inside. Lock outside doors.

OCCUPANTS

Return inside
Do business as usual

STAFF

Bring everyone indoors
Lock outside doors
Increase situational awareness
Account for occupants and staff
Do business as usual



LOCKDOWN! Locks, lights, out of sight.

OCCUPANTS

Move away from sight
Maintain silence
Do not open the door
Prepare to evade or defend

STAFF

Lock interior doors
Turn out the lights
Move away from sight
Do not open the door
Maintain silence
Account for occupants and staff
Prepare to evade or defend



EVACUATE! (A location may be specified)

OCCUPANTS

Evacuate to specified location
Bring your phone
Instructions may be provided about retaining or leaving belongings

STAFF

Lead evacuation to specified location
Account for occupants and staff
Notify if missing, extra or injured people



SHELTER! Hazard and safety strategy.

OCCUPANTS

Use appropriate safety strategy for the hazard

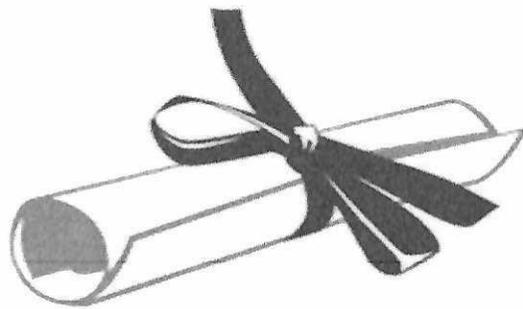
Hazard	Safety Strategy
Tornado	Evacuate to shelter area
Hazmat	Seal the room
Earthquake	Drop, cover and hold
Tsunami	Get to high ground

STAFF

Lead safety strategy
Account for occupants and staff
Notify if missing, extra or injured people

The Area Ministerial Association, along with its congregations, would like to congratulate you on the upcoming achievement of receiving your high school diploma.

As a member of the Palmyra-Bennet High School senior class of 2025, a special invitation is extended to you, along with your family members and friends to attend the



BACCALAUREATE
S E R V I C E

WEDNESDAY, MAY 7,
7:00PM

JUNIOR/SENIOR
HIGH SCHOOL
WEST GYMNASIUM

Refreshments will follow immediately
after the service in the commons

SUMMER WEIGHTS SIGN UP

Start Date: June 2nd
Training Days: 4 days per week (Monday - Thursday)
Sessions:
1st Session: 7:00 - 8:15
2nd Session: 8:15 - 9:30
JH Session: (Boys M/W & Girls T/TH) 9:45 - 10:30

Summer weight training is open to all High School and Junior High students for the upcoming school year.

As in the past, high school boys and girls will rotate between the early and late sessions weekly. A calendar with the weekly breakdown is included in the band app.

Athletes planning to attend summer weights will need to fill out the sign up form below!

Sign Up Form:



<https://forms.gle/4Yvhf9JAagP8ZkoW9>

Band App:
Calendar and Updates



<https://bit.ly/SummerWeightsBand>

FAMILY - STUDENT INFORMATION SHEET 2025-26 SCHOOL YEAR

STUDENT'S NAME

First _____ Middle _____ Last _____

Grade _____ D.O.B. _____

Student's Cell Number _____

STUDENT'S NAME

First _____ Middle _____ Last _____

Grade _____ D.O.B. _____

Student's Cell Number _____

STUDENT'S NAME

First _____ Middle _____ Last _____

Grade _____ D.O.B. _____

Student's Cell Number _____

STUDENT'S NAME

First _____ Middle _____ Last _____

Grade _____ D.O.B. _____

Student's Cell Number _____

STUDENT'S ADDRESS AND PHONE NUMBER:

Address where students reside: _____

MOTHER'S NAME _____

Home Phone Number _____ Cell Phone Number _____

Address _____

City _____ State _____ Zip _____

Place of Employment _____ Employment Phone _____

E-Mail Address _____

FATHER'S NAME _____

Home Phone Number _____ Cell Phone Number _____

Address _____

City _____ State _____ Zip _____

Place of Employment _____ Employment Phone _____

E-Mail Address _____

STEP PARENT'S NAME _____

E-Mail Address _____

Place of Employment _____

Employment Phone _____ Cell Phone _____

STUDENT LIVES WITH: (Check appropriate choice)

Both Parents Mother Only Father Only Grandparent Guardian

Mother & Step Father Father & Step Mother Other (Please Explain) _____

EMERGENCY CONTACTS

If parents cannot be reached, contact the following:

Name _____ Relationship to student _____

Home Phone Number _____ Cell Phone Number _____

Employment Phone _____

Name _____ Relationship to student _____

Home Phone Number _____ Cell Phone Number _____

Employment Phone _____

MEDICATIONS:

Please contact Nurse Christine Wilson at Wilson.chr@districtor1.net to complete a separate permission form prior to the first day of school.

OTHER INFORMATION:

I anticipate my child receiving school transportation for the 2025-26 school year: Yes No

My student is "Option Enrolled" in District OR 1: Yes No

(If Yes) Home District: _____

What language did the student first learn to speak? _____

What language is spoken most often by the student? _____

What language is primarily used in the student's home regardless of the language spoken by the student?

**PARENTAL CONSENT for the
2025-26 SCHOOL YEAR**

I hereby give my consent for the following named student(s): _____

_____, to:

1. Accompany any school team or club of which he/she is a member on any of its local or out-of-town trips.

_____ (Initial here) 

2. Accompany his/her class on any local or out-of-town school field trips.

_____ (Initial here) 

3. Photo Release: Your child's photo may be taken for inclusion in the district publications or in local newspapers or magazine articles or letters relating to school activities. _____ (Initial here) 

I acknowledge that I have selected the health care provider who has examined the student and assume full responsibility for the selection of such examiner.

I authorize the school to obtain, through a physician of its own choice, any medical care that may become reasonably necessary for the student in the course of such athletic activities or such travel. I also agree not to hold the school or anyone acting on its behalf responsible for any injury occurring to the above-named student in the course of such athletic activities, field trips, or such travel.

Signature of Parent/Guardian _____

Date _____

Please contact the building secretary for a Free/Reduced Application after August 1.