

## Panther Weekly Bulletin

### Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	Wednesday	<u>Thursday</u>	<u>Friday</u>
French Toast	Ham & Cheese	Pancakes	Chefs Choice	Donut
Sticks	Omelet	Sausage		
Sausage	Biscuit			

#### **Lunch Menu**

Monday Chicken Patty/ Bun Mac & Cheese Green Beans	Tuesday Hamburger Stroganoff Peas Dinner Roll	Wednesday Mandarin Chicken Seasoned Rice Egg Roll Broccoli	Thursday Chefs Choice	Friday Quesadilla Black Beans
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## Happening this week at PHS

Saturday, October 26th- FFA National Convention, NSBA State Marching Festival @ Millard South HS, JV Volleyball Tournament @ Weeping Water 9:00 am Bus leaves @ 7:45 am

Monday, October 28th- FCCLA Halloween Party 6:30-7:30 pm

Tuesday, October 29th– HS Volleyball Sub Districts @ Ashland -Greenwood 7:30 pm Bus leaves @ 5:15 pm

Wednesday, October 30th – Show Choir 6:45 am, FFA District Livestock Judging @ Beatrice Bus leaves @ 7:15 am, HS Volleyball Sub District Finals @ Ashland-Greenwood 6:00 pm TBD

Thursday, October 31st- Midland University College Visit Bus leaves @ 8:15 am

Friday, November 1st- Show Choir 6:45 am, HS Quiz Bowl 7:30 am, National Honor Society Roadside Clean up

Saturday, November 2nd- HS Volleyball District Finals TBD, Post Prom Craft Fair Set Up4:00-8:00 pm

Sunday, November 3rd– Post Prom Craft Fair, Football Team Banquet 6:00 pm Use North Entrance

## **UPCOMING EVENTS**

Monday, November 4th- Unified Bowling, Life Skills Sportsmanship Rally

Tuesday, November 5th– Value Up Assembly, FFA/FCCLA Blood Drive 1:00-6:00 pm

Wednesday, November 6th-Show Choir 6:45 am, Cross Country Team Banquet

Thursday, November 7th– JH Girls Wrestling @ Auburn
Friday, November 8th– Show Choir 6:45 am, HS Quiz Bowl
7:30 am, FCCLA District Leadership Conference @ Peru
State, One Act Home Performance

Saturday, November 9th-Columbus Honor Band

## GO PANTHERS!

(402) 782-3535

50 Dogwood St, Bennet, NE 68317



### Newsletter - October 25th, 2024

Arrival 7:55-8:25

Dismissal 3:20

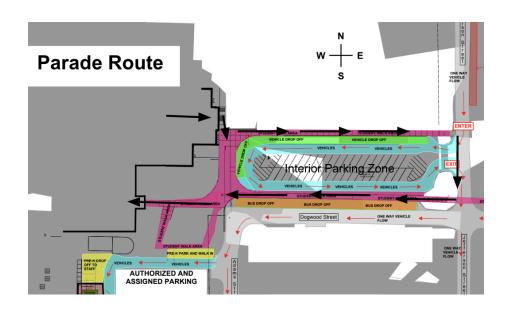
Early Dismissal Days 1:00

### Principal's Update

Bennet Elementary Families,

We are planning on having the Halloween parade for parents outside. The parade will begin at 2:00 with PreK/KDG leading the parade outside. Parents will watch the parade from outside. As always, we have a few requests for your child's costume. Please make sure that all costumes do not offend any racial, ethnic or gender group. There is to be no fake weapons or props that may be used as a weapon or as part of a costume. If these types of items are brought to school they will be taken by Mr. Haag and returned to parents at a later date. Also, no live animals for props. Instead we ask that you use stuffed animals as props and leave the real animals at home. Make-up that will be part of a child's costume should be simple enough that the student can apply it.

Parents, please plan on parking and gathering in the parent drop off loop. A map of our "parade route" is below for your convenience. Students will use the sidewalks of the parent drop off loop to parade through, please keep the sidewalk clear for students to walk on. Parents are invited to attend the parade route. After we conclude the parade, students will enter their classrooms and begin their holiday parties.



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### **Upcoming Events**

- Oct. 26th- Teammates Trunk or Treat- 4:00-6:00
- Oct. 31st- Halloween Parade- 2:00
  - Fall Parties to follow
- Nov. 4th- "Value Up" parent assembly presented by Mike Donahue
  - Meal Provided at 5:15/ Speaker at 6:00 (child care provided by PHS National Honor Society)
- Nov. 5th- Value Up presentation for students presented by Mike Donahue
- Nov. 12th- Bennet Boosters Meeting- 7:00
- Nov. 19th No School/ Staff Development
- Nov. 25th Elementary K-2 Winter Concert- 6:15 at Palmyra High School
- Nov. 25th- Elementary 3rd-4th Winter Concert- 7:15 at PHS
- Nov. 27th-29th- No School/ Thanksgiving Break
- Dec. 10th- Bennet Boosters Meeting- 7:00
- Dec. 11th-19th- Bennet MAP/ NSCAS Testing Window
- Dec. 12th- 5th grade Band and Bennet Singers concert- 6:30 at PHS
- Dec. 20th- 1:00 Early Dismissal/ End of Second Semester
- Dec. 21st- Jan. 6th- No School/ Winter Break



#### **AR Award Winners**



Congratulations to Piper, Roland, and Brenley for being a top 3 AR reader for the 2023-2024 school year.



We also recognized our students who met their quarter 1 AR goal. Congratulations to these students for their outstanding dedication to reading!















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# VALUE UP

You're invited to an evening event where Mike Donahue will share key principles from his book, Talking to Brick Walls.

This presentation explores effective strategies for overcoming communication barriers and fostering understanding among individuals of all ages. By addressing the challenges and pressures young people face today, Mike will provide valuable insights that can help promote a positive and supportive culture within schools and communities alike.

Palmyra High School Commons November 4, 2024 6pm-7pm

Pizza and childcare will be provided.

Please RSVP here:

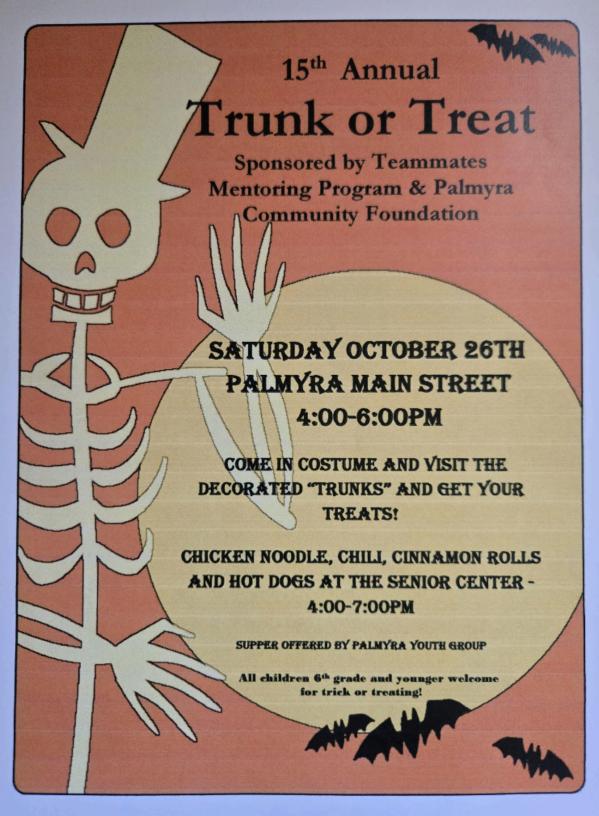






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## District OR-1 Thanksgiving Food Drive November 4th-November 8th

Organized by Palmyra High School National Honor Society

Thanksgiving meal donations will go to the Bennet-Palmyra Backpack Program to ensure that no family is without a Thanksgiving meal.

Donations of high-need items will go to the Western Otoe County Food Pantry for distribution within our community.

#### **Points System**

Thanksgiving Dinner Basket Items:

- 1 can of corn = 2 points
- 1 can of green beans = 2 points
- 1 can of cranberry sauce= 3 points
- 1 can of gravy = 4 points
- 1 box of stuffing = 4 points

#### **High-Need Items**

- 1 Bar of Soap = 2 points
- 1 multi-pack or canister of Hot Chocolate = 4 points
- 1 Large Bottle of Juice = 5 points
- 1 box of crackers = 6 points
- 1 box of breakfast cereal = 7 points
- 1 Bottle of Body Wash = 9 points
- 1 container of Coffee = 10 points
- 1 12 count package of Toilet Paper = 15 points
- 1 Bottle of Laundry Detergent = 18 points
- Monetary Donations: 1 Dollar=1 point

<u>District OR-1 Goal:</u> 5000 points

<u>Collection Points:</u>
Palmyra High School
Bennet Elementary

<u>District OR-1 Prize:</u> 1:00 Dismissal November 26th

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#### Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

### **IN AN EMERGENCY** TAKE ACTION



#### HOLD! In your room or area. Clear the halls.

#### OCCUPANTS

Clear the hallways and remain in room or area until the "All Clear" is announced Do business as usual

Clear the hallways and remain in room or Account for occupants and staff Do business as usual

#### **STAFF**



#### SECURE! Get inside. Lock outside doors.

#### OCCUPANTS

Return inside Do business as usual

#### STAFF

Lock outside doors Increase situational awareness Account for occupants and staff Do business as usual



#### LOCKDOWN! Locks, lights, out of sight.

#### OCCUPANTS

Maintain silence Do not open the door Prepare to evade or defend

#### STAFF

Lock interior doors Turn out the lights Move away from sight Do not open the door Maintain silence

Account for occupants and staff Prepare to evade or defend



#### EVACUATE! (A location may be specified)

#### **OCCUPANTS**

Evacuate to specified location Bring your phone Instructions may be provided about retaining or leaving belongings

#### STAFF

Lead evacuation to specified location Account for occupants and staff Notify if missing, extra or injured people



#### SHELTER! Hazard and safety strategy.

#### **OCCUPANTS**

Use appropriate safety strategy for the hazard

#### Hazard Safety Strategy Tornado Evacuate to shelter area

Hazmat Seal the room
Earthquake Drop, cover and hold
Tsunami Get to high ground

#### STAFF

Lead safety strategy Account for occupants and staff Notify if missing, extra or injured people



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#### <u>Announcements</u>

#### Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out guickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

#### Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school bussing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

#### PowerSchool

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Kristi in the office.

#### <u>District Calendar</u> 24-25 District Calendar

#### **Transportation:**

If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.



## Palmyra High School Blood Drive

Held on the bloodmobile

## Tuesday, November 5 1:00PM - 6:00PM



All presenting donors will receive a free beanie hat!



## **Appointments Recommended**

Visit ncbb.org/searchdrives

Use sponsor code PHS

You can also scan the QR code to access the schedule

Or call us at 402.486.9414

For questions contact Mrs. Beach

### Are you 16 years old?

Please have your parent permission form complete & with you at donation (Must be completed each time you donate while you are 16)



877.486.9414 ncbb.org



# SCARLETT

FROM NOVEMBER 4 - 6





The winning calf will receive a calf care package

## PATHFINDER TRAFFIC SAFETY SERVICE

**Teen Driver Education** 

## PROVISIONAL OPERATOR'S PERMIT PROGRAM (POP)

20 hours hybrid course work: 10 hours online course work 10 hours in the classroom

5 hours behind the wheel training with an instructor

## WHEN:

JANUARY 11<sup>™</sup> & 12<sup>™</sup>, 2025 8:00 AM-1:00 PM

## WHERE:

PALMYRA HIGH SCHOOL

## TUITION \$425

**GO TO:** pathfindertss.com

## REGISTER FOR: Palmyra

Contact: Liz Cunningham 402-719-5481 or at pathfindertss@gmail .com

# WALUE UP

You're invited to an evening event where Mike Donahue will share key principles from his book, Talking to Brick Walls.

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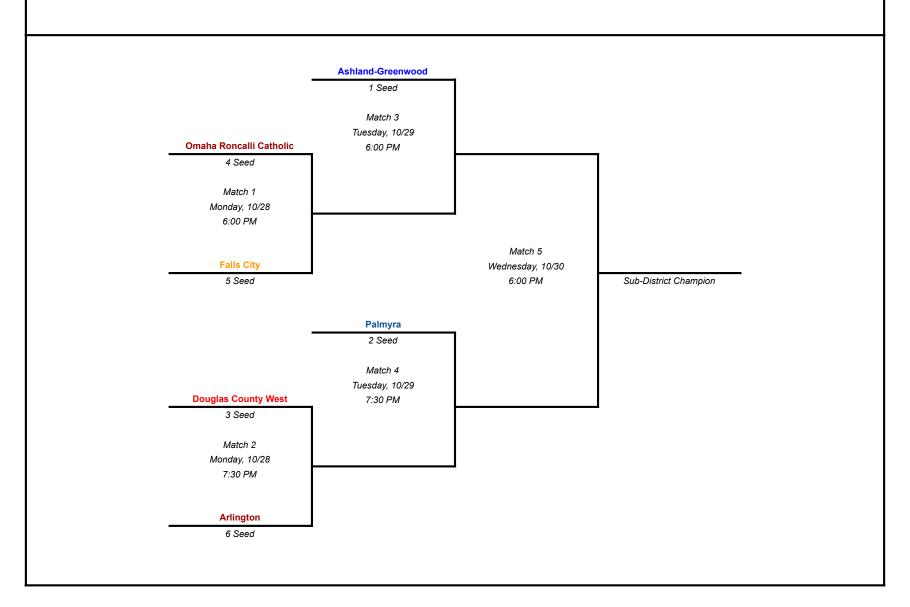
Please RSVP here:







## C1-3 Sub-District Volleyball Tournament





Palmyra High School staff and students would like to invite our area Veterans to a special breakfast on Monday, November 11th, 2024 at Palmyra High School West Gym at 8:15 AM. Please enter through the

West doors, Patriotic Program beginning at 9:00 AM with Bennet Singers and PHS Choir performing followed by a guest speaker. Look on the District OR1 webpage/Facebook page for information regarding live streaming.

Elementary Students may attend with parent permission and have an excused absence. Transportation for students attending the assembly with a Veteran will not be provided by District OR-1 and is the parent's responsibility.

If you would also like to honor a veteran for Veteran's Day, please use the following link to nominate your veteran.

**Veteran Nomination**